The Plainsong Psalter

THE PSALMS OF DAVID

according to the AMERICAN BOOK OF COMMON PRAYER

POINTED AND SET TO GREGORIAN CHANTS by THE JOINT COMMISSION ON CHURCH MUSIC

> under the authority of GENERAL CONVENTION



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BY

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INTRODUCTION

A GREGORIAN Psalm Tone consists of an Intonation, used only in precenting the first Verse of each Psalm, and in each Verse of the Gospel Canticles; two Recitations; and two Cadences, called the Mediation and the Ending.

The notes of the Intonation, Recitations, Mediation, and Ending are sung at the same pace, even when two or more notes are sung to one syllable in certain Endings: except that the final notes of both Mediation and Ending are lengthened as indicated in the music.

All of the words are to be read distinctly, deliberately, smoothly, and naturally: but also evenly, not hurrying little syllables; nor delaying heavy ones, unless two accented syllables occur together, in which case the first is naturally lengthened. The notes of the chant take their rhythm from the words, not the words from the notes.

Single notes written in the chant are never slurred together on a syllable; nor are connected notes in the chant ever divided between syllables. The natural rhetorical accent of the words is always to be kept, unaltered by the music.

The two verses of *Gloria Patri* are sung precisely like the others; without preliminary retard in the preceding Verse or pause after it; and without the use of the Intonation. They may properly be sung full when no Antiphon follows.

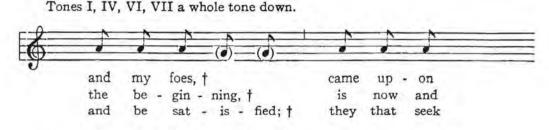
The signs used in the pointing are as follows:

The Dot \cdot which is placed before the first syllable of each Mediation and Ending. The singer need only remember that with the syllable following the Dot he leaves the reciting note and begins a cadence.

The Asterisk * which now marks, in the Book of Common Prayer, the central pause in each Psalm Verse, whether read or sung. In singing, this pause should be long enough for a leisurely plentiful breath, and should be rhythmically related to the preceding cadence.

The Flex † always indicates a shorter pause for breath in the first half of a Psalm Verse. It is an ancient custom to inflect the voice on a weak syllable or syllables preceding the Flex. These inflections follow. An accented syllable before the Flex does not change from the reciting note.

INTRODUCTION



Tones II, III, V, VIII a minor third down.



RULES FOR CHANTING THE PSALMS

I The Intonation is sung by the Cantor at the same pace as the Recitation; he sings alone through the Mediation: after the Asterisk, the full Choir completes the first Verse. Succeeding Verses are sung alternately from side to side. *Gloria Patri* may be sung full.

² The Recitation is neither faster nor slower than any other part of the Chant. It is joined to the Cadence without any rhythmical break. Commas in the Recitation are observed only by a very slight prolongation of the previous syllables, not by a break in the tone for breath.

3 The Flex, a colon, semicolon, period, or question mark indicate the only breaks for breath.

4 The syllable following a Dot is sung to the first note of the Mediation or of the Ending as the case may be. Accented syllables after the Dot are normally attracted to notes in the cadences which are marked with accents. Where extra unaccented syllables occur, the parenthetic notes, with stems turned down, will be used, as needed.



5 All phrases should close with a slight *diminuendo*: this should be more marked when the final syllable is weak.

INTRODUCTION

6 In the Mediations of Tones II, IV, V, VI C, and VIII, the notes following the note marked with an accent are omitted when the first half of the Psalm Verse ends with an accented syllable.



7 In the Mediations of Tones I B, III, VI B, and VII, the abbreviated forms made necessary by unusual combinations of syllables are invariably written out in full, and will be found in footnotes throughout the book.

The present volume, containing the Psalms only, is set forth by direction of the General Convention of 1931. A second part, containing the Canticles at Morning and Evening Prayer, with the Choral Responses, is now under preparation, and will be issued in 1932 in one volume with the Psalms as here printed. Pending the completion of Part II, Canticles are available in a publication called "The Canticles at Evensong."

WINFRED DOUGLAS WALTER WILLIAMS, Committee WALLACE GOODRICH, Secretary

New York, October 20, 1931

The Psalter or Psalms of David

BOOK I

THE FIRST DAY MORNING PRAYER

Psalm 1

Beatus vir qui non abiit

Tone I B 1



BLESSED is the man that hath not walked in the counsel of the ungodly, \dagger nor stood in the \cdot way of sinners, * and hath not sat in the seat \cdot of the scornful.

² But his delight is in the \cdot law of the LORD; * and in his law will he exercise \cdot himself day and night.

 3^1 And he shall be like a tree planted by the \cdot water-side, * that will bring forth his fruit \cdot in due season.

4 His leaf also • shall not wither; * and look, whatsoever he doeth • it shall prosper.

5 As for the ungodly it \cdot is not so with them; * but they are like the chaff, which the wind scattereth away from the \cdot face of the earth.

6 Therefore the ungodly shall not be able to \cdot stand in the judgment, * neither the sinners in the congregation \cdot of the righteous.

7 But the LORD knoweth the \cdot way of the righteous; * and the way of the ungod \cdot ly shall perish.

8 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

9 As it was in the beginning, † is now and • ever shall be, * world
• without end. Amen.

¹ The abrupt mediation is used in verse 3.



WHY do the heathen so furiously \cdot rage together? * and why do the people imagine \cdot a vain thing?

² The kings of the earth stand up, and the rulers take · counsel together * against the LORD and against his · Anointed:

 $_3$ Let us break their \cdot bonds as under, * and cast away \cdot their cords from us.

₄ He that dwelleth in heaven shall \cdot laugh them to scorn: * the Lord shall have them in \cdot derision.

5 Then shall he speak unto \cdot them in his wrath, * and vex them in his sore \cdot displeasure:

6 · Yet have I set my King * upon my holy hill · of Sion.

7 I will re hearse the decree; * the LORD hath said unto me, Thou art my Son, this day have I \cdot begotten thee.

8 Desire of me, and I shall give thee the nations for \cdot thine inheritance, * and the utmost parts of the earth for thy \cdot possession.

9 Thou shalt bruise them with a \cdot rod of iron, * and break them in pieces like a pot \cdot ter's vessel.

10 Be wise now \cdot therefore O ye kings; * be instructed, ye that are judg es of the earth.

11 · Serve the LORD in fear, * and rejoice unto him · with reverence.

12 Kiss the Son, lest he be angry, \dagger and so ye perish from the right way, if his wrath be kindled \cdot yea but a little. * Blessed are all they that put \cdot their trust in him.

13 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

14 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.

PSALMS 3, 4



LORD, how are they increased that \cdot trouble me! * many are they that rise \cdot against me.

² Many one there be that say of my \cdot soul, * There is no help for \cdot him in his God.

3 But thou O LORD art my de fender; * thou art my worship and the lifter up \cdot of my head.

4 I did call upon the LORD with my \cdot voice, * and he heard me out of \cdot his holy hill.

5 I laid me down and slept, and rose • up again; * for the LORD • sustained me.

6 I will not be afraid for ten thousands of the \cdot people, * that have set themselves against \cdot me round about.

7 Up LORD and help me O my \cdot God, * for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the \cdot ungodly.

8 Salvation belongeth unto the · LORD; * and thy blessing is upon • thy people.

9 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

10 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.



HEAR me when I call, O God of my \cdot righteousness: * thou hast set me at liberty when I was in trouble; have mercy upon me and hearken \cdot unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine · honour, * and have such pleasure in vanity and seek · after falsehood?



3 Know this also that the LORD hath chosen to himself the man that is \cdot godly; * when I call upon the LORD \cdot he will hear me.

4 Stand in awe and $\sin \cdot \operatorname{not}$; * commune with your own heart and in your \cdot chamber and be still.

5 Offer the sacrifice of \cdot righteousness, * and put your \cdot trust in the LORD.

6 There be many that \cdot say, * Who will \cdot show us any good?

7 LORD, lift thou \cdot up * the light of thy counte nance upon us.

8 Thou hast put gladness in my \cdot heart; * yea more than when their corn and \cdot wine and oil increase.

9 I will lay me down in peace and take my \cdot rest; * for it is thou LORD only, that makest me \cdot dwell in safety.

to Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

II As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



PONDER my words · O LORD, * consider my · meditation.

² O hearken thou unto the voice of my calling, my King and \cdot my God: * for unto thee \cdot will I make my prayer.

3 My voice shalt thou hear betimes \cdot O LORD; * early in the morning will I direct my prayer unto thee \cdot and will look up.

4 For thou art the God that hast no pleasure in wick-edness; * neither shall any \cdot evil dwell with thee.

5 Such as be foolish shall not stand in \cdot thy sight; * for thou hatest all them that \cdot work iniquity.

6 Thou shalt destroy them that \cdot speak lies: * the LORD will about both the blood-thirsty \cdot and deceitful man.

FIRST EVENING

7 But as for me, in the multitude of thy mercy I will come into \cdot thine house; * and in thy fear will I worship toward thy \cdot holy temple.

8 Lead me O LORD in thy righteousness, because of mine en emies; * make thy way • plain before my face.

9 For there is no faithfulness in \cdot their mouth; * their inward parts are \cdot very wickedness.

10 Their throat is an open se pulchre; * they \cdot flatter with their tongue.

II Destroy thou them O God; let them perish through their own imagi.nations; * cast them out in the multitude of their ungodliness; for they have rebell.ed against thee.

12 And let all them that put their trust in thee \cdot rejoice: * they shall ever be giving of thanks because thou defendest them; they that love thy Name shall be \cdot joyful in thee;

13 For thou LORD wilt give thy blessing unto the \cdot righteous, * and with thy favourable kindness wilt thou defend \cdot him as with a shield.

14 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



O LORD rebuke me not in thine indig nation, * neither chasten me in \cdot thy displeasure.

² Have mercy upon me O LORD for I am \cdot weak; * O LORD, heal me for my \cdot bones are vexed.

3 My soul also is sore \cdot troubled: * but LORD how long \cdot wilt thou punish me?

4 Turn thee O LORD and deliver my \cdot soul; * O save me \cdot for thy mercy's sake.



5 For in death no man remembereth \cdot thee; * and who will give thee \cdot thanks in the pit?

6 I am weary of my \cdot groaning; * every night wash I my bed and water my \cdot couch with my tears.

7 My beauty is gone for very \cdot trouble, * and worn away because of \cdot all mine enemies.

8 Away from me all ye that work in iquity; * for the LORD hath heard the voice \cdot of my weeping.

9 The LORD hath heard my pe tition; * the LORD \cdot will receive my prayer.

10 All mine enemies shall be confounded and sore \cdot vexed; * they shall be turned back and put \cdot to shame suddenly.

II Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



O LORD my God, in thee have I put \cdot my trust: * save me from all them that persecute me \cdot and deliver me;

² Lest he devour my soul like a lion and tear it in \cdot pieces, * while \cdot there is none to help.

3 O LORD my God, if I have done any \cdot such thing; * or if there be any wick edness in my hands;

4 If I have rewarded evil unto him that dealt friendly \cdot with me; * (yea I have delivered him that without any cause \cdot is mine enemy;)

FIRST EVENING

5 Then let mine enemy persecute my soul and \cdot take me; * yea let him tread my life down upon the earth, and lay mine \cdot honour in the dust.

6 Stand up O LORD in thy wrath, \dagger and lift up thyself because of the indignation of mine en emies; * arise up for me in the judgment that thou \cdot hast commanded.

7 And so shall the congregation of the peoples come a \cdot bout thee: * for their sakes therefore lift \cdot up thyself again.

8 The LORD shall judge the peoples: \dagger give sentence with me \cdot O LORD, * according to my righteousness, and according to the innocency \cdot that is in me.

9 O let the wickedness of the ungodly come to \cdot an end; * but \cdot guide thou the just.

10 For the right eous God * trieth the · very hearts and reins.

11 My help cometh \cdot of God, * who preserveth them \cdot that are true of heart.

12 God is a righteous Judge, strong and \cdot patient; * and God is provoked every day.

13 If a man will not turn, he will whet \cdot his sword; * he hath bent his bow and \cdot made it ready.

14 He hath prepared for him the instruments \cdot of death; * he ordaineth his arrows against the \cdot persecutors.

15 Behold the ungodly travaileth with ini-quity; * he hath conceived mischief and \cdot brought forth falsehood.

16 He hath graven and digged up \cdot a pit, * and is fallen himself into the destruction that he \cdot made for other.

17 For his travail shall come upon his \cdot own head, * and his wickedness shall fall \cdot on his own pate.

18 I will give thanks unto the LORD according to his right eousness; * and I will praise the Name \cdot of the LORD Most High.

19 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

20 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

Psalm 8 Domine, Dominus noster Tone V 2

O LORD our Governor, how excellent is thy Name in all the • world; * thou that hast set thy glory a • bove the heavens!

 $_2$ Out of the mouth of very babes and sucklings hast thou ordained strength, \dagger because of thine \cdot enemies, * that thou mightest still the enemy and \cdot the avenger.

3 When I consider thy heavens, even the work of thy \cdot fingers; * the moon and the stars which \cdot thou hast ordained;

4 What is man that thou art mindful of \cdot him? * and the son of man that thou \cdot visitest him?

5 Thou madest him lower than the \cdot angels, * to crown him with \cdot glory and worship.

6 Thou makest him to have dominion of the works of thy • hands; * and thou hast put all things in subjection • under his feet:

7 All sheep and \cdot oxen; * yea and the \cdot beasts of the field;

8 The fowls of the air and the fishes of the \cdot sea; * and whatsoever walketh through the \cdot paths of the seas.

9 O LORD our · Governor, * how excellent is thy · Name in all the world!

10 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

11 As it was in the beginning, † is now and ever \cdot shall be, * • world without end. Amen.

> THE SECOND DAY MORNING PRAYER



I wILL give thanks unto thee O LORD with my · whole heart; * I will speak of all · thy marvellous works.

8

² I will be glad and rejoice \cdot in thee; * yea my songs will I make of thy Name, O \cdot thou Most Highest.

3 While mine enemies are driven back, * they shall fall and perish \cdot at thy presence.

4 For thou hast maintained my right and \cdot my cause; * thou art set in the \cdot throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the \cdot ungodly; * thou hast put out their name for $ev \cdot er$ and ever.

6 O thou enemy, thy destructions are come to a perpetu al end; * even as the cities which thou hast destroyed, whose memorial is $pe \cdot rished$ with them.

7 But the LORD shall endure \cdot for ever; * he hath also prepared his \cdot seat for judgment.

8 For he shall judge the world \cdot in righteousness, * and minister true judgment un \cdot to the people.

9 The LORD also will be a defence for the \cdot oppressed, * even a refuge in due \cdot time of trouble.

10 And they that know thy Name will put their trust \cdot in thee; * for thou LORD, hast never failed \cdot them that seek thee.

II O praise the LORD which dwelleth \cdot in Sion; * show the people \cdot of his doings.

12 For when he maketh inquisition for blood, he remember \cdot eth them, * and forgetteth not the \cdot complaint of the poor.

13 Have mercy upon me O LORD; consider the trouble which I suffer of them \cdot that hate me, * thou that liftest me up \cdot from the gates of death;

14 That I may show all thy praises within the gates of the daughter
of Sion: * I will rejoice in • thy salvation.

15 The heathen are sunk down in the pit that \cdot they made; * in the same net which they hid privily is \cdot their foot taken.

16 The LORD is known to exe-cute judgment; * the ungodly is trapped in the work \cdot of his own hands.

17 The wicked shall be turned to \cdot destruction, * and all the people \cdot that forget God.



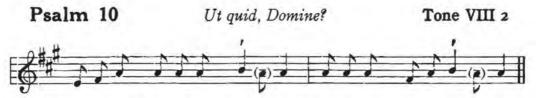
18 For the poor shall not alway be \cdot forgotten; * the patient abiding of the meek shall not pe rish for ever.

19 Up LORD, and let not man have the up per hand; * let the heathen be \cdot judged in thy sight.

20 Put them in fear • O LORD, * that the heathen may know them selves to be but men.

21 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

22 As it was in the beginning, \dagger is now and ever shall be, * world with out end. Amen.



WHY standest thou so far off $O \cdot LORD$, * and hidest thy face in the needful \cdot time of trouble?

 $_2$ The ungodly for his own lust doth persecute the \cdot poor: * let them be taken in the crafty willness that they \cdot have imagined.

3 For the ungodly hath made boast of his own heart's de sire, * and speaketh good of the covetous whom the \cdot LORD abhorreth.

4 The ungodly is so proud that he careth not for \cdot God, * neither is \cdot God in all his thoughts.

5 His ways are alway \cdot grievous; * thy judgments are far above out of his sight, and therefore defieth he \cdot all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast \cdot down, * there shall no harm \cdot happen unto me.

7 His mouth is full of cursing, deceit and \cdot fraud; * under his tongue is ungodli ness and vanity.

8 He sitteth lurking in the thievish corners of the \cdot streets, * and privily in his lurking dens doth he murder the innocent; his eyes are \cdot set against the poor.

9 For he lieth waiting secretly; † even as a lion lurketh he in hisden, * that he may · ravish the poor.

10 He doth ravish the · poor, * when he getteth him · into his net.

11 He falleth down and humbleth him self, * that the congregation of the poor may fall into the hands \cdot of his captains.

12 He hath said in his heart, Tush, God hath for gotten; * he hideth away his face and he will \cdot never see it.

13 Arise O LORD God and lift up thine \cdot hand; * \cdot forget not the poor.

14 Wherefore should the wicked blaspheme \cdot God, * while he doth say in his heart, Tush, thou God \cdot carest not for it?

15 Surely thou hast \cdot seen it; * for thou beholdest ungodliness and wrong, that thou mayest take the matter \cdot into thy hand.

16 The poor committeth himself unto \cdot thee; * for thou art the helper \cdot of the friendless.

17 Break thou the power of the ungodly and ma·licious; * search out his ungodliness $un \cdot til$ thou find none.

18 The LORD is King for ever and \cdot ever, * and the heathen are perished \cdot out of the land.

19 LORD thou hast heard the desire of the \cdot poor; * thou preparest their heart, and \cdot thine ear hearkeneth;

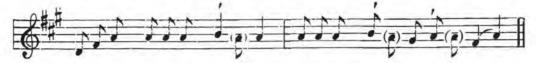
20 To help the fatherless and poor unto their \cdot right, * that the man of the earth be no more exalt \cdot ed against them.

21 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

22 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



In the LORD put I my \cdot trust; * how say ye then to my soul, that she should flee as a \cdot bird unto the hill?



² For lo the ungodly bend their bow, \dagger and make ready their arrows within the \cdot quiver, \ast that they may privily shoot at \cdot them which are true of heart.

3 If the foundations be de stroyed, * • what can the righteous do?

4 The LORD is in his holy \cdot temple; * the LORD's \cdot seat is in hea-ven.

 $_5$ His eyes consider the \cdot poor, * and his eyelids try the \cdot children of men.

6 The LORD approveth the \cdot righteous: * but the ungodly and him that delighteth in wickedness \cdot doth his soul abhor.

7 Upon the ungodly he shall rain snares, fire and brimstone, storm and \cdot tempest: * this shall be their \cdot portion to drink.

8 For the righteous LORD loveth \cdot righteousness; * his countenance will behold the \cdot thing that is just.

9 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, † is now and ever • shall be, * • world without end. Amen.

EVENING PRAYER



HELP me LORD, for there is not one god \cdot ly man left; * for the faithful are minished from among the children \cdot of men.

² They talk of varity every one \cdot with his neighbour; * they do but flatter with their hps, and dissemble in their dou ble heart.

3 The LORD shall root out all de ceitful lips, * and the tongue that speaketh \cdot proud things;

4 Which have said, With our tongue will \cdot we prevail; * we are they that ought to speak: who is lord $\circ \cdot$ ver us?

 $_5$ Now for the comfortless troubles' sake \cdot of the needy, * and because of the deep sighing of \cdot the poor,

6 I will up \cdot saith the LORD; * and will help every one from him that swelleth against him, and will set him \cdot at rest.

7 The words of the \cdot LORD are pure words; * even as the silver which from the earth is tried, and purified seven times in \cdot the fire.

8 Thou shalt keep \cdot them O LORD; * thou shalt preserve them from this generation for \cdot ever.

9 The ungodly walk on \cdot every side: * when they are exalted, the children of men are put to \cdot rebuke.

10 Glory be to the Father and \cdot to the Son, * and to the Ho·ly Ghost;

11 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end \cdot Amen.



How long wilt thou forget me $O \cdot LORD$; for ever? * how long wilt thou hide \cdot thy face from me?

2 How long shall I seek counsel in my soul, and be so • vexed in my heart? * how long shall mine enemy tri•umph over me?

3 Consider and \cdot hear me O LORD my God; * lighten mine eyes, that I sleep \cdot not in death;

4 Lest mine enemy say, I have pre vailed against him: * for if I be cast down, they that trouble me will \cdot rejoice at it.

5 But my trust is \cdot in thy mercy, * and my heart is joyful in thy \cdot salvation.

6 I will sing of the LORD, because he hath dealt so · lovingly with me; * yea I will praise the Name of the Lord · Most Highest.

7 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

8 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

The fool hath \cdot said in his heart, * \cdot – There is no God.¹

2 They are corrupt, and become abominable \cdot in their doings; * there is none that doeth \cdot good no not one.

 $_3$ The Lord looked down from heaven upon the \cdot children of men, * to see if there were any that would understand, and \cdot seek after God.

4 But they are all gone out of the way, they are altogether become a \cdot bominable; * there is none that doeth \cdot good no not one.

5 Have they no knowledge, that they are all such \cdot workers of mischief, * eating up my people as it were bread, and call \cdot not upon the LORD?

 6^2 There were they brought in great fear, even where \cdot no fear was; * for God is in the generation \cdot of the righteous.

7 As for you, ye have made a mock at the \cdot counsel of the poor; * because he putteth his \cdot trust in the LORD.

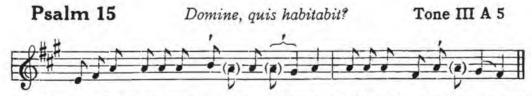
8 Who shall give salvation unto Israel \cdot out of Sion? * When the LORD turneth the captivity of his people, then shall Jacob rejoice and \cdot Israel shall be glad.

9 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE THIRD DAY

MORNING PRAYER



LORD, who shall dwell in thy • tabernacle? * or who shall rest upon • thy holy hill?

¹ The first note of the ending is omitted. ²Abrupt mediation.

² Even he that leadeth an \cdot uncorrupt life, * and doeth the thing which is right, and speaketh the truth \cdot from his heart.

3 He that hath used no deceit in his tongue, nor done evil \cdot to his neighbour, * and hath not slandered \cdot his neighbour.

4 He that setteth not by himself but is lowly \cdot in his own eyes, * and maketh much of them \cdot that fear the LORD.

5 He that sweareth unto his neighbour and disap-pointeth him not, * though it were to his - own hindrance.

 6^1 He that hath not given his money upon \cdot usury, * nor taken reward against \cdot the innocent.

7 Whoso \cdot doeth these things * \cdot shall never fall.

8 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.



PRESERVE me $O \cdot God$; * for in thee \cdot have I put my trust.

2 O my soul, thou hast said unto the \cdot LORD, * Thou art my God; I have no \cdot good like unto thee.

3 All my delight is upon the saints that are in the \cdot earth, * and upon such as ex cel in virtue.

4 But they that run after an other god * shall • have great trouble.

5 Their drink-offerings of blood will I not \cdot offer, * neither make mention of their \cdot names within my lips.

6 The LORD himself is the portion of mine inheritance and of $my \cdot cup$; * thou \cdot shalt maintain my lot.

7 The lot is fallen unto me in a fair \cdot ground; * yea I have a \cdot goodly heritage.

¹ Abrupt mediation.



8 I will thank the LORD for giving me \cdot warning; * my reins also chasten me in \cdot the night season.

9 I have set the LORD alway be fore me; * for he is on my right hand, there fore I shall not fall.

To Wherefore my heart is glad and my glory re-joiceth: * my flesh al \cdot so shall rest in hope.

11 For why? thou shalt not leave my soul in \cdot hell; * neither shalt thou suffer thy Holy One to \cdot see corruption.

12 Thou shalt show me the path of life: in thy presence is the fulness of \cdot joy, * and at thy right hand there is plea-sure for evermore.

13 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



HEAR the right O LORD, con-sider my complaint, * and hearken unto my prayer, that goeth not \cdot out of feigned lips.

² Let my sentence come \cdot forth from thy presence; * and let thine eyes look upon the \cdot thing that is equal.

3 Thou hast proved and visited mine heart in the night season; \dagger thou hast tried me and shalt find no \cdot wickedness in me; * for I am utterly purposed that my \cdot mouth shall not offend.

 4^1 As for the \cdot works of men, * by the word of thy lips I have kept me from the ways of \cdot the destroyer.

5 O hold thou up my \cdot goings in thy paths, * that my \cdot footsteps slip not.

6 I have called upon thee O God, for \cdot thou shalt hear me: * incline thine ear to me, and hearken \cdot unto my words.

 7^1 Show thy marvellous loving-kindness, † thou that art the Saviour of them which put their \cdot trust in thee, * from such as re sist thy right hand.

8 Keep me as the \cdot apple of an eye; * hide me under the \cdot shadow of thy wings,

9 From the un godly that trouble me; * mine enemies compass me round about to \cdot take away my soul.

10 They are inclosed \cdot in their own fat, * and their mouth \cdot speaketh proud things.

11 They lie waiting in our \cdot way on every side, * watching to cast us \cdot down to the ground;

12 Like as a lion that is \cdot greedy of his prey, * and as it were a lion's whelp lurking in \cdot secret places.

13 Up LORD, disap \cdot point him and cast him down; * deliver my soul from the ungodly \cdot by thine own sword;

14 Yea by thy hand O LORD; from the · men of the evil world; * which have their portion in this life, whose bellies thou fillest with · thy hid treasure.

15 They have \cdot children at their desire, * and leave the rest of their \cdot substance for their babes.

16 But as for me, I shall behold thy \cdot presence in righteousness; * and when I awake up after thy likeness, I shall be \cdot satisfied.

17 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

18 As it was in the beginning, \dagger is now and \cdot ever shall be, *, world without end. Amen.

EVENING PRAYER



¹I WILL · love thee O LORD my strength. * The LORD is my stony · rock and my defence.

1 f, g, b b.



² My Saviour my God and my might, in \cdot whom I will trust; * my buckler, the horn also of my salvation \cdot and my refuge.

3 I will call upon the LORD which is worthy \cdot to be praised; * so shall I be safe \cdot from mine enemies.

4 The sorrows of death \cdot compassed me, * and the over-flowings of ungodliness \cdot made me afraid.

5 The pains of \cdot hell came about me; * the snares of death \cdot overtook me.

6 In my trouble I \cdot called upon the LORD, * and complained \cdot unto my God:

7 So he heard my voice out of his \cdot holy temple, * and my complaint came before him; it entered even \cdot into his ears.

8 The earth \cdot trembled and quaked, * the very foundations also of the hills shook, and were removed be cause he was wroth.

9 There went a smoke out \cdot in his presence, * and a consuming fire out of his mouth, so that coals were \cdot kindled at it.

10 He bowed the heavens \cdot also and came down, * and it was dark \cdot under his feet.

11 He rode upon the \cdot Cherubim and did fly; * he came flying upon the \cdot wings of the wind.

12 He made \cdot darkness his secret place, * his pavilion round about him with dark water, and thick \cdot clouds to cover him.

13 At the brightness of his presence his \cdot clouds removed; * hailstones and coals of fire.

14 The LORD also thundered out of heaven, † and the Highest • gave his thunder; * hail • stones and coals of fire.

15 He sent out his arrows and \cdot scattered them; * he cast forth lightnings \cdot and destroyed them.

16 The springs of waters were seen, \dagger and the foundations of the round \cdot world were discovered, * at thy chiding O LORD, at the blasting of the breath of \cdot thy displeasure.

17 He sent down from on \cdot high to fetch me, * and took me out of \cdot many waters.

18 He delivered me from my strongest enemy, \dagger and from \cdot them which hate me; * for they were too \cdot mighty for me.

19 They came upon me in the \cdot day of my trouble; * but the LORD was \cdot my upholder.

20 He brought me forth also into a \cdot place of liberty; * he brought me forth, even because he had a \cdot favour unto me.

21 The LORD rewarded me after my \cdot righteous dealing, * according to the cleanness of my hands did he \cdot recompense me.

22 Because I have kept the \cdot ways of the LORD, * and have not forsaken my God \cdot as the wicked doth.

23 For I have an \cdot eye unto all his laws, * and will not cast out his com mandments from me.

²⁴ I was also uncor rupt before him, * and eschewed \cdot mine own wickedness.

25 Therefore the LORD rewarded me after my · righteous dealing,
* and according unto the cleanness of my hands · in his eyesight.

26 With the holy \cdot thou shalt be holy, * and with a perfect man thou \cdot shalt be perfect.

27 With the clean \cdot thou shalt be clean, * and with the froward thou \cdot shalt be froward.

28 For thou shalt save the people that are \cdot in adversity, * and shalt bring down the high \cdot looks of the proud.

29 Thou also shalt \cdot light my candle; * the LORD my God shall make my \cdot darkness to be light.

 $_{30}$ For in thee I shall dis comfit an host of men, * and with the help of my God I shall leap \cdot over the wall.

31 The way of God is an \cdot undefiled way: * the word of the LORD also is tried in the fire; he is the defender of all them that \cdot put their trust in him.

 $_{32}$ For who is \cdot God but the LORD? * or who hath any \cdot strength except our God?



 33^1 It is God that girdeth me with \cdot strength of war, * and maketh \cdot my way perfect.

34 He maketh my \cdot feet like harts' feet, * and set \cdot teth me up on high.

 $_{35^1}$ He teacheth mine \cdot hands to fight, * and mine arms shall bend $e \cdot ven a$ bow of steel.

36 Thou hast given me the defence of \cdot thy salvation; * thy right hand also shall hold me up, and thy loving correction shall make me great.

37 Thou shalt make room enough under \cdot me for to go, * that my \cdot footsteps shall not slide.

38 I will follow upon mine enemies and \cdot overtake them; * neither will I turn again till I \cdot have destroyed them.

39 I will smite them that they shall not be \cdot able to stand, * but fall \cdot under my feet.

40 Thou hast girded me with strength \cdot unto the battle; * thou shalt throw down mine $e \cdot nemies$ under me.

41 Thou hast made mine enemies also to turn their \cdot backs upon me, * and I shall destroy \cdot them that hate me.

42 They shall cry, but there shall be \cdot none to help them; * yea even unto the LORD shall they cry, but he \cdot shall not hear them.

43 I will beat them as small as the \cdot dust before the wind: * I will cast them out as the \cdot clay in the streets.

44 Thou shalt deliver me from the strivings \cdot of the people, * and thou shalt make me the head of the nations; a people whom I have not \cdot known shall serve me.

45 As soon as they hear of me \cdot they shall obey me; * the strangers shall feign obe dience unto me.

46 The \cdot strangers shall fail, * and come trembling out \cdot of their strongholds.

47 The LORD liveth; \dagger and blessed be \cdot my strong helper, \ast and praised be the God of \cdot my salvation;

48 Even the God that seeth that I \cdot be avenged, * and subdueth the \cdot people unto me.

49 It is he that delivereth me from my cruel enemies, \dagger and setteth me up above mine \cdot adversaries: * thou shalt rid me \cdot from the wicked man.

50 For this cause will I give thanks unto thee O LORD a.mong the Gentiles, * and sing praises \cdot unto thy Name.

51 Great prosperity giveth he \cdot unto his King, * and showeth loving-kindness unto David his anointed, and unto his \cdot seed for evermore.

52 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

53 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.

THE FOURTH DAY

MORNING PRAYER



Cæli enarrant

Tone IV 5



The heavens declare the glo \cdot ry of God; * and the firmament \cdot showeth his handy-work.

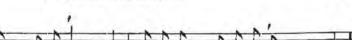
2 One day tell eth another; * and one night certi fieth another.

3 There is neither \cdot speech nor language; * but their voices \cdot are heard among them.

4 Their sound is gone out in \cdot to all lands; * and their words into \cdot the ends of the world.

5 In them hath he set a tabernacle \cdot for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a \cdot giant to run his course.

6 It goeth forth from the uttermost part of the heaven, \dagger and runneth about unto the end of \cdot it again; * and there is nothing \cdot hid from the heat thereof.



7 The law of the LORD is an undefiled law converting the soul; * the testimony of the LORD is sure, and giveth wisdom \cdot unto the simple.

8 The statutes of the LORD are right and re-joice the heart; * the commandment of the LORD is pure, and giv-eth light unto the eyes.

9 The fear of the LORD is clean and endur • eth for ever; * the judgments of the LORD are true and right • eous altogether.

10 More to be desired are they than gold, yea than \cdot much fine gold; * sweeter also than ho ney and the honey-comb.

11 Moreover by them is thy \cdot servant taught; * and in keeping of \cdot them there is great reward.

¹² Who can tell how oft \cdot he offendeth? * O cleanse thou \cdot me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion \cdot over me; * so shall I be undefiled and inno cent from the great offence.

14 Let the words of my mouth and the meditation of my heart \dagger be alway acceptable \cdot in thy sight, * O LORD my strength \cdot and my redeemer.

15 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

16 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



The Lord hear thee in the \cdot day of trouble; * the Name of the God of Ja \cdot cob defend thee:

 $_2$ Send thee help from the \cdot sanctuary, * and strengthen thee out of Sion:

3 Remember · all thy offerings, * and accept · thy burnt-sacrifice:

4 · Grant thee thy heart's desire, * and · fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the \cdot Name of the Lord our God: * the LORD perform all \cdot thy petitions.

6 Now know I that the LORD helpeth his anointed, \dagger and will hear him from his \cdot holy heaven, * even with the wholesome strength \cdot of his right hand.

7 Some put their trust in chariots and \cdot some in horses; * but we will remember the Name \cdot of the LORD our God.

8 They are brought \cdot down and fallen; * but we are risen \cdot and stand upright.

9 Save LORD; and hear us $O \cdot King$ of heaven, * when we \cdot call upon thee.

10 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

11 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

Psalm 21 Domine, in virtute tua Tone VIII 2

The King shall rejoice in thy strength $O \cdot LORD$; * exceeding glad shall he be of \cdot thy salvation.

² Thou hast given him his heart's de-sire, * and hast not denied him the re-quest of his lips.

3 For thou shalt meet him with the blessings of \cdot goodness, * and shalt set a crown of pure \cdot gold upon his head.

4 He asked life of thee; and thou gavest him a \cdot long life, * even for ever and ever.

5 His honour is great in thy sal-vation; * glory and great worship shalt thou \cdot lay upon him.

6 For thou shalt give him everlasting fe·licity, * and make him glad with the joy \cdot of thy countenance.



7 And why? because the King putteth his trust in the · LORD; * and in the mercy of the Most Highest he shall · not miscarry.

8 All thine enemies shall feel thine \cdot hand; * thy right hand shall find out \cdot them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy \cdot wrath: * the LORD shall destroy them in his displeasure, and the fire \cdot shall consume them.

10 Their fruit shalt thou root out of the \cdot earth, * and their seed from among the \cdot children of men.

11 For they intended mischief $a \cdot gainst thee$, * and imagined such a device as they are not \cdot able to perform.

12 Therefore shalt thou put them to \cdot flight, * and the strings of thy bow shalt thou make ready a gainst the face of them.

13 Be thou exalted LORD, in thine own \cdot strength; * so will we sing, and \cdot praise thy pow-er.

14 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



My God my God, look upon me; \dagger why hast thou for saken me? * and art so far from my health and from the words \cdot of my complaint?

2 O my God, I cry in the day-time but thou hearest \cdot not; * and in the night season also \cdot I take no rest.

3 And thou continuest · holy, * O thou Worship · of Israel.

4 Our fathers hoped in \cdot thee; * they trusted in thee and thou didst \cdot deliver them.

5 They called upon thee and were \cdot holpen; * they put their trust in thee and were not \cdot confounded.

6 But as for me I am a worm and no \cdot man; * a very scorn of men and the outcast of \cdot the people.

7 All they that see me laugh me to \cdot scorn; * they shoot out their lips and shake their \cdot heads saying,

8 He trusted in the LORD that he would de liver him; * let him deliver him if he \cdot will have him.

9 But thou art he that took me out of my mother's \cdot womb; * thou wast my hope when I hanged yet upon \cdot my mother's breasts.

10 I have been left unto thee ever since I was \cdot born; * thou art my God even from \cdot my mother's womb.

11 O go not from me; \dagger for trouble is hard at \cdot hand, * and there is none \cdot to help me.

12 Many oxen are come $a \cdot bout$ me; * fat bulls of Bashan close me in \cdot on every side.

13 They gape upon me with their \cdot mouths, * as it were a ramping and a roar \cdot ing lion.

14 I am poured out like water, \dagger and all my bones are out of \cdot joint; * my heart also in the midst of my body is even \cdot like melting wax.

15 My strength is dried up like a potsherd, \dagger and my tongue cleaveth to my \cdot gums, \ast and thou bringest me into \cdot the dust of death.

16 For many dogs are come a bout me, * and the council of the wicked layeth siege \cdot against me.

17 They pierced my hands and my feet: I may tell all my \cdot bones: * they stand staring and looking \cdot upon me.

18 They part my garments a mong them, * and cast lots upon \cdot my vesture.

19 But be not thou far from me $O \cdot LORD$; * thou art my succour, haste thee \cdot to help me.

20 Deliver my soul from the \cdot sword, * my darling from the pow \cdot er of the dog.



21 Save me from the lion's \cdot mouth; * thou hast heard me also from among the horns of \cdot the unicorns.

22 I will declare thy Name unto my \cdot brethren; * in the midst of the congregation will \cdot I praise thee.

 $_{23}$ O praise the LORD, ye that \cdot fear him: * magnify him all ye of the seed of Jacob; and fear him all ye seed \cdot of Israel.

 $_{24}$ For he hath not despised nor abhorred the low estate of the \cdot poor; * he hath not hid his face from him; but when he called unto him \cdot he heard him.

 $_{25}$ My praise is of thee in the great congre·gation; * my vows will I perform in the sight of them \cdot that fear him.

26 The poor shall eat and be satisfied; \dagger they that seek after the LORD shall \cdot praise him: * your heart shall live \cdot for ever.

27 All the ends of the world shall remember themselves, and be turned unto the \cdot LORD; * and all the kindreds of the nations shall worship \cdot before him.

28 For the kingdom is the \cdot LORD's, * and he is the Governor among \cdot the nations.

29 All such as be fat upon \cdot earth * have eaten \cdot and worshipped.

30 All they that go down into the dust shall kneel be fore him; * and no man hath quickened \cdot his own soul.

3r My seed shall \cdot serve him: * they shall be counted unto the Lord for a geomeration.

 $_{32}$ They shall come and shall declare his \cdot righteousness * unto a people that shall be born, whom \cdot the Lord hath made.

 $_{33}$ Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

34 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with \cdot out end. Amen.



THE LORD is my · shepherd; * therefore can · I lack nothing.

 $_2$ He shall feed me in a green \cdot pasture, * and lead me forth beside the watters of comfort.

 $_3$ He shall convert \cdot my soul, * and bring me forth in the paths of righteousness \cdot for his Name's sake.

4 Yea though I walk through the valley of the shadow of death, I will fear no \cdot evil; * for thou art with me; thy rod and \cdot thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trou \cdot ble me; * thou hast anointed my head with oil and \cdot my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of \cdot my life; * and I will dwell in the house of the \cdot LORD for ever.

7 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

8 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

THE FIFTH DAY

MORNING PRAYER



The earth is the LORD's and \cdot all that therein is; * the compass of the world and \cdot they that dwell therein.

2 For he hath founded \cdot it upon the seas, * and stablished \cdot it upon the floods.

3 Who shall ascend into the \cdot hill of the LORD? * or who shall rise \cdot up in his holy place?



4 Even he that hath clean \cdot hands and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to de ceive his neighbour.

5 He shall receive the \cdot blessing from the LORD, * and righteousness from the God of \cdot his salvation.

6 This is the generation of \cdot them that seek him; * even of them that seek thy face O \cdot God of Jacob.

7 Lift up your heads O ye gates; and be ye lift up, ye \cdot everlasting doors; * and the King of \cdot glory shall come in.

8 Who is this \cdot King of glory? * It is the LORD strong and mighty, even the LORD \cdot mighty in battle.

9 Lift up your heads O ye gates; and be ye lift up, ye \cdot everlasting doors; * and the King of \cdot glory shall come in.

10 Who is this \cdot King of glory? * Even the LORD of hosts, he is the \cdot King of glory.

II Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



UNTO thee O LORD, will I lift up my soul; my God I have put my trust \cdot in thee: * O let me not be confounded, neither let mine enemies \cdot triumph over me.

² For all they that hope in the shall not be a shamed; * but such as transgress without a cause shall be put \cdot to confusion.

3 Show me thy ways \cdot O LORD, * and \cdot teach me thy paths.

4 Lead me forth in thy truth and \cdot learn me: * for thou art the God of my salvation; in thee hath been my hope \cdot all the day long.

5 Call to remembrance O LORD, thy tender \cdot mercies, * and thy loving-kindnesses which have been \cdot ever of old.

FIFTH MORNING

6 O remember not the sins and offences of \cdot my youth; * but according to thy mercy think thou upon me O Lord \cdot for thy goodness.

7 Gracious and righteous is \cdot the LORD; * therefore will be teach \cdot sinners in the way.

8 Them that are meek shall he guide in \cdot judgment; * and such as are gentle, them \cdot shall he learn his way.

9 All the paths of the LORD are mercy \cdot and truth, * unto such as keep his covenant and his \cdot testimonies.

to For thy Name's sake \cdot O LORD, * be merciful unto my \cdot sin for it is great.

11 What man is he that feareth \cdot the LORD? * him shall he teach in the \cdot way that he shall choose.

12 His soul shall dwell \cdot at ease, * and his seed shall in herit the land.

13 The secret of the LORD is among them that \cdot fear him; * and he will show \cdot them his covenant.

14 Mine eyes are ever looking unto \cdot the LORD; * for he shall pluck my feet \cdot out of the net.

15 Turn thee unto me and have mercy up on me; * for I am desolate \cdot and in misery.

16 The sorrows of my heart are $en \cdot larged$: * O bring thou me out \cdot of my troubles.

 $_{17}$ Look upon my adversity and mi·sery, * and for give me all my sin.

18 Consider mine enemies, how many \cdot they are; * and they bear a tyrannous \cdot hate against me.

19 O keep my soul and deliver me: * let me not be confounded, for I have \cdot put my trust in thee.

20 Let perfectness and righteous dealing wait up on me; * for $my \cdot hope$ hath been in thee.

21 Deliver Israel · O God, * out of · all his troubles.

22 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

 $_{23}$ As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

BE thou my Judge O LORD, for I have walked · innocently: * my trust hath been also in the LORD, therefore · shall I not fall.

² Examine me O \cdot LORD and prove me; * try out \cdot my reins and my heart.

 $_3$ For thy loving-kindness is \cdot ever before mine eyes; * and I \cdot will walk in thy truth.

4 I have not \cdot dwelt with vain persons; * neither will I have fellowship with \cdot the deceitful.

5 I have hated the congregation \cdot of the wicked; * and will not sit among \cdot the ungodly.

6 I will wash my hands in \cdot innocency O LORD; * and so will I go \cdot to thine altar;

7 That I may show the \cdot voice of thanksgiving, * and tell of \cdot all thy wondrous works.

8 LORD I have loved the habi tation of thy house, * and the place where thine \cdot honour dwelleth.

9 O shut not up my \cdot soul with the sinners, * nor my life with \cdot the blood-thirsty;

10 In whose \cdot hands is wickedness, * and their right \cdot hand is full of gifts.

11 But as for me, I will walk \cdot innocently: * O deliver me and be mer \cdot ciful unto me.

12 My \cdot foot standeth right: * I will praise the LORD in the \cdot congregations.

13 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

EVENING PRAYER



FIFTH EVENING

THE LORD is my light and my salvation; \cdot whom then shall I fear? * the LORD is the strength of my life; of whom then \cdot shall I be afraid?

2 When the wicked even mine enemies and my foes, \dagger came upon me to \cdot eat up my flesh, * they \cdot stumbled and fell.

3 Though an host of men were laid against me, \dagger yet shall not my \cdot heart be afraid; * and though there rose up war against me, yet will I \cdot put my trust in him.

4 One thing have I desired of the LORD \cdot which I will require; * even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD and to \cdot visit his temple.

5 For in the time of trouble he shall hide me in his \cdot tabernacle; * yea in the secret place of his dwelling shall he hide me, and set me up up on a rock of stone.

6 And now shall he \cdot lift up mine head * above mine enemies \cdot round about me.

 7^1 Therefore will I offer in his dwelling an oblation with \cdot great gladness: * I will sing and speak praises \cdot unto the LORD.

8 Hearken unto my voice O LORD, when I \cdot cry unto thee; * have mercy up on me and hear me.

9 My heart hath talked of thee \cdot Seek ye my face: * Thy \cdot face LORD will I seek.

10 O hide not \cdot thou thy face from me, * nor cast thy servant $a \cdot way$ in displeasure.

11 Thou hast \cdot been my succour; * leave me not neither forsake me, O God of \cdot my salvation.

12 When my father and my \cdot mother forsake me, * the LORD \cdot taketh me up.

 13^1 Teach me thy \cdot way O LORD, * and lead me in the right way, be cause of mine enemies.

14 Deliver me not over into the will of mine \cdot adversaries: * for there are false witnesses risen up against me, and \cdot such as speak wrong.

15 I should utter ly have fainted, * but that I believe verily to see the goodness of the LORD in the \cdot land of the living.

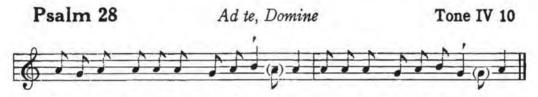
¹ Abrupt mediation, v. 7, 13.



 16^1 O tarry thou the \cdot LORD's leisure; * be strong and he shall comfort thine heart; and put thou thy \cdot trust in the LORD.

17 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

18 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



UNTO thee will I cry O \cdot LORD my strength: * think no scorn of me; lest if thou make as though thou hearest not, I become like them that \cdot go down into the pit.

2 Hear the voice of my humble petitions when I cry • unto thee;
* when I hold up my hands towards the mercy-seat of • thy holy temple.

3 O pluck me not away, neither destroy me with the ungodly and · wicked doers, * which speak friendly to their neighbours, but ima gine mischief in their hearts.

4 Reward them according \cdot to their deeds, * and according to the wickedness of \cdot their own inventions.

5 Recompense them after the work \cdot of their hands; * pay them that \cdot they have deserved.

6 For they regard not in their mind the works of the LORD, \dagger nor the operation \cdot of his hands; * therefore shall he break them \cdot down and not build them up.

7 Praised \cdot be the LORD; * for he hath heard the voice of my \cdot humble petitions.

8 The LORD is my strength and my shield; my heart hath trusted in him and \cdot I am helped; * therefore my heart danceth for joy, and in my \cdot song will I praise him.

¹Abrupt mediation in v. 16.

9 The LORD \cdot is my strength, * and he is the wholesome defence \cdot of his anointed.

10 O save thy people and give thy blessing unto \cdot thine inheritance: * feed them and set \cdot them up for ever.

11 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



Ascribe unto the LORD O ye \cdot mighty, * ascribe unto the LORD \cdot worship and strength.

² Ascribe unto the LORD the honour due unto his \cdot Name; * worship the LORD with \cdot holy worship.

 $_3$ The voice of the LORD is upon the \cdot waters; * it is the glorious God that ma \cdot keth the thunder.

4 It is the LORD that ruleth the sea; the voice of the LORD is mighty in ope ration; * the voice of the LORD \cdot is a glorious voice.

5 The voice of the LORD breaketh the \cdot cedar-trees; * yea the LORD breaketh the ce \cdot dars of Lebanon.

6 He maketh them also to skip like a \cdot calf; * Lebanon also and Sirion like \cdot a young unicorn.

7 The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the \cdot wilderness; * yea the LORD shaketh the wilder ness of Kadesh.

8 The voice of the LORD maketh the hinds to bring forth young, \dagger and strippeth bare the \cdot forests: * in his temple doth every thing speak \cdot of his honour.

9 The LORD sitteth above the \cdot water-flood, * and the LORD remains a \cdot King for ever.



10 The LORD shall give strength unto his \cdot people; * the LORD shall give his people the \cdot blessing of peace.

II Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, † is now and ever • shall be, * world • without end. Amen.

THE SIXTH DAY

MORNING PRAYER



I wILL magnify thee O LORD; for \cdot thou hast set me up, * and not made my foes to \cdot triumph over me.

 $_2$ O Lord my God I $\,\cdot\,$ cried unto thee; * and $\,\cdot\,$ thou hast healed me.

3 Thou LORD hast brought my \cdot soul out of hell: * thou hast kept my life that I should not go \cdot down into the pit.

4 Sing praises unto the LORD \cdot O ye saints of his; * and give thanks unto him for a remembrance \cdot of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his \cdot pleasure is life; * heaviness may endure for a night, but joy cometh \cdot in the morning.

6 And in my prosperity I said, I shall never \cdot be removed: * thou LORD of thy goodness hast \cdot made my hill so strong.

7 Thou didst · turn thy face from me, * and · I was troubled.

8 Then cried I \cdot unto thee O LORD; * and gat me to my \cdot LORD right humbly.

9 What profit \cdot is there in my blood, * when I go \cdot down into the pit?

SIXTH MORNING

to Shall the dust give \cdot thanks unto thee? * or shall \cdot it declare thy truth?

11 Hear O LORD and have \cdot mercy upon me; * LORD be \cdot thou my helper.

12 Thou hast turned my \cdot heaviness into joy; * thou hast put off my sackcloth and girded \cdot me with gladness:

13 Therefore shall every good man sing of thy \cdot praise without ceasing. * O my God I will give thanks unto \cdot thee for ever.

14 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



In thee O LORD have I put my trust; let me never be put to confusion; * deliver me \cdot in thy righteousness.

2 Bow down thine \cdot ear to me; * make haste \cdot to deliver me.

3 And be thou my strong rock and house of de fence, * that thou \cdot mayest save me.

4 For thou art my strong rock and my \cdot castle: * be thou also my guide and lead me \cdot for thy Name's sake.

5 Draw me out of the net that they have laid privily for \cdot me; * for \cdot thou art my strength.

6 Into thy hands I commend my \cdot spirit; * for thou hast redeemed me, $O \cdot Lord thou God of truth.$

In the Third Selection, Gloria Patri follows here.

7 I have hated them that hold of lying \cdot vanities, * and my trust hath \cdot been in the LORD.

8 I will be glad and rejoice in thy \cdot mercy; * for thou hast considered my trouble, and hast known my soul \cdot in adversities.

9 Thou hast not shut me up into the hand of the \cdot enemy; * but hast set my feet \cdot in a large room.



10 Have mercy upon me O LORD, for I am in \cdot trouble, * and mine eye is consumed for very heaviness; yea, my soul \cdot and my body.

11 For my life is waxen old with \cdot heaviness, * and my \cdot years with mourning.

12 My strength faileth me because of mine in iquity, * and my bones \cdot are consumed.

13 I became a reproach among all mine enemies, \dagger but especially among my \cdot neighbours; * and they of mine acquaintance were afraid of me; and they that did see me without, conveyed \cdot themselves from me.

14 I am clean forgotten as a dead man out of \cdot mind; * I am become like a \cdot broken vessel.

15 For I have heard the blasphemy of the multitude. \dagger and fear is on every \cdot side; * while they conspire together against me, and take their counsel to \cdot take away my life.

16 But my hope hath been in thee $O \cdot LORD$; * I have said \cdot Thou art my God.

17 My times are in thy hand; deliver me from the hand of mine \cdot enemies, * and from them that \cdot persecute me.

18 Show thy servant the light of thy \cdot countenance, * and save me \cdot for thy mercy's sake.

19 Let me not be confounded O LORD, for I have called upon \cdot thee; * let the ungodly be put to confusion, and be put to \cdot silence in the grave.

20 Let the lying lips be put to \cdot silence, * which cruelly disdainfully and despitefully speak a gainst the righteous.

21 O how plentiful is thy goodness which thou hast laid up for them that \cdot fear thee, * and that thou hast prepared for them that put their trust in thee, even be fore the sons of men!

22 Thou shalt hide them in the covert of thine own presence from the plottings of \cdot men: * thou shalt keep them secretly in thy tabernacle \cdot from the strife of tor.gues. 23 Thanks be to the \cdot LORD; * for he hath showed me marvellous great kindness in \cdot a strong city.

24 But in my haste I \cdot said, * I am cast out of the \cdot sight of thine eyes.

25 Nevertheless thou heardest the voice of my \cdot prayer, * when I \cdot cried unto thee.

26 O love the LORD all ye his \cdot saints; * for the LORD preserveth them that are faithful, and plenteously rewardeth \cdot the proud doer.

27 Be strong and he shall establish your \cdot heart, * all ye that put your \cdot trust in the LORD.

28 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

29 As it was in the beginning, † is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



BLESSED is he whose unrighteousness is for given, * and whose \cdot sin is covered.

2 Blessed is the man unto whom the LORD imputeth \cdot no sin, * and in whose spirit \cdot there is no guile.

 $_3$ For whilst I held \cdot my tongue, * my bones consumed away through my dai·ly complaining.

4 For thy hand was heavy upon me day \cdot and night, * and my moisture was like the \cdot drought in summer.

5 I acknowledged my sin un to thee; * and mine unrighteousness \cdot have I not hid.

6 I said, I will confess my sins unto \cdot the LORD; * and so thou forgavest the wick edness of my sin.



7 For this shall every one that is godly make his prayer unto thee, \dagger in a time when thou mayest \cdot be found; * surely the great water-floods shall \cdot not come nigh him.

8 Thou art a place to hide me in; † thou shalt preserve me from • trouble; * thou shalt compass me about with songs • of deliverance.

9 I will inform thee and teach thee in the way wherein thou \cdot shalt go; * and I will guide \cdot thee with mine eye.

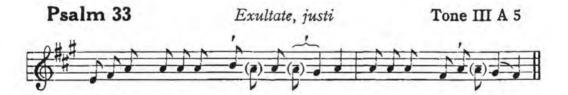
10 Be ye not like to horse and mule, which have no under standing; * whose mouths must be held with bit and bridle, else they will \cdot not obey thee.

11 Great plagues remain for the un godly; * but whose putteth his trust in the LORD, mercy embraceth \cdot him on every side.

12 Be glad O ye righteous and rejoice in \cdot the LORD; * and be joyful all ye \cdot that are true of heart.

13 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, † is now and ever \cdot shall be, * world \cdot without end. Amen.



REJOICE in the LORD \cdot O ye righteous; * for it becometh well the just to \cdot be thankful.

 $_2$ · Praise the LORD with harp; * sing praises unto him with the lute and instrument · of ten strings.

3 Sing unto the \cdot Lord a new song; * sing praises lustily unto him with a \cdot good courage.

4 For the \cdot word of the LORD is true; * and all his works \cdot are faithful.

5 He loveth righteous ness and judgment; * the earth is full of the good ness of the LORD.

6 By the word of the \cdot LORD were the heavens made; * and all the host of them by the breath \cdot of his mouth.

7 He gathereth the waters of the sea together as it \cdot were upon an heap; * and layeth up the deep as in \cdot a treasure-house.

8 Let all the \cdot earth fear the LORD: * stand in awe of him all ye that dwell \cdot in the world.

9 For he \cdot spake and it was done; * he commanded and \cdot it stood fast.

10 The LORD bringeth the counsel of the \cdot heathen to nought, * and maketh the devices of the people to be of none effect, and casteth out the counsels \cdot of princes.

11 The counsel of the LORD shall en \cdot dure for ever, * and the thoughts of his heart from generation to ge \cdot neration.

12 Blessed are the people whose God is the \cdot Lord JEHOVAH; * and blessed are the folk that he hath chosen to him, to be his \cdot inheritance.

13 The LORD looketh down from heaven, and beholdeth all the \cdot children of men; * from the habitation of his dwelling, he considereth all them that dwell \cdot on the earth.

14 He fashioneth \cdot all the hearts of them, * and understand \cdot eth all their works.

15 There is no king that can be saved by the \cdot multitude of an host; * neither is any mighty man delivered \cdot by much strength.

16 A horse is counted but a vain \cdot thing to save a man; * neither shall he deliver any man by \cdot his great strength.

17 Behold the eye of the LORD is upon \cdot them that fear him, * and upon them that put their trust in \cdot his mercy;

18 To de-liver their soul from death, * and to feed them in \cdot the time of dearth.

19 Our soul hath patiently \cdot tarried for the LORD; * for he is our help \cdot and our shield.

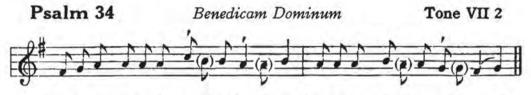
20 For our \cdot heart shall rejoice in him; * because we have hoped in \cdot his holy Name.



21 Let thy merciful kindness O LORD \cdot be upon us, * like as we do put \cdot our trust in thee.

22 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

23 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.



I will alway give \cdot thanks unto the LORD; * his praise shall \cdot ever be in my mouth.

² My soul shall make her \cdot boast in the LORD; * the humble shall \cdot hear thereof and be glad.

 $_3$ O \cdot praise the LORD with me, * and let us magnify his \cdot Name together.

4 I sought the \cdot LORD and he heard me; * yea he delivered me \cdot out of all my fear.

 5^1 They had an eye unto him and were \cdot lightened; * and their faces were \cdot not ashamed.

6 Lo the poor crieth, and the \cdot LORD heareth him; * yea and saveth him out of \cdot all his troubles.

7 The angel of the LORD tarrieth round about \cdot them that fear him, * and de livereth them.

8 O taste and see how \cdot gracious the LORD is: * blessed is the man that \cdot trusteth in him.

9 O fear the LORD \cdot ye that are his saints; * for they that \cdot fear him lack nothing.

10 The lions do lack and \cdot suffer hunger; * but they who seek the LORD shall want no manner of \cdot thing that is good.

Abrupt mediation in v. 5.

SEVENTH MORNING

II Come ye children and \cdot hearken unto me; * I will teach you the \cdot fear of the LORD.

12 What man is he that \cdot lusteth to live, * and would \cdot fain see good days?

13 Keep thy \cdot tongue from evil, * and thy \cdot lips that they speak no guile.

14 Eschew \cdot evil and do good; * seek \cdot peace and ensue it.

15 The eyes of the LORD are \cdot over the righteous, * and his ears are open \cdot unto their prayers.

16 The countenance of the LORD is against \cdot them that do evil, * to root out the remembrance \cdot of them from the earth.

17 The righteous cry and the \cdot LORD heareth them, * and delivereth them out of \cdot all their troubles.

18¹ The LORD is nigh unto them that are of a \cdot contrite heart, * and will save such as be of an \cdot humble spirit.

19 Great are the troubles \cdot of the righteous; * but the LORD deliver \cdot eth him out of all.

20 He \cdot keepeth all his bones, * so that not one of \cdot them is broken.

21 But misfortune shall \cdot slay the ungodly; * and they that hate the righteous \cdot shall be desolate.

22 The LORD delivereth the \cdot souls of his servants; * and all they that put their trust in him shall \cdot not be destitute.

23 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

24 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE SEVENTH DAY

MORNING PRAYER



PLEAD thou my cause O LORD with them that strive \cdot with me,* and fight thou against them that \cdot fight against me.

¹ Abrupt mediation in v. 18.



 $_2$ Lay hand upon the shield and \cdot buckler, * and stand \cdot up to help me.

3 Bring forth the spear and stop the way against them that pur sue me: * say unto my soul, I am \cdot thy salvation.

4 Let them be confounded and put to shame, that seek after \cdot my soul; * let them be turned back and brought to confusion, that imagine \cdot mischief for me.

5 Let them be as the dust before \cdot the wind, * and the angel of the LORD \cdot scattering them.

6 Let their way be dark and \cdot slippery, * and let the angel of the \cdot LORD pursue them.

7 For they have privily laid their net to destroy me without \cdot a cause; * yea even without a cause have they made a \cdot pit for my soul.

8 Let a sudden destruction come upon him unawares, \dagger and his net that he hath laid privily catch \cdot himself; * that he may fall into \cdot his own mischief.

9 And my soul shall be joyful in \cdot the LORD; * it shall rejoice in \cdot his salvation.

10 All my bones shall say, LORD who is like unto thee, \dagger who deliverest the poor from him that is too strong \cdot for him; * yea the poor and him that is in misery from \cdot him that spoileth him?

II False witnesses did \cdot rise up: * they laid to my charge things \cdot that I knew not.

12 They rewarded me evil \cdot for good, * to the great discom fort of my soul.

13 Nevertheless when they were sick I put on sackcloth, \dagger and humbled my soul with \cdot fasting; * and my prayer shall turn into \cdot mine own bosom.

14 I behaved myself as though it had been my friend or my \cdot brother; * I went heavily as one that mourneth \cdot for his mother.

15 But in mine adversity they rejoiced and gathered themselves to gether; * yea the very abjects came together against me unawares. making mouths at \cdot me and ceased not.

16 With the flatterers were busy \cdot mockers, * who gnashed upon \cdot me with their teeth.

17 Lord how long wilt thou look up on this? * O deliver my soul from the calamities which they bring on me, and my darling \cdot from the lions.

18 So will I give thee thanks in the great congre-gation; * I will praise thee a-mong much people.

19 O let not them that are mine enemies triumph over me ungodly; * neither let them wink with their eyes that hate \cdot me without a cause.

20 And why? their communing is not \cdot for peace; * but they imagine deceitful words against them that are \cdot quiet in the land.

21 They gaped upon me with their mouths \cdot and said, * Fie on thee! fie on thee! we saw \cdot it with our eyes.

22 This thou hast seen \cdot O LORD; * hold not thy tongue then; go not far \cdot from me O Lord.

23 Awake and stand up to judge my \cdot quarrel; * avenge thou my cause, my \cdot God and my Lord.

24 Judge me O LORD my God according to thy right eousness; * and let them not · triumph over me.

25 Let them not say in their hearts, There! there! so would we • have it; * neither let them say, We • have devoured him.

26 Let them be put to confusion and shame together, \dagger that rejoice at my \cdot trouble; * let them be clothed with rebuke and dishonour, that boast them selves against me.

27 Let them be glad and rejoice that favour my righteous \cdot dealing; * yea let them say alway, Blessed be the LORD, who hath pleasure in the prosperity \cdot of his servant.

28 And as for my tongue, it shall be talking of thy right eousness, * and of thy praise \cdot all the day long.

29 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

30 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



My heart showeth me the wickedness of the un \cdot godly, * that there is no fear of God \cdot before his eyes.

² For he flattereth himself in his own \cdot sight, * until his abominable sin \cdot be found out.

3 The words of his mouth are unrighteous and full of de ceit: * he hath left off to behave himself wisely and \cdot to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good \cdot way; * neither doth he abhor any thing that \cdot is evil.

5 Thy mercy O LORD, reacheth unto the \cdot heavens, * and thy faithfulness un \cdot to the clouds.

6 Thy righteousness standeth like the strong • mountains: * thy judgments are like • the great deep.

7 Thou LORD, shalt save both man and beast: how excellent is thy mercy $O \cdot God!$ * and the children of men shall put their trust under the sha.dow of thy wings.

8 They shall be satisfied with the plenteousness of thy \cdot house; * and thou shalt give them drink of thy pleasures as out of \cdot the river.

9 For with thee is the well of \cdot life; * and in thy light \cdot shall we see light.

10 O continue forth thy loving-kindness unto them that \cdot know thee, * and thy righteousness unto them that \cdot are true of heart.

II O let not the foot of pride come $a \cdot gainst me$; * and let not the hand of the ungod $\cdot ly$ cast me down.

12 There are they fallen, all that work \cdot wickedness; * they are cast down and shall not be a \cdot ble to stand.

13 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

SEVENTH EVENING

PSALM 37

EVENING PRAYER



FRET not thyself because of \cdot the ungodly; * neither be thou envious against the \cdot evil doers.

 $_2$ For they shall soon be cut \cdot down like the grass, * and be withered even \cdot as the green herb.

3 Put thou thy trust in the \cdot LORD and be doing good; * dwell in the land and verily \cdot thou shalt be fed.

4 De·light thou in the LORD, * and he shall give \cdot thee thy heart's desire.

5 Commit thy way unto the LORD and \cdot put thy trust in him, * and he shall \cdot bring it to pass.

6 He shall make thy righteousness as \cdot clear as the light, * and thy just dealing \cdot as the noon-day.

7 Hold thee still in the LORD and abide patient ly upon him: * but grieve not thyself at him whose way doth prosper, against the man that doeth after \cdot evil counsels.

8 Leave off from wrath and let \cdot go displeasure: * fret not thyself, else shalt thou be moved \cdot to do evil.

9 Wicked doers \cdot shall be rooted out; * and they that patiently abide the LORD, those shall in herit the land.

10 Yet a little while and the ungodly \cdot shall be clean gone: * thou shalt look after his place and \cdot he shall be away.

11 But the meek-spirited \cdot shall possess the earth, * and shall be refreshed in the \cdot multitude of peace.

12 The ungodly seeketh \cdot counsel against the just, * and gnashetk up on him with his teeth.

13 The Lord shall \cdot laugh him to scorn; * for he hath seen that his \cdot day is coming.



14 The ungodly have drawn out the \cdot sword and have bent their bow, * to cast down the poor and needy, and to slay such as be \cdot upright in their ways.

15 Their sword shall go \cdot through their own heart, * and their bow \cdot shall be broken.

16 A small thing \cdot that the righteous hath, * is better than great riches of \cdot the ungodly.

17 For the arms of the ungodly \cdot shall be broken, * and the LORD uphold \cdot eth the righteous.

18 The LORD knoweth the · days of the godly; * and their inheritance shall en dure for ever.

19 They shall not be confounded in the \cdot perilous time; * and in the days of dearth \cdot they shall have enough.

20 As for the ungodly they shall perish, \dagger and the enemies of the LORD shall con sume as the fat of lambs: * yea even as the smoke shall \cdot they consume away.

21 The ungodly borroweth and · payeth not again; * but the righteous is merci ful and liberal.

22 Such as are blessed of \cdot God shall possess the land; * and they that are cursed of him \cdot shall be rooted out.

23 The LORD ordereth a \cdot good man's going, * and maketh his way accep \cdot table to himself.

24 Though he fall he shall \cdot not be cast away; * for the LORD uphold \cdot eth him with his hand.

25 I have been \cdot young and now am old; * and yet saw I never the righteous forsaken, nor his seed \cdot begging their bread.

26 The righteous is ever mérci \cdot ful and lendeth; * and his \cdot seed is blessed.

27 Flee from evil and do the \cdot thing that is good; * and \cdot dwell for evermore.

28 For the LORD loveth the \cdot thing that is right; * he forsaketh not his that be godly, but they are preserved for ever.

SEVENTH EVENING

29 The unrighteous · shall be punished; * as for the seed of the ungodly, it · shall be rooted out.

30 The righteous shall in herit the land, * and dwell there in for ever.

31 The mouth of the righteous is exer-cised in wisdom, * and his tongue will be talk-ing of judgment.

32 The law of his \cdot God is in his heart, * and his \cdot goings shall not slide.

33 The ungodly \cdot watcheth the righteous, * and seeketh occa \cdot sion to slay him.

34 The LORD will not \cdot leave him in his hand, * nor condemn him when \cdot he is judged.

35 Hope thou in the LORD and keep his way, \dagger and he shall promote thee that \cdot thou shalt possess the land: * when the ungodly shall perish \cdot thou shalt see it.

36 I myself have seen the un godly in great power, * and flourishing like \cdot a green bay-tree.

37 I went by and \cdot lo he was gone: * I sought him but his place could \cdot no where be found.

38 Keep innocency and take heed unto the • thing that is right; * for that shall bring a man • peace at the last.

39 As for the transgressors they shall \cdot perish together; * and the end of the ungodly is, they shall be rooted \cdot out at the last.

40 But the salvation of the righteous \cdot cometh of the LORD; * who is also their strength in the \cdot time of trouble.

41 And the LORD shall stand by \cdot them and save them: * he shall deliver them from the ungodly and shall save them, because they \cdot put their trust in him.

42 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy 'Ghost;

43 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.

PSALM 38

EIGHTH MORNING

DAY 8

THE EIGHTH DAY

MORNING PRAYER



Put me not to rebuke O LORD \cdot in thine anger; * neither chasten me in thy heavy \cdot displeasure:

 $_2$ For thine ar rows stick fast in me, * and thy hand press eth me sore.

3 There is no health in my flesh because of \cdot thy displeasure; * neither is there any rest in my bones by reason \cdot of my sin.

4 For my wickednesses are gone $o \cdot ver$ my head, * and are like a sore burden too heavy \cdot for me to bear.

5 My wounds stink and \cdot are corrupt, * through \cdot my foolishness.

6 I am brought into so great trouble and misery, * that I go mourning all \cdot the day long.

7 For my loins are filled with a \cdot sore disease, * and there is no whole part in \cdot my body.

8 I am feeble \cdot and sore smitten; * I have roared for the very disquietness \cdot of my heart.

9 Lord, thou knowest all \cdot my desire; * and my groaning is \cdot not hid from thee.

10 My heart panteth, my \cdot strength hath failed me, * and the light of mine eyes \cdot is gone from me.

II My lovers and my neighbours did stand looking up on my trouble, * and my kinsmen stood \cdot afar off.

12 They also that sought after my \cdot life laid snares for me; * and they that went about to do me evil talked of wickedness, and imagined deceit all \cdot the day long.

13 As for me, I was like a deaf \cdot man and heard not; * and as one that is dumb, who doth not $\circ \cdot$ pen his mouth.

14 I became even as a man that \cdot heareth not, * and in whose mouth \cdot are no reproofs.

15 For in thee O LORD have I \cdot put my trust; * thou shalt answer for me \cdot O Lord my God.

16 I have required that they, even mine enemies, should not triumph · over me; * for when my foot slipt they rejoiced greatly · against me.

17 And I truly am set \cdot in the plague, * and my heaviness is ever \cdot in my sight.

18 For I will con fess my wickedness, * and be sorry . for my sin.

19 But mine enemies live \cdot and are mighty; * and they that hate me wrongfully are many \cdot in number.

20 They also that reward evil for good \cdot are against me; * because I follow the thing \cdot that good is.

21 Forsake me not O · LORD my God; * be not · thou far from me.

22 Haste · thee to help me, * O Lord God of my · salvation.

23 Glory be to the Father and \cdot to the Son, * and to \cdot the Holy Ghost;

24 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



I SAID, I will take heed to my \cdot ways, * that I offend \cdot not in my tongue.

² I will keep my mouth as it were with a \cdot bridle, * while the ungodly \cdot is in my sight.

 $_3$ I held my tongue and spake \cdot nothing: * I kept silence yea even from good words; but it was pain \cdot and grief to me.

4 My heart was hot within me: \dagger and while I was thus musing the fire \cdot kindled, \ast and at the last I spake \cdot with my tongue:

5 LORD let me know mine end and the number of my \cdot days; * that I may be certified how long \cdot I have to live.



6 Behold thou hast made my days as it were a span long, \dagger and mine age is even as nothing in respect of \cdot thee; * and verily every man living is altoge ther vanity.

7 For man walketh in a vain shadow and disquieteth himself in \cdot vain; * he heapeth up riches and cannot tell who \cdot shall gather them.

8 And now Lord, what is my \cdot hope? * truly my hope is $e \cdot ven$ in thee.

9 Deliver me from all mine of fences; * and make me not a rebuke unto \cdot the foolish.

10 I became dumb and opened not my \cdot mouth; * for it was \cdot thy doing.

11 Take thy plague a way from me: * I am even consumed by the means of \cdot thy heavy hand.

12 When thou with rebukes dost chasten man for sin, \dagger thou makest his beauty to consume away, like as it were a moth fretting a \cdot garment: * every man therefore is \cdot but vanity.

13 Hear my prayer O LORD, and with thine ears consider my · calling; * hold not thy peace · at my tears;

14 For I am a stranger with thee and a \cdot sojourner, * as all \cdot my fathers were.

15 O spare me a little that I may recover my \cdot strength, * before I go hence and be \cdot no more seen.

16 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

17 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.



I WAITED patiently for \cdot the LORD, * and he inclined unto me and \cdot heard my calling.

EIGHTH MORNING

2 He brought me also out of the horrible pit, out of the mire \cdot and clay, * and set my feet upon the rock, and order \cdot ed my goings.

3 And he hath put a new song in \cdot my mouth, * even a thanksgiving \cdot unto our God.

4 Many shall see it \cdot and fear, * and shall put \cdot their trust in the LORD.

5 Blessed is the man that hath set his hope in \cdot the LORD, * and turned not unto the proud and to such as \cdot go about with lies.

6 O LORD my God, great are the wondrous works which thou hast done, \dagger like as be also thy thoughts which are to \cdot us-ward; * and yet there is no man that order \cdot eth them unto thee.

 $_7\,$ If I should declare them and speak $\,\cdot\,$ of them, * they should be more than I am $\,\cdot\,$ able to express.

8 Sacrifice and offering thou would est not, * but mine ears · hast thou opened.

9 Burnt-offering and sacrifice for sin hast thou not re-quired: * then \cdot said I, Lo I come;

10 In the volume of the book it is written of me, \dagger that I should fulfil thy will, O \cdot my God: * I am content to do it; yea thy law \cdot is within my heart.

II I have declared thy righteousness in the great congre.gation: * lo I will not refrain my lips O LORD, and · that thou knowest.

12 I have not hid thy righteousness within \cdot my heart; * my talk hath been of thy truth and of \cdot thy salvation.

13 I have not kept back thy loving mercy \cdot and truth * from the great \cdot congregation.

14 Withdraw not thou thy mercy from me \cdot O LORD; * let thy loving-kindness and thy truth al way preserve me.

15 For innumerable troubles are come about me; \dagger my sins have taken such hold upon me that I am not able to \cdot look up; \ast yea they are more in number than the hairs of my head, and my \cdot heart hath failed me.



16 O LORD, let it be thy pleasure to deliver me; * make haste O \cdot LORD to help me.

17 Let them be ashamed and confounded together, \dagger that seek after my soul to de stroy it; * let them be driven backward and put to rebuke, that \cdot wish me evil.

18 Let them be desolate and rewarded \cdot with shame, * that say unto me, Fie upon thee! \cdot fie upon thee!

19 Let all those that seek thee be joyful and glad \cdot in thee; * and let such as love thy salvation say alway, The \cdot LORD be praised.

20 As for me I am poor and \cdot needy; * but the Lord \cdot careth for me.

21 Thou art my helper and re deemer; * make no long tar rying O my God.

22 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

23 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

EVENING PRAYER



BLESSED is he that considereth the \cdot poor and needy; * the LORD shall deliver him in the \cdot time of trouble.

² The LORD preserve him and keep him alive, that he may be \cdot blessed upon earth; * and deliver not thou him into the will \cdot of his enemies.

3 The LORD comfort him when he lieth \cdot sick upon his bed; * make thou all his bed \cdot in his sickness.

4 I said, LORD be \cdot merciful unto me; * heal my soul for I have sin \cdot ned against thee.

EIGHTH EVENING

5 Mine enemies speak \cdot evil of me, * When shall he die and \cdot his name perish?

6 And if he come to see me he \cdot speaketh vanity, * and his heart conceiveth falsehood within himself; and when he cometh \cdot forth he telleth it.

7 All mine enemies whisper to gether against me; * even against me do they ima gine this evil.

8 An evil disease say they, cleaveth \cdot fast unto him; * and now that he lieth he shall \cdot rise up no more.

9 Yea even mine own familiar \cdot friend whom I trusted, * who did also eat of my bread hath \cdot laid great wait for me.

10 But be thou merciful \cdot unto me O LORD; * raise thou me up again and I \cdot shall reward them.

11 By this I know thou \cdot favourest me, * that mine enemy doth not tri umph against me.

12 And in my innocency \cdot thou upholdest me, * and shalt set me before thy \cdot face for ever.

13 Blessed be the LORD · God of Israel, * world with out end. Amen.

14 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

BOOK II

Psalm 42

Quemadmodum

Tone V1



LIKE as the hart desireth the \cdot water-brooks, * so longeth my \cdot soul after thee O God.

2 My soul is athirst for God, yea even for the living · God: * when shall I come to appear before the · presence of God?





3 My tears have been my meat day and \cdot night, * while they daily say unto me \cdot Where is now thy God?

4 Now when I think thereupon, I pour out my heart by my self; * for I went with the multitude, and brought them forth \cdot into the house of God;

5 In the voice of praise and thanks giving, * among \cdot such as keep holy-day.

6 Why art thou so full of heaviness, O my \cdot soul? * and why art thou so disquiet \cdot ed within me?

7 O put thy trust in \cdot God; * for I will yet thank him, which is the help of my \cdot countenance and my God.

8 My soul is vexed with in me; * therefore will I remember thee from the land of Jordan, from Hermon - and the little hill.

9 One deep calleth another because of the noise of thy \cdot water-floods; * all thy waves and \cdot storms are gone over me.

10 The LORD will grant his loving-kindness in the \cdot day-time; * and in the night season will I sing of him, and make my prayer unto the \cdot God of my life.

II I will say unto the God of my strength, Why hast thou forgotten me? * why go I thus heavily, while the ene my oppresseth me?

12 My bones are smitten as under as with a \cdot sword, * while mine enemies that trouble me \cdot cast me in the teeth;

13 Namely while they say daily unto . me, *. Where is now thy God?

14 Why art thou so vexed O my \cdot soul? * and why art thou so disquiet \cdot ed within me?

15 O put thy trust in \cdot God; * for I will yet thank him, which is the help of my \cdot countenance and my God.

16 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

17 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.



GIVE sentence with me O God, † and defend my cause against the ungodly · people; * O deliver me from the de ceitful and wicked man.

² For thou art the God of my strength; why hast thou put me · from thee? * and why go I so heavily, while the ene · my oppresseth me?

 $_3$ O send out thy light and thy truth that they may \cdot lead me, * and bring me unto thy holy hill and \cdot to thy dwelling;

4 And that I may go unto the altar of God, \dagger even unto the God of my joy and \cdot gladness; * and upon the harp will I give thanks unto \cdot thee O God my God.

5 Why art thou so heavy O my \cdot soul? * and why art thou so disquiet ed within me?

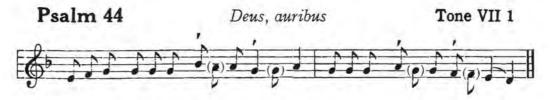
6 O put thy trust in \cdot God; * for I will yet give him thanks, which is the help of my \cdot countenance and my God.

7 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

8 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.

THE NINTH DAY

MORNING PRAYER



WE have heard with our ears O God, our \cdot fathers have told us * what thou hast done in \cdot their time of old:

 $_2$ How thou hast driven out the heathen with thy hand, and \cdot planted our fathers in; * how thou hast destroyed the nations, and made thy \cdot people to flourish.





3 For they gat not the land in possession \cdot through their own sword, * neither was it their own \cdot arm that helped them;

4 But thy right hand and thine arm and the \cdot light of thy countenance; * because thou hadst a \cdot favour unto them.

5 · Thou art my King O God; * send · help unto Jacob.

6 Through thee will we over \cdot throw our enemies, * and in thy Name will we tread them under that rise \cdot up against us.

7 For I will not \cdot trust in my bow, * it is not my \cdot sword that shall help me;

8 But it is thou that savest us \cdot from our enemies, * and puttest them to con fusion that hate us.

9 We make our boast of \cdot God all day long, * and will praise thy \cdot Name for ever.

10 But now thou art far off and puttest us \cdot to confusion, * and goest not \cdot forth with our armies.

11 Thou makest us to turn our backs up on our enemies, * so that they which \cdot hate us spoil our goods.

i2 Thou lettest us be \cdot eaten up like sheep, * and hast scattered us a mong the heathen.

13 Thou sellest thy \cdot people for nought, * and takest no \cdot money for them.

14 Thou makest us to be rebuked \cdot of our neighbours, * to be laughed to scorn and had in derision of them that are \cdot round about us.

15 Thou makest us to be a by-word $a \cdot mong$ the nations, * and that the peoples \cdot shake their heads at us.

16 My confusion is \cdot daily before me, * and the shame of my face hath \cdot covered me;

17 For the voice of the slanderer \cdot and blasphemer, * for the enemy \cdot and avenger.

18 And though all this be come upon us, \dagger yet do we \cdot not forget thee,* nor behave ourselves frowardly \cdot in thy covenant.

NINTH MORNING

19 Our \cdot heart is not turned back, * neither our steps gone \cdot out of thy way;

20 No not when thou hast smitten us into the \cdot place of dragons, * and covered us with the \cdot shadow of death.

21 If we have forgotten the Name of our God, \dagger and holden up our hands to \cdot any strange god, * shall not God search it out ? for he knoweth the very \cdot secrets of the heart.

22 For thy sake also are we killed \cdot all the day long, * and are counted as sheep ap-pointed to be slain.

 $_{23}$ Up $\,\cdot\,$ Lord, why sleepest thou? * awake and be not absent from $\cdot\,$ us for ever.

24 Wherefore · hidest thou thy face, * and forgettest our mise ry and trouble?

25 For our soul is brought low, even \cdot unto the dust; * our belly cleaveth \cdot unto the ground.

26 A \cdot rise and help us, * and deliver us \cdot for thy mercy's sake.

27 Glory to be the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

28 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



My heart overfloweth with a good matter; \dagger I speak the things which I have made concerning the \cdot King. * My tongue is the pen of a \cdot ready writer.

² Thou art fairer than the children of \cdot men; * full of grace are thy lips, because God hath blessed \cdot thee for ever.

3 Gird thee with thy sword upon thy thigh, O thou Most · Mighty, * according to thy · worship and renown.

4 Good luck have thou with thine \cdot honour: * ride on because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee \cdot terrible things.



5 Thy arrows are very sharp in the heart of the King's \cdot enemies, * and the people shall be sub dued unto thee.

6 Thy seat O God endureth for ever; * the sceptre of thy kingdom is \cdot a right sceptre.

7 Thou hast loved righteousness and hated in iquity; * wherefore God even thy God, hath anointed thee with the oil of gladness $a \cdot bove$ thy fellows.

8 All thy garments smell of myrrh, aloes and \cdot cassia; * out of the ivory palaces whereby \cdot they have made thee glad.

9 Kings' daughters are among thy honourable \cdot women; * upon thy right hand doth stand the queen in a vesture of gold, wrought about with \cdot divers colours.

10 Hearken O daughter and consider; \dagger incline thine \cdot ear; * forget also thine own people \cdot and thy father's house.

11 So shall the King have pleasure in thy \cdot beauty; * for he is thy Lord and \cdot worship thou him.

12 And the daughter of Tyre shall be there with a \cdot gift; * like as the rich also among the people shall make their supplica tion before thee.

13 The King's daughter is all glorious with \cdot in; * her clothing \cdot is of wrought gold.

14 She shall be brought unto the King in raiment of \cdot needlework: * the virgins that be her fellows shall bear her company, and shall be \cdot brought unto thee.

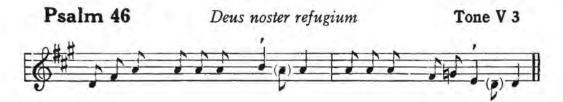
15 With joy and gladness shall they be \cdot brought, * and shall enter into \cdot the King's palace.

16 Instead of thy fathers, thou shalt have \cdot children, * whom thou mayest make prin \cdot ces in all lands.

17 I will make thy Name to be remembered from one generation to an other; * therefore shall the people give thanks unto thee \cdot world without end.

18 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

19 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



God is our hope and \cdot strength, * a very present \cdot help in trouble.

² Therefore will we not fear though the earth be \cdot moved, * and though the hills be carried into the \cdot midst of the sea;

3 Though the waters thereof rage and \cdot swell, * and though the mountains shake at the \cdot tempest of the same.

4 There is a river, the streams whereof make glad the city of \cdot God; * the holy place of the tabernacle of \cdot the Most Highest.

5 God is in the midst of her, therefore shall she not be re-moved; * God shall help her and \cdot that right early.

6 The nations make much ado and the kingdoms are \cdot moved; * but God hath showed his voice and the \cdot earth shall melt away.

7 The LORD of hosts is • with us; * the God of Jacob • is our refuge.

8 O come hither and behold the works of the \cdot LORD, * what destruction he hath \cdot brought upon the earth.

9 He maketh wars to cease in all the \cdot world; * he breaketh the bow and knappeth the spear in sunder, and burneth the cha \cdot riots in the fire.

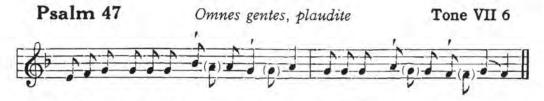
10 Be still then, and know that I am \cdot God: * I will be exalted among the nations, and I will be exalted in the earth.

11 The LORD of hosts is \cdot with us; * the God of Jacob \cdot is our refuge.

12 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

13 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



O CLAP your hands together \cdot all ye peoples: * O sing unto God with the \cdot voice of melody.

² For the LORD is high and \cdot to be feared; * he is the great \cdot King upon all the earth.

 $_3$ He shall subdue the \cdot peoples under us, * and the nations \cdot under our feet.

4 He shall choose out an \cdot heritage for us, * even the excellency of Jacob \cdot whom he loved.

5 God is gone \cdot up with a merry noise, * and the LORD with the \cdot sound of the trump.

6 O sing praises, sing praises · unto our God; * O sing praises, sing praises · unto our King.

7 For God is the \cdot King of all the earth: * sing ye praises with \cdot understanding.

8 God reigneth \cdot over the nations; * God sitteth up \cdot on his holy seat.

9 The princes of the peoples are joined unto the people of the \cdot God of Abraham; * for God which is very high exalted, doth defend the earth as it \cdot were with a shield.

10 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

11 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen



GREAT is the LORD and highly to be \cdot praised * in the city of our God, even up \cdot on his holy hill.

NINTH EVENING

² The hill of Sion is a fair place and the joy of the \cdot whole earth; * upon the north side lieth the city of the great King: God is well known in her palaces as \cdot a sure refuge.

3 For lo the kings of \cdot the earth * were gathered and gone \cdot by together.

4 They marvelled to see \cdot such things; * they were astonished and sud denly cast down.

5 Fear came there upon them and \cdot sorrow, * as upon a woman \cdot in her travail.

6 Thou dost break the ships of \cdot the sea * \cdot through the east-wind.

7 Like as we have heard, so have we seen in the city of the LORD of hosts, \dagger in the city of \cdot our God; * God upholdeth the \cdot same for ever.

8 We wait for thy loving-kindness \cdot O God, * in the midst \cdot of thy temple.

9 O God according to thy Name, so is thy praise unto the \cdot world's end; * thy right hand is \cdot full of righteousness.

to Let the mount Sion rejoice and the daughters of Judah \cdot be glad, * because \cdot of thy judgments.

11 Walk about Sion and go round a bout her; * and \cdot tell the towers thereof.

12 Mark well her bulwarks, consider her pa·laces, * that ye may tell them \cdot that come after.

13 For this God is our God for ever and \cdot ever: * he shall be our \cdot guide unto death.

14 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



O HEAR ye this, all ye \cdot people; * ponder it with your ears, all ye that dwell \cdot in the world;

2 High and low, rich and \cdot poor, * one with \cdot another.



3 My mouth shall speak of \cdot wisdom, * and my heart shall muse of un \cdot derstanding.

4 I will incline mine ear to the \cdot parable, * and show my dark speech \cdot upon the harp.

5 Wherefore should I fear in the days of \cdot evil, * when wickedness at my heels compasseth \cdot me round about?

6 There be some that put their trust in their \cdot goods, * and boast themselves in the multitude of \cdot their riches.

7 But no man may deliver his \cdot brother, * nor give a ransom un \cdot to God for him,

8 (For it cost more to redeem their \cdot souls, * so that he must let that alone \cdot for ever;)

9 That he shall live \cdot alway, * and not \cdot see the grave.

10 For he seeth that wise men also die and perish to gether, * as well as the ignorant and foolish, and leave their riches \cdot for other.

11 And yet they think that their houses shall continue for ever, \dagger and that their dwelling-places shall endure from one generation to an other; * and call the lands after \cdot their own names.

12 Nevertheless man being in honour abideth \cdot not, * seeing he may be compared unto the beasts \cdot that perish;

13 This their way is very \cdot foolishness; * yet their posterity praise \cdot their saying.

14 They lie in the grave like sheep; death is their shepherd; \dagger and the righteous shall have dominion over them in the \cdot morning: * their beauty shall consume in the sepulchre and have no \cdot abiding.

15 But God hath delivered my soul from the power of the \cdot grave; * for he shall \cdot receive me.

16 Be not thou afraid, though one be made \cdot rich, * or if the glory of his house be \cdot increased;

17 For he shall carry nothing away with him when he \cdot dieth, * neither shall his \cdot pomp follow him.

DAY 10

18 For while he lived, he counted himself an happy \cdot man; * and so long as thou doest well unto thyself, men will \cdot speak good of thee.

19 He shall follow the generation of his \cdot fathers, * and shall ne ver see light.

20 Man that is in honour but hath no under standing * is compared unto the beasts \cdot that perish.

21 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

22 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with \cdot out end. Amen.

THE TENTH DAY

MORNING PRAYER



The Lord, even the Most Mighty \cdot God hath spoken, * and called the world from the rising up of the sun unto the \cdot going down thereof.

2 Out of Sion hath · God appeared * in · perfect beauty.

3 Our God shall come and shall \cdot not keep silence; * there shall go before him a consuming fire, and a mighty tempest shall be stirred up \cdot round about him.

4 He shall call the \cdot heaven from above, * and the earth, that he may \cdot judge his people.

5 Gather my saints to gether unto me; * those that have made a covenant with \cdot me with sacrifice.

6 And the heavens shall de clare his righteousness; * for \cdot God is Judge himself.

7 Hear O my \cdot people and I will speak; * I myself will testify against thee O Israel; for I am God \cdot even thy God.

8 I will not reprove thee because of thy \cdot sacrifices; * as for thy burnt-offerings, they are al way before me.



9 I will take no bullock \cdot out of thine house, * nor he-goats \cdot out of thy folds.

10 For all the beasts of the \cdot forest are mine, * and so are the cattle up on a thousand hills.

II I know all the fowls up on the mountains, * and the wild beasts of the \cdot field are in my sight.

12 If I be hungry, I \cdot will not tell thee; * for the whole world is mine and \cdot all that is therein.

13 Thinkest thou that \cdot I will eat bulls' flesh, * and \cdot drink the blood of goats?

14 Offer unto \cdot God thanksgiving, * and pay thy vows unto \cdot the Most Highest.

15 And call upon me in the \cdot time of trouble; * so will I hear thee and \cdot thou shalt praise me.

16 But unto the un godly saith God, * Why dost thou preach my laws and takest my covenant in thy mouth;

17 Whereas thou hatest to \cdot be reformed, * and hast cast my \cdot words behind thee?

18 When thou sawest a thief thou con-sentedst unto him; * and hast been partaker with \cdot the adulterers.

19 Thou hast let thy \cdot mouth speak wickedness, * and with thy tongue thou \cdot hast set forth deceit.

20 Thou sattest and spakest a gainst thy brother; * yea and hast slandered \cdot thine own mother's son.

21 These things hast thou done and I held my tongue, \dagger and thou thoughtest wickedly that I am even such a \cdot one as thyself; * but I will reprove thee, and set before thee the \cdot things that thou hast done.

22 O consider this \cdot ye that forget God, * lest I pluck you away and there be none \cdot to deliver you.

 $_{23}$ Whose offereth me thanks and praise, he \cdot honoureth me; * and to him that ordereth his way aright, will I show the sal \cdot vation of God.

TENTH MORNING

24 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

25 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



HAVE mercy upon me O God, after \cdot thy great goodness; * according to the multitude of thy mercies do a way mine offences.

 $_2$ Wash me throughly \cdot from my wickedness, * \cdot and cleanse me from my sin.

 $_3$ For I acknow-ledge my faults, * and my sin is \cdot ever before me.

4 Against thee only have I sinned, and done this evil \cdot in thy sight; * that thou mightest be justified in thy saying \cdot and clear when thou shalt judge.

5 Behold I was sha pen in wickedness, * and in sin hath my \cdot mother conceived me.

6 But lo thou requirest truth in the \cdot inward parts, * and shalt make me to under stand wisdom secretly.

7 Thou shalt purge me with hyssop and I \cdot shall be clean; * thou shalt wash me and I shall \cdot be whiter than snow.

8 Thou shalt make me hear of \cdot joy and gladness, * that the bones which thou \cdot hast broken may rejoice.

9 Turn thy face \cdot from my sins, * and \cdot put out all my misdeeds.

10 Make me \cdot a clean heart O God, * and renew a right \cdot spirit within me.

11 Cast me not away \cdot from thy presence, * and take not thy ho.ly Spirit from me.

12 O give me the comfort \cdot of thy help again, * and stablish me \cdot with thy free Spirit.



13 Then shall I teach thy ways un to the wicked, * and sinners shall be \cdot converted unto thee.

14 Deliver me from blood-guiltiness O God, \dagger thou that art the God \cdot of my health; * and my tongue shall \cdot sing of thy righteousness.

15 Thou shalt $o \cdot pen$ my lips O Lord, * and \cdot my mouth shall show thy praise.

16 For thou desirest no sacrifice, else \cdot would I give it thee; * but thou delightest \cdot not in burnt-offerings.

17 The sacrifice of God is a \cdot troubled spirit: * a broken and contrite heart O \cdot God shalt thou not despise.

18 O be favourable and gracious \cdot unto Sion; * build thou the \cdot walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, \dagger with the burnt-offerings \cdot and oblations; * then shall they offer young bullocks \cdot upon thine altar.

20 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

21 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



WHY boastest thou thy self thou tyrant, * that \cdot thou canst do mischief;

2 Whereas the · goodness of God * en · dureth yet daily?

 $_3$ Thy tongue i magineth wickedness, * and with lies thou cuttest • like a sharp razor.

4 Thou hast loved unrighteousness \cdot more than goodness, * and falsehood \cdot more than righteousness.

TENTH EVENING

DAY 10

5 Thou hast loved to speak all \cdot words that may do hurt, * \cdot 0 thou false tongue.

6 Therefore shall God de-stroy thee for ever; * he shall take thee and pluck thee out of thy dwelling, and root thee out of the \cdot land of the living.

7 The righteous also shall \cdot see this and fear, * and shall \cdot laugh him to scorn:

8 Lo this is the man that took not \cdot God for his strength; * but trusted unto the multitude of his riches, and strengthened himself \cdot in his wickedness.

 9^1 As for me I am like a green olive-tree in the \cdot house of God; * my trust is in the tender mercy of God for \cdot ever and ever.

10 I will alway give thanks unto thee for \cdot that thou hast done; * and I will hope in thy Name for thy \cdot saints like it well.

II Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

EVENING PRAYER



THE foolish body hath · said in his heart, * · There is no God.

2 Corrupt are they and become abominable • in their wickedness; * there is none • that doeth good.

3 God looked down from heaven upon the \cdot children of men, * to see if there were any that would understand and seek \cdot after God.

4 But they are all gone out of the way, they are altogether become $a \cdot bominable$; * there is also none that doeth good \cdot no not one.

¹Abrupt mediation in v. 9.



5 Are not they without understanding \cdot that work wickedness, * eating up my people as if they would eat bread? they have not called \cdot upon God.

6 They were a fraid where no fear was; * for God hath broken the bones of him that besieged thee; thou hast put them to confusion because God hath \cdot despised them.

7 O that the salvation were given unto Israel • out of Sion! * O that the Lord would deliver his people out of • captivity!

8 Then should \cdot Jacob rejoice, * and Israel \cdot should be right glad.

9 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

ro As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.



SAVE me O God \cdot for thy Name's sake, * and avenge me in thy \cdot strength.

 $_2$ Hear my pray \cdot er O God, * and hearken unto the words of my \cdot mouth.

 $_3$ For strangers are risen \cdot up against me; * and tyrants which have not God before their eyes, seek after my \cdot soul.

4 Behold, God \cdot is my helper; * the Lord is with them that uphold my \cdot soul.

5 He shall reward evil un to mine enemies: * destroy thou them in thy \cdot truth.

6 An offering of a free heart will I give thee, and \cdot praise thy Name O LORD; * because it is so comfort \cdot able.

DAY 10

7 For he hath delivered me out of \cdot all my trouble; * and mine eye hath seen his desire upon mine e-nemies.

8 Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.



HEAR my prayer \cdot O God, * and hide not thyself from \cdot my petition.

 $_2$ Take heed unto me and \cdot hear me, * how I mourn in my prayer \cdot and am vexed;

3 The enemy crieth so, and the ungodly cometh on \cdot so fast; * for they are minded to do me some mischief, so maliciously are they \cdot set against me.

4 My heart is disquieted with in me, * and the fear of death is fall en upon me.

5 Fearfulness and trembling are come up \cdot on me, * and an horrible dread hath \cdot overwhelmed me.

6 And I said, O that I had wings like \cdot a dove! * for then would I flee a way and be at rest.

7 Lo then would I get me away \cdot far off, * and remain \cdot in the wilderness.

8 I would make haste to \cdot escape, * because of the stormy \cdot wind and tempest.

9 Destroy their tongues O Lord and divide them; * for I have spied unrighteousness and strife \cdot in the city.

10 Day and night they go about within the walls \cdot thereof: * mischief also and sorrow are \cdot in the midst of it.

11 Wickedness is · therein; * deceit and guile go not · out of her streets.

12 For it is not an open enemy that hath done me this dis honour; * for then $I \cdot could$ have borne it;



13 Neither was it mine adversary that did magnify himself a gainst me; * for then peradventure I would have hid · myself from him;

14 But it was even thou my com \cdot panion, * my guide and mine \cdot own familiar friend.

15 We took sweet counsel to gether, * and walked in the \cdot house of God as friends.

16 Let death come hastily upon them, \dagger and let them go down alive into \cdot the pit; * for wickedness is in their dwellings \cdot and among them.

17 As for me I will call up on God, * and the \cdot LORD shall save me.

18 In the evening and morning and at noon-day will I pray, and that in stantly; * and \cdot he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was a \cdot gainst me; * for there were \cdot ma \cdot ny that strove with me.

20 Yea even God that endureth for ever shall hear me and bring \cdot them down; * for they will not \cdot turn nor fear God.

21 He laid his hands upon such as be at peace \cdot with him, * and he \cdot brake his covenant.

22 The words of his mouth were softer than butter, having war in \cdot his heart; * his words were smoother than oil, and yet \cdot be they very swords.

23 O cast thy burden upon the LORD and he shall nou \cdot rish thee, * and shall not suffer the righteous to \cdot fall for ever.

24 And as \cdot for them, * thou O God shalt bring them into the pit \cdot of destruction.

25 The blood-thirsty and deceitful men shall not live out half • their days: * nevertheless, my trust shall • be in thee, O Lord.

26 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

27 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

ELEVENTH MORNING

THE ELEVENTH DAY

MORNING PRAYER



BE merciful unto me O God, for man goeth a bout to devour me; * he is daily fight ing and troubling me.

² Mine enemies are daily at hand to \cdot swallow me up; * for they be many that fight against me, $O \cdot$ thou Most Highest.

3 Nevertheless, though I am \cdot sometime afraid, * yet put \cdot I my trust in thee.

4 I will praise God be cause of his word: * I have put my trust in God, and will not fear what flesh \cdot can do unto me.

 $_5$ They \cdot daily mistake my words; * all that they imagine is to \cdot do me evil.

6 They hold all together and \cdot keep themselves close, * and mark my steps when they lay \cdot wait for my soul.

7 Shall they es \cdot cape for their wickedness? * thou O God in thy displea \cdot sure shalt cast them down.

8 Thou tellest my wanderings; † put my tears • into thy bottle: * are not these things no • ted in thy book?

9 Whensoever I call upon thee, then shall mine ene mies be put to flight: * this I know; for God \cdot is on my side.

10 In God's · word will I rejoice; * in the LORD's word · will I comfort me.

11 Yea in \cdot God have I put my trust; * I will not be afraid what man \cdot can do unto me.

12 Unto thee O God \cdot will I pay my vows; * unto thee \cdot will I give thanks.

13 For thou hast delivered my soul from death, and my \cdot feet from falling, * that I may walk before God in the light \cdot of the living.



14 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



BE merciful unto me O God, be merciful unto me; for my soul trusteth in \cdot thee; * and under the shadow of thy wings shall be my refuge, until this tyran \cdot ny be overpast.

 $_2$ I will call unto the Most High \cdot God, * even unto the God that shall perform the cause \cdot which I have in hand.

 $_3$ He shall send from \cdot heaven, * and save me from the reproof of him \cdot that would eat me up.

4 God shall send forth his mercy and • truth: * my soul is • among lions;

5 And I lie even among the children of men that are set on \cdot fire, * whose teeth are spears and arrows, and their \cdot tongue a sharp sword.

6 Set up thyself O God above the \cdot heavens; * and thy glory \cdot above all the earth.

7 They have laid a net for my feet and pressed down my \cdot soul; * they have digged a pit before me, and are fallen into the \cdot midst of it themselves.

8 My heart is fixed O God, my heart is \cdot fixed; * I will \cdot sing and give praise.

9 Awake up, my glory; \dagger awake, lute and \cdot harp: * I myself will a wake right early.

10 I will give thanks unto thee O Lord among the \cdot peoples; * and I will sing unto thee a mong the nations.

11 For the greatness of thy mercy reacheth unto the \cdot heavens, * and thy truth \cdot unto the clouds.

12 Set up thyself O God above the \cdot heavens; * and thy glory \cdot above all the earth.

13 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



ARE your minds set upon righteousness O ye · congregation? * and do ye judge the thing that is right · O ye sons of men?

² Yea ye imagine mischief in your \cdot heart upon the earth, * and your hands \cdot deal with wickedness.

3 The ungodly are froward even \cdot from their mother's womb; * as soon as they are born, they go a stray and speak lies.

4 They are as venomous as the poison \cdot of a serpent, * even like the deaf adder that \cdot stoppeth her ears;

 $_5$ Which refuseth to hear the \cdot voice of the charmer, * charm he \cdot never so wisely.

6 Break their teeth O \cdot God in their mouths; * smite the jaw-bones of the \cdot lions O Lord.

7 Let them fall away like water that \cdot runneth apace; * when they shoot their arrows \cdot let them be rooted out.

8 Let them consume away like a snail, and be like the untimely \cdot fruit of a woman; * and let them \cdot not see the sun.

9 Or ever your \cdot pots be made hot with thorns, * he shall take them away with a whirlwind, the green and the \cdot burning alike.



10 The righteous shall rejoice when he \cdot seeth the vengeance; * he shall wash his footsteps in the blood of \cdot the ungodly.

So that a man shall say, Verily there is a re.ward for the righteous;
* doubtless there is a God that · judgeth the earth.

12 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

13 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

EVENING PRAYER



DELIVER me from mine ene \cdot mies O God; * defend me from them that rise up a gainst me.

 $_2$ O deliver me from the \cdot wicked doers, * and save me from the blood-thirs ty men.

3 For lo they lie waiting \cdot for my soul; * the mighty men are gathered against me, without any offence or fault of me \cdot O LORD.

4 They run and prepare themselves with out my fault; * arise thou therefore to help me and \cdot behold.

5 Stand up O LORD God of hosts, thou God of Israel, \dagger to visit \cdot all the heathen, * and be not merciful unto them that offend of malicious wick \cdot edness.

6 They go to and fro \cdot in the evening, * they grin like a dog and run about through the \cdot city.

7 Behold they speak with their mouth, and swords are \cdot in their lips; * for who \cdot doth hear?

8 But thou O LORD, shalt have them \cdot in derision, * thou shalt laugh all the heathen \cdot to scorn.

DAY II .

9 My strength will I ascribe \cdot unto thee; * for thou art the God of my \cdot refuge.

10 God showeth me his \cdot goodness plenteously; * and God shall let me see my desire upon mine $e \cdot nemies$.

11 Slay them not lest my peo ple forget it; * but scatter them abroad among the people, and put them down, O Lord our · defence.

12 For the sin of their mouth and for the words of their lips, they shall be taken \cdot in their pride: * and why? their talk is of cursing \cdot and lies.

13 Consume them in thy wrath, consume them that \cdot they may perish; * and know that it is God that ruleth in Jacob, and unto the ends of \cdot the world.

14 And in the evening they \cdot will return, * grin like a dog and will go about the \cdot city.

15 They will run here and \cdot there for meat, * and grudge if they be not satis fied.

16 As for me I will sing of thy power, \dagger and will praise thy mercy betimes \cdot in the morning; * for thou hast been my defence and refuge in the day of my \cdot trouble.

17 Unto thee O my strength \cdot will I sing; * for thou O God art my refuge and my merci ful God.

18 Glory be to the Father and \cdot to the Son, * and to the Ho ly Ghost;

19 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end \cdot Amen.



O GOD, thou hast cast us out and scattered us \cdot abroad; * thou hast also been displeased: O turn thee \cdot unto us again.

² Thou hast moved the land and \cdot divided it: * heal the sores thereof \cdot for it shaketh.

3 Thou hast showed thy people heavy things; * thou hast given us a \cdot drink of deadly wine.



4 Thou hast given a token for such \cdot as fear thee, * that they may triumph \cdot because of the truth.

 $_5$ Therefore were thy beloved \cdot delivered: * help me with thy right \cdot hand and hear me.

6 God hath spoken in his holiness, \dagger I will rejoice and divide Shechem, * and mete out the valley of Succoth.

7 Gilead is mine and Manasseh \cdot is mine; * Ephraim also is the strength of my head; Judah \cdot is my law-giver;

8 Moab is my wash-pot; † over Edom will I cast out • my shoe;
* Philistia • be thou glad of me.

9 Who will lead me into the \cdot strong city? * who will bring me \cdot into Edom?

10 Hast not thou cast us out \cdot O God? * wilt not thou O God. \cdot go out with our hosts?

11 O be thou our help \cdot in trouble; * for vain \cdot is the help of man.

12 Through God will we do \cdot great acts; * for it is he that shall tread \cdot down our enemies.

13 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever shall be, * world with out end. Amen.



HEAR my crying O · God, * give ear · unto my prayer.

² From the ends of the earth will I call upon \cdot thee, * when my heart \cdot is in heaviness.

 $_3$ O set me up upon the rock that is higher than \cdot I; * for thou hast been my hope, and a strong tower for me a gainst the enemy.

4 I will dwell in thy tabernacle for \cdot ever, * and my trust shall be under the covering of thy wings.

5 For thou O Lord, hast heard my de sires, * and hast given an heritage unto \cdot those that fear thy Name.

6 Thou shalt grant the King a long \cdot life, * that his years may endure throughout all \cdot generations.

7 He shall dwell before God for \cdot ever: * O prepare thy loving mercy and faithfulness, that they \cdot may preserve him.

8 So will I alway sing praise unto thy \cdot Name, * that I may dai ly perform my vows.

9 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

THE TWELFTH DAY

MORNING PRAYER

Psalm 62

Nonne Deo?

Tone IV 10



My soul truly waiteth still \cdot upon God; * for of him com \cdot eth my salvation.

² He verily is my strength and \cdot my salvation; * he is my defence, so that \cdot I shall not greatly fall.

3 How long will ye imagine mischief against • every man? * Ye shall be slain all the sort of you; yea as a tottering wall shall ye be • and like a broken hedge.

4 Their device is only how to put him out whom God \cdot will exalt; * their delight is in lies; they give good words with their mouth \cdot but curse with their heart.

5 Nevertheless my soul, wait thou still \cdot upon God; * for \cdot my hope is in him.



6 He truly is my strength and \cdot my salvation; * he is my defence \cdot so that I shall not fall.

7 In God is my health \cdot and my glory; * the rock of my might; and \cdot in God is my trust.

8 O put your trust in him al-way ye people; * pour out your hearts before him \cdot for God is our hope.

9 As for the children of men they are but vanity; \dagger the children of men \cdot are deceitful; * upon the weights they are altogether lighter than \cdot vanity itself.

10 O trust not in wrong and robbery; \dagger give not yourselves \cdot unto vanity: * if riches increase, set not \cdot your heart upon them.

11 God spake once, and twice I have also \cdot heard the same, * that power \cdot belongeth unto God;

12 And that thou \cdot Lord art merciful; * for thou rewardest every man \cdot according to his work.

13 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

14 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



¹O GOD · thou art my God; * early · will I seek thee.

2 My soul thirsteth for thee, my flesh also \cdot longeth after thee, * in a barren and dry land \cdot where no water is.

 \sim Thus have I looked for thee in the \cdot sanctuary, * that I might behold thy \cdot power and glory.

1f, g, bb

DAY 12

 $_4$ For thy loving-kindness is better \cdot than the life itself: * my \cdot lips shall praise thee.

5 As long as I live will I magnify thee \cdot in this manner, * and lift up my \cdot hands in thy Name.

6 My soul shall be satisfied, even as it were with \cdot marrow and fatness, * when my mouth praiseth \cdot thee with joyful lips.

7 Have I not remembered \cdot thee in my bed, * and thought upon thee when \cdot I was waking?

8 Because thou hast \cdot been my helper; * therefore under the shadow of thy \cdot wings will I rejoice.

9 My soul \cdot hangeth upon thee; * thy right hand \cdot hath upholden me.

10 These also that seek the \cdot hurt of my soul, * they shall go \cdot under the earth.

II Let them fall upon the \cdot edge of the sword, * that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall \cdot be commended; * for the mouth of them that speak lies \cdot shall be stopped.

13 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



HEAR my voice O God in my \cdot prayer; * preserve my life from fear of \cdot the enemy.

² Hide me from the gathering together of the \cdot froward, * and from the insurrection of wick \cdot ed doers;

3 Who have whet their tongue like a \cdot sword, * and shoot out their arrows e ven bitter words;



4 That they may privily shoot at him that is \cdot perfect: * suddenly do they hit him \cdot and fear not.

5 They encourage themselves in \cdot mischief, * and commune among themselves how they may lay snares; and say that no man \cdot shall see them.

6 They imagine wickedness and \cdot practise it; * that they keep secret among themselves, every man in the deep \cdot of his heart.

7 But God shall suddenly shoot at them with a swift \cdot arrow, * that they shall \cdot be wounded.

8 Yea their own tongues shall make them \cdot fall; * insomuch that whose seeth them shall laugh \cdot them to scorn.

9 And all men that see it shall say, This hath \cdot God done; * for they shall perceive that it \cdot is his work.

10 The righteous shall rejoice in the LORD and put his \cdot trust in him; * and all they that are true of heart \cdot shall be glad.

II Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

12 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

EVENING PRAYER

Psalm 65

Te decet hymnus

Tone VII 5



Thou O God art \cdot praised in Sion; * and unto thee shall the vow be performed \cdot in Jerusalem.

 $_2$ Thou that \cdot hearest the prayer, * unto \cdot thee shall all flesh come.

TWELFTH EVENING

DAY 12

3 My misdeeds pre-vail against me: * O be thou merciful \cdot unto our sins.

4 Blessed is the man whom thou choosest and re-ceivest unto thee: * he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy \cdot holy temple.

5 Thou shalt show us wonderful things in thy righteousness, \dagger O God of \cdot our salvation; * thou that art the hope of all the ends of the earth, and of them that re main in the broad sea.

6 Who in his strength setteth \cdot fast the mountains, * and is \cdot girded about with power.

7 Who stilleth the \cdot raging of the sea, * and the noise of his waves and the madness \cdot of the peoples.

8 They also that dwell in the uttermost parts of the earth shall be a fraid at thy tokens, * thou that makest the out-goings of the morning and \cdot evening to praise thee.

9 Thou visitest the \cdot earth and blessest it; * thou makest it \cdot very plenteous.

10 The river of God is \cdot full of water: * thou preparest their corn, for so thou providest for the earth.

II Thou waterest her furrows; † thou sendest rain into the little
valleys thereof; * thou makest it soft with the drops of rain, and blessest the • increase of it.

12 Thou crownest the \cdot year with thy goodness; * and thy \cdot clouds drop fatness.

 13^1 They shall drop upon the dwellings of the \cdot wilderness; * and the little hills shall re-joice on every side.

14¹ The folds shall be \cdot full of sheep; * the valleys also shall stand so thick with corn, that \cdot they shall laugh and sing.

15 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

16 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

¹ Abrupt mediation in v. 13, 14.



O BE joyful in \cdot God all ye lands; * sing praises unto the honour of his Name; make his praise \cdot to be glorious.

 $_2$ Say unto God, O how wonderful art \cdot thou in thy works! * through the greatness of thy power shall thine enemies bow down \cdot unto thee.

3 For all the \cdot world shall worship thee, * sing of \cdot thee and praise thy Name.

4 O come hither and be hold the works of God; * how wonderful he is in his doing toward the \cdot children of men.

5 He turned the \cdot sea into dry land, * so that they went through the water on foot; there did \cdot we rejoice thereof.

6 He ruleth with his power for ever; \dagger his eyes be hold the nations: * and such as will not believe shall not be able \cdot to exalt themselves.

7 O praise our \cdot God ye peoples, * and make the voice of his \cdot praise to be heard;

8 Who \cdot holdeth our soul in life; * and suffereth \cdot not our feet to slip.

9 For thou \cdot O God hast proved us; * thou also hast tried us like as sil \cdot ver is tried.

10 Thou broughtest us \cdot into the snare; * and laidest trouble upon our loins.

11 Thou sufferedst men to ride \cdot over our heads; * we went through fire and water, and thou broughtest us out in \cdot to a wealthy place.

12 I will go into thine house with burnt-offerings, \dagger and will \cdot pay thee my vows, * which I promised with my lips and spake with my mouth, when I \cdot was in trouble.

13 I will offer unto thee fat burnt-sacrifices with the · incense of rams; * I will offer · bullocks and goats.

14 O come hither and hearken, all \cdot ye that fear God; * and I will tell you what he hath \cdot done for my soul.

DAY 12

15 I called unto \cdot him with my mouth, * and gave him \cdot praises with my tongue.

16 If I incline unto \cdot wickedness with mine heart, * the Lord \cdot will not hear me.

17 But \cdot God hath heard me; * and considered the \cdot voice of my prayer.

18 Praised be God who hath • not cast out my prayer, * nor turned his • mercy from me.

19 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

20 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



GOD be merciful unto us and \cdot bless us, * and show us the light of his countenance and be mer \cdot ciful unto us;

² That thy way may be known upon \cdot earth, * thy saving health a.mong all nations.

3 Let the peoples praise thee O \cdot God; * yea let all the \cdot peoples praise thee.

4 O let the nations rejoice and be \cdot glad; * for thou shalt judge the folk righteously, and govern the na \cdot tions upon earth.

5 Let the peoples praise thee O \cdot God; * yea let all the \cdot peoples praise thee.

6 Then shall the earth bring forth her \cdot increase; * and God even our own God shall give \cdot us his blessing.

7 God shall · bless us; * and all the ends of the · world shall fear him.

8 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

9 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

THE THIRTEENTH DAY

MORNING PRAYER



LET God arise and let his enemies be \cdot scattered; * let them also that hate him \cdot flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them a way; * and like as wax melteth at the fire, so let the ungodly perish at the · presence of God.

3 But let the righteous be glad and rejoice before \cdot God; * let them also be mer \cdot ry and joyful.

4 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the \cdot heavens; * praise him in his Name JAH and re-joice before him.

5 He is a Father of the fatherless, \dagger and defendeth the cause of the \cdot widows; * even God in his holy \cdot habitation.

6 He is the God that maketh men to be of one mind in an house, \dagger and bringeth the prisoners out of cap tivity; * but letteth the runagates contin ue in scarceness.

7 O God when thou wentest forth before the \cdot people; * when thou wentest \cdot through the wilderness,

8 The earth shook and the heavens dropped at the presence of • God; * even as Sinai also was moved at the presence of God, who is the • God of Israel.

9 Thou O God, sentest a gracious rain upon thine in heritance, * and refreshedst it when \cdot it was weary.

10 Thy congregation shall \cdot dwell therein; * for thou O God, hast of thy goodness pre-pared for the poor.

11 The Lord gave the \cdot word; * great was the company of women that \cdot bare the tidings.

12 Kings with their armies did flee and were dis comfited, * and they of the household di vided the spoil.

THIRTEENTH MORNING

13 Though ye have lain among the sheep-folds, \dagger yet shall ye be as the wings of a \cdot dove * that is covered with silver wings, and her \cdot feathers like gold.

14 When the Almighty scattered kings for their \cdot sake, * then were they as white as \cdot snow in Salmon.

15 As the hill of Bashan so is · God's hill; * even an high hill as the · hill of Bashan.

16 Why mock ye so, ye high hills? this is God's hill in the which it pleaseth him to \cdot dwell; * yea, the LORD will abide in \cdot it for ever.

17 The chariots of God are twenty thousand, \dagger even thousands of \cdot angels; * and the Lord is among them as in the holy \cdot place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, \dagger and received gifts from \cdot men; * yea even from thine enemies, that the LORD God might \cdot dwell among them.

19 Praised be the Lord \cdot daily, * even the God who helpeth us and poureth his bene \cdot fits upon us.

20 He is our God, even the God of whom cometh sal·vation: * GoD is the Lord, by whom · we escape death.

21 God shall wound the head of his \cdot enemies, * and the hairy scalp of such a one as goeth on still \cdot in his wickedness.

22 The Lord hath said, I will bring my people again as I did from • Bashan; * mine own will I bring again as I did sometime from the • deep of the sea.

23 That thy foot may be dipped in the blood of thine \cdot enemies, * and that the tongue of thy dogs may be \cdot red through the same.

24 It is well seen O God how thou \cdot goest; * how thou my God and King, goest in the \cdot sanctuary.

25 The singers go before, the minstrels follow \cdot after, * in the midst of the damsels playing \cdot with the timbrels.

26 Give thanks unto God the Lord in the congre-gation, * ye that are of the foun-tain of Israel.

27 There is little Benjamin their ruler, \dagger and the princes of Judah their \cdot council: * the princes of Zebulon, and the prin \cdot ces of Naphthali.

28 Thy God hath sent forth \cdot strength for thee; * stablish the thing O God that \cdot thou hast wrought in us,

PSALM 69



29 For thy temple's sake at Je.rusalem; * so shall kings bring . presents unto thee.

30 Rebuke thou the dragon and the bull with the leaders of the heathen, \dagger so that they humbly bring pieces of \cdot silver; * scatter thou the peoples \cdot that delight in war;

 $_{31}$ Then shall the princes come out of \cdot Egypt; * the Morians' land shall soon stretch out her \cdot hands unto God.

 $_{32}$ Sing unto God, O ye kingdoms of the \cdot earth; * O sing praises \cdot unto the Lord;

33 Who sitteth in the heavens over all from the be ginning: * lo he doth send out his voice; yea and \cdot that a mighty voice.

34 Ascribe ye the power to God over \cdot Israel; * his worship and \cdot strength is in the clouds.

35 O God, wonderful art thou in thy holy \cdot places: * even the God of Israel, he will give strength and power unto his people \cdot Blessed be God.

36 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

37 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



SAVE me $O \cdot God$; * for the waters are come in, even un \cdot to my soul.

² I stick fast in the deep mire where no \cdot ground is; * I am come into deep waters so that the floods \cdot run over me.

 \cdot 3 I am weary of crying; † my throat is \cdot dry; * my sight faileth me for waiting so long \cdot upon my God.

THIRTEENTH EVENING

4 They that hate me without a cause are more than the hairs of $my \cdot head$; * they that are mine enemies and would destroy me guiltless \cdot are mighty.

5 I paid them the things that I never \cdot took: * God, thou knowest my simpleness, and my faults are \cdot not hid from thee.

6 Let not them that trust in thee O Lord God of hosts, be ashamed for my \cdot cause; * let not those that seek thee be confounded through me, O Lord God \cdot of Israel.

7 And why? for thy sake have I suffered re-proof; * shame hath co-vered my face.

8 I am become a stranger unto my \cdot brethren, * even an alien unto my mo \cdot ther's children.

9 For the zeal of thine house hath even \cdot eaten me; * and the rebukes of them that rebuked thee are fallen \cdot upon me.

10 I wept and chastened myself with \cdot fasting, * and that was turned \cdot to my reproof.

11 I put on sackcloth \cdot also, * and they jested \cdot upon me.

12 They that sit in the gate speak a gainst me, * and the drunkards make songs \cdot upon me.

13 But LORD, I make my prayer unto . thee * in an accep. table time.

14 Hear me O God in the multitude of thy \cdot mercy, * even in the truth of thy \cdot salvation.

15 Take me out of the mire that $I \cdot \text{sink not}$; * O let me be delivered from them that hate me, and out of the \cdot deep waters.

16 Let not the water-flood drown me, \dagger neither let the deep swallow me \cdot up; * and let not the pit shut her mouth \cdot upon me.

17 Hear me O LORD, for thy loving-kindness is comfort \cdot able; * turn thee unto me according to the multitude of \cdot thy mercies.

18 And hide not thy face from thy servant; \dagger for I am in \cdot trouble: * O haste thee \cdot and hear me.

19 Draw nigh unto my soul and \cdot save it; * O deliver me because of \cdot mine enemies.

20 Thou hast known my reproach, my shame and my dis honour:
* mine adversaries are all · in thy sight.

DAY 13

PSALM 69



21 Reproach hath broken my heart; I am full of \cdot heaviness: * I looked for some to have pity on me, but there was no man, neither found I any \cdot to comfort me.

22 They gave me \cdot gall to eat; * and when I was thirsty they gave me vi \cdot negar to drink.

23 Let their table be made a snare to take them selves withal; * and let the things that should have been for their wealth be unto them an occasion \cdot of falling.

24 Let their eyes be blinded that they \cdot see not; * and ever bow \cdot thou down their backs.

25 Pour out thine indignation up on them, * and let thy wrathful displeasure \cdot take hold of them.

26 Let their habitation be \cdot void, * and no man to dwell \cdot in their tents.

27 For they persecute him whom thou hast \cdot smitten; * and they talk how they may vex them whom thou \cdot hast wounded.

28 Let them fall from one wickedness to an other, * and not come into \cdot thy righteousness.

29 Let them be wiped out of the book of the \cdot living, * and not be written among \cdot the righteous.

30 As for me, when I am poor and in \cdot heaviness, * thy help O God \cdot shall lift me up.

 $_{31}$ I will praise the Name of God with a \cdot song, * and magnify it with \cdot thanksgiving.

 $_{32}$ This also shall please the \cdot LORD * better than a bullock that \cdot hath horns and hoofs.

33 The humble shall consider this and be \cdot glad: * seek ye after God and \cdot your soul shall live.

34 For the LORD heareth the \cdot poor, * and despiseth not \cdot his prisoners.

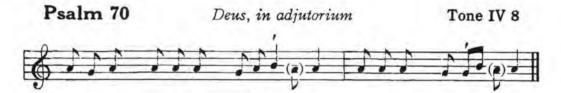
35 Let heaven and earth \cdot praise him: * the sea and all that mov \cdot eth therein.

36 For God will save Sion, and build the cities of \cdot Judah, * that men may dwell there and have it in \cdot possession.

37 The posterity also of his servants shall in herit it; * and they that love his Name \cdot shall dwell therein.

38 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

39 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.



HASTE thee O God \cdot to deliver me; * make haste to help \cdot me O LORD.

2 Let them be ashamed and confounded that seek af \cdot ter my soul; * let them be turned backward and put to confusion that wish \cdot me evil.

 $_3$ Let them for their reward be soon \cdot brought to shame, * that cry over \cdot me There! there!

4 But let all those that seek thee be joy ful and glad in thee: * and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me, I am poor \cdot and in misery: * haste thee unto \cdot me O God.

6 Thou art my helper and \cdot my redeemer: * O LORD make no \cdot long tarrying.

7 Glory be to the Father and \cdot to the Son, * and to \cdot the Holy Ghost;

8 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

PSALM 71

FOURTEENTH MORNING

DAY 14

THE FOURTEENTH DAY

MORNING PRAYER



In thee O LORD have I put my trust; let me never be put \cdot to confusion, * but rid me and deliver me in thy righteousness; incline thine ear unto me and \cdot save me.

 $_2$ Be thou my stronghold whereunto I may al-way resort: * thou hast promised to help me, for thou art my house of defence and my \cdot castle.

3 Deliver me O my God, out of the hand of \cdot the ungodly, * out of the hand of the unrighteous and cru·el man.

4 For thou O Lord GoD, art the thing \cdot that I long for: * thou art my hope, even from \cdot my youth.

5 Through thee have I been holden up ever since \cdot I was born: * thou art he that took me out of my mother's womb: my praise shall be alway \cdot of thee.

6 I am become as it were a monster \cdot unto many, * but my sure trust is \cdot in thee.

7 O let my mouth be filled \cdot with thy praise, * that I may sing of thy glory and honour all the \cdot day long.

8 Cast me not away in the \cdot time of age; * forsake me not when my strength fail.eth me.

9 For mine enemies \cdot speak against me; * and they that lay wait for my soul take their counsel together \cdot saying,

10 God \cdot hath forsaken him; * persecute him and take him, for there is none to deliver him.

II Go not far from \cdot me O God; * my God, haste thee to \cdot help me.

12 Let them be confounded and perish that are $a \cdot gainst my$ soul; * let them be covered with shame and dishonour that seek to do me \cdot evil. 13 As for me, I will patiently \cdot abide alway, * and will praise thee more \cdot and more.

14 My mouth shall daily speak of thy righteousness \cdot and salvation; * for I know no end \cdot thereof.

15 I will go forth in the strength of \cdot the Lord God, * and will make mention of thy righteousness \cdot only.

16 Thou O God hast taught me from my youth up \cdot until now; * therefore will I tell of thy won \cdot drous works.

17 Forsake me not O God in mine old age, when $I \cdot am$ gray-headed, * until I have showed thy strength unto this generation, and thy power to all them that are yet for \cdot to come.

18 Thy righteousness O God is \cdot very high, * and great things are they that thou hast done: O God, who is like un \cdot to thee!

19 O what great troubles and adversities hast thou showed me! \dagger and yet didst thou turn \cdot and refresh me; * yea and broughtest me from the deep of the earth \cdot again.

20 Thou hast brought me \cdot to great honour, * and comforted me on every side:

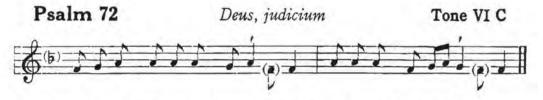
21 Therefore will I praise thee and thy faithfulness O God, † playing upon an instru ment of music: * unto thee will I sing upon the harp, O thou Holy One of Is rael.

22 My lips will be glad when I sing \cdot unto thee; * and so will my soul whom thou hast deli \cdot vered.

23 My tongue also shall talk of thy righteousness all \cdot the day long; * for they are confounded and brought unto shame that seek to do me \cdot evil.

24 Glory be to the Father and \cdot to the Son, * and to the Ho-ly Ghost;

25 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end \cdot Amen.



GIVE the King thy judgments \cdot 0 God, * and thy righteousness un \cdot to the King's son.

² Then shall he judge thy people according un to right, $* \cdot$ and defend the poor.

3 The mountains also shall \cdot bring peace, * and the little hills righteousness un \cdot to the people.

4 He shall keep the simple folk by \cdot their right, * defend the children of the poor, and punish \cdot the wrong doer.

5 They shall fear thee as long as the sun and moon \cdot endureth, * from one generation \cdot to another.

6 He shall come down like the rain upon the \cdot mown grass, * even as the drops \cdot that water the earth.

7 In his time shall the right eous flourish; * yea and abundance of peace, so long as the \cdot moon endureth.

8 His dominion shall be also from the one sea to \cdot the other, * and from the River un \cdot to the world's end.

9 They that dwell in the wilderness shall kneel \cdot before him; * his ene \cdot mies shall lick the dust.

10 The kings of Tarshish and of the isles shall \cdot give presents; * the kings of Arabia and Sa \cdot ba shall bring gifts.

II All kings shall fall down \cdot before him; * all nations shall \cdot do him service.

12 For he shall deliver the poor when \cdot he crieth; * the needy also and him that \cdot hath no helper.

13 He shall be favourable to the simple \cdot and needy, * and shall preserve \cdot the souls of the poor.

14 He shall deliver their souls from falsehood \cdot and wrong; * and dear shall their blood \cdot be in his sight.

15 He shall live, and unto him shall be given of the gold of · Arabia;
* prayer shall be made ever unto him, and daily shall · he be praised.

16 There shall be an heap of corn in the earth, high upon the hills; the fruit thereof shall shake \cdot like Lebanon: * and they of the city shall flourish like \cdot grass upon the earth.

17 His Name shall endure for ever; \dagger his Name shall remain under the sun among the posterities which shall be blessed \cdot in him; * and all the na \cdot tions shall praise him.

18 Blessed be the LORD God, even the God \cdot of Israel, * which only \cdot doeth wondrous things;

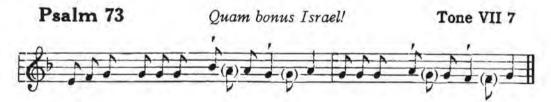
19 And blessed be the Name of his majesty \cdot for ever: * and all the earth shall be filled with his majesty \cdot Amen, Amen.

20 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

21 As it was in the beginning, \dagger is now and ever shall be, * world with out end. Amen.

BOOK III

EVENING PRAYER



TRULY God is loving \cdot unto Israel: * even unto such as are \cdot of a clean heart.

² Nevertheless my \cdot feet were almost gone, * my \cdot treadings had well-nigh slipt.

3 And why? I was grieved \cdot at the wicked: * I do also see the ungodly in \cdot such prosperity.

4 For they are in no · peril of death; * but are · lusty and strong.

5 They come in no mis fortune like other folk; * neither are they - plagued like other men.

6 And this is the cause that they are so \cdot holden with pride, * and cruelty covereth them \cdot as a garment.



7 Their eyes \cdot swell with fatness, * and they do \cdot even what they lust.

 8^1 They corrupt other and speak of wicked \cdot blasphemy; * their talking is a gainst the Most High.

9 For they stretch forth their mouth \cdot unto the heaven, * and their tongue \cdot goeth through the world.

10 Therefore fall the \cdot people unto them, * and thereout suck they no \cdot small advantage.

II Tush say they, how should \cdot God perceive it? * is there knowledge \cdot in the Most High?

12 Lo these are \cdot the ungodly, * these prosper in the world, and these have riches \cdot in possession:

13 And I said, Then have I \cdot cleansed my heart in vain, * and washed my hands in \cdot innocency.

14 All the day long have \cdot I been punished, * and chastened \cdot every morning.

15 Yea and I had almost said \cdot even as they; * but lo, then I should have condemned the generation \cdot of thy children.

16 Then thought I to \cdot understand this; * but it \cdot was too hard for me,

17 Until I went into the sánctu ary of God: * then understood I the \cdot end of these men;

18 Namely how thou dost set them in \cdot slippery places, * and castest them \cdot down and destroyest them.

19¹ O how suddenly do \cdot they consume, * perish and \cdot come to a fearful end!

20 Yea, even like as a dream when \cdot one awaketh; * so shalt thou make their image to vanish \cdot out of the city.

¹ Abrupt mediation in v. 8, 19, 26.

at Thus my , heart was minued * and :

DAY 14

21 Thus my \cdot heart was grieved, * and it went \cdot even through my reins.

 $_{22}\,$ So foolish was \cdot I and ignorant, * even as it were a \cdot beast before thee.

23 Nevertheless I am \cdot alway by thee; * for thou hast holden me \cdot by my right hand.

24 Thou shalt guide me \cdot with thy counsel, * and after that re ceive me with glory.

25 Whom have I in \cdot heaven but thee? * and there is none upon earth that I desire in com parison of thee.

 $_{26^1}$ My flesh and my \cdot heart faileth; * but God is the strength of my heart, and my \cdot portion for ever.

27 For lo, they that for sake the shall perish; * thou hast destroyed all them that are un faithful unto thee.

28 But it is good for me to hold me fast by God, to put my \cdot trust in the Lord God, * and to speak of all thy works in the gates of the \cdot daughter of Sion.

29 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

30 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



O GOD, wherefore art thou absent from us so \cdot long? * why is thy wrath so hot against the sheep of \cdot thy pasture?

 $_2$ O think upon thy congre-gation, * whom thou hast purchased and redeem ed of old.

3 Think upon the tribe of thine in heritance, * and Mount Sion where in thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every · enemy,
* which hath done evil in thy sanc · tuary.



5 Thine adversaries roar in the midst of thy congre gations, * and set up their banners \cdot for tokens.

6 He that he ed timber afore out of the thick \cdot trees, * was known to bring it to an ex-cellent work.

7 But now they break down all the carved work there of * with axes \cdot and hammers.

8 They have set fire upon thy holy \cdot places, * and have defiled the dwelling-place of thy Name, even un \cdot to the ground.

9 Yea they said in their hearts, Let us make havoc of them alto gether: * thus have they burnt up all the houses of God \cdot in the land.

10 We see not our tokens; \dagger there is not one prophet \cdot more; * no not one is there among us that understand \cdot eth any more.

11 O God, how long shall the adversary do this dis honour? * shall the enemy blaspheme thy Name · for ever?

12 Why withdrawest thou thy \cdot hand? * why pluckest thou not thy right hand out of thy bosom to consume \cdot the enemy?

13 For God is my King of \cdot old; * the help that is done upon earth he do \cdot eth it himself.

14 Thou didst divide the sea through thy \cdot pow-er; * thou brakest the heads of the dragons in \cdot the waters.

15 Thou smotest the heads of leviathan in \cdot pieces, * and gavest him to be meat for the people of \cdot the wilderness.

16 Thou broughtest out fountains and waters out of the hard • rocks; * thou driedst up migh • ty waters.

17 The day is thine and the \cdot night is thine; * thou hast prepared the light \cdot and the sun.

18 Thou hast set all the borders of the \cdot earth; * thou hast made summer \cdot and winter.

19 Remember this O LORD, how the enemy hath re-buked; * and how the foolish people hath blasphem ed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the \cdot enemies; * and forget not the congregation of the poor \cdot for ever.

21 Look upon the \cdot covenant; * for all the earth is full of darkness and cruel ha.bitations.

22 O let not the simple go away a shamed; * but let the poor and needy give praise un to thy Name.

23 Arise O God, maintain thine own \cdot cause; * remember how the foolish man blasphemeth \cdot thee daily.

24 Forget not the voice of thine \cdot enemies: * the presumption of them that hate thee increase hever more and more.

25 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

26 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

THE FIFTEENTH DAY

MORNING PRAYER



UNTO thee O God, do we \cdot give thanks; * yea unto thee \cdot do we give thanks.

 $_2~$ Thy Name also is \cdot so nigh; * and that do thy \cdot wondrous works declare.

3 In the appointed time \cdot saith God, * I shall judge ac \cdot cording unto right.

4 The earth is weak, and all the inhabiters \cdot thereof: * I bear up the \cdot pillars of it.

5 I said unto the fools, Deal not so \cdot madly; * and to the ungodly \cdot Set not up your horn.

6 Set not up your horn \cdot on high, * and speak not \cdot with a stiff neck.



7 For promotion cometh neither from the east nor from \cdot the west, * nor \cdot yet from the south.

8 And why? God is \cdot the Judge; * he putteth down one and setteth \cdot up another.

9 For in the hand of the LORD there is a cup and the wine \cdot is red; * it is full mixt, and he poureth \cdot out of the same.

10 As for the dregs \cdot thereof, * all the ungodly of the earth shall drink \cdot them and suck them out.

11 But I will talk of the God of · Jacob, * and praise · him for ever.

12 All the horns of the ungodly also will \cdot I break, * and the horns of the righteous shall \cdot be exalted.

13 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



IN Judah is God · known; * his Name is · great in Israel.

2 At Salem is his táber · nacle, * and his dwell · ing in Sion.

 $_3$ There brake he the arrows of the \cdot bow, * the shield, the sword \cdot and the battle.

4 Thou art glorious in \cdot might, * when thou comest from the hills \cdot of the robbers.

5 The proud are robbed, they have slept their \cdot sleep; * and all the men whose hands were mighty \cdot have found nothing.

6 At thy rebuke O God of $\,\cdot\,$ Jacob, * both the chariot and $\,\cdot\,$ horse are fallen.

DAY 15

7 Thou, even thou art to be \cdot feared; * and who may stand in thy sight when \cdot thou art angry?

8 Thou didst cause thy judgment to be heard from \cdot heaven; * the earth \cdot trembled and was still,

9 When God arose to \cdot judgment, * and to help all the \cdot meek upon earth.

10 The fierceness of man shall turn to thy \cdot praise; * and the fierceness of \cdot them shalt thou refrain.

11 Promise unto the LORD your God and keep it, \dagger all ye that are round a bout him; * bring presents unto him that ought \cdot to be feared.

12 He shall refrain the spirit of \cdot princes, * and is wonderful among the \cdot kings of the earth.

13 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



I WILL cry unto God with my \cdot voice; * even unto God will I cry with my voice, and he shall hear \cdot ken unto me.

² In the time of my trouble I sought the \cdot Lord: * I stretched forth my hands unto him and ceased not in the night season; my soul refus \cdot ed comfort.

3 When I am in heaviness I will think upon \cdot God; * when my heart is vexed \cdot I will complain.

4 Thou holdest mine eyes · waking: * I am so feeble that · I cannot speak.

5 I have considered the days of \cdot old, * and the years \cdot that are past.

6 I call to remembrance my \cdot song, * and in the night I commune with mine own heart, and search out \cdot my spirit.



7 Will the Lord absent himself for \cdot ever? * and will he be no more \cdot intreated?

8 Is his mercy clean gone for \cdot ever? * and is his promise come utterly to an end \cdot for evermore?

9 Hath God forgotten to be \cdot gracious? * and will he shut up his loving-kindness in \cdot displeasure?

10 And I said, It is mine own in firmity; * but I will remember the years of the right hand of the \cdot Most Highest.

II I will remember the works of the \cdot LORD, * and call to mind thy wonders \cdot of old time.

12 I will think also of all thy \cdot works, * and my talking shall be of \cdot thy doings.

13 Thy way O God is · holy: * who is so great a God · as our God?

14 Thou art the God that doest \cdot wonders, * and hast declared thy power among \cdot the peoples.

15 Thou hast mightily delivered thy \cdot people, * even the sons of Jacob \cdot and Joseph.

16 The waters saw thee O God, the waters saw thee and were $a \cdot fraid$; * the depths also \cdot were troubled.

17 The clouds poured out water, the air \cdot thundered, * and thine ar \cdot rows went abroad.

18 The voice of thy thunder was heard round $a \cdot bout$: * the lightnings shone upon the ground; the earth was moved \cdot and shook withal.

19 Thy way is in the sea, and thy paths in the great \cdot waters, * and thy foot \cdot steps are not known.

20 Thou leddest thy people like \cdot sheep, * by the hand of Moses \cdot and Aaron.

21 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

22 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

EVENING PRAYER



HEAR my law \cdot O my people; * incline your ears unto the \cdot words of my mouth.

2 I will open my \cdot mouth in a parable; * I will declare hard \cdot sentences of old;

 3^1 Which we have \cdot heard and known, * and such as our fa \cdot there have told us;

4 That we should not hide them from the children of the gene \cdot rations to come; * but to show the honour of the LORD, his mighty and wonderful \cdot works that he hath done.

5 He made a covenant with Jacob and gave \cdot Israel a law, * which he commanded our forefathers to \cdot teach their children;

6 That their posteri \cdot ty might know it, * and the children \cdot which were yet unborn;

7 To the intent that \cdot when they came up, * they might show their \cdot children the same;

 8^1 That they might put their \cdot trust in God; * and not to forget the works of God, but to keep \cdot his commandments;

9 And not to be as their forefathers, a faithless and stubborn • generation; * a generation that set not their heart aright, and whose spirit cleaved not sted fastly unto God;

10¹ Like as the children of \cdot Ephraim; * who being harnessed and carrying bows, turned themselves back in the \cdot day of battle.

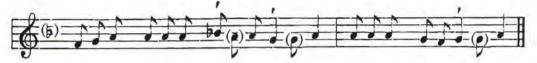
11 They kept not the \cdot covenant of God, * and would not \cdot walk in his law;

12 But for \cdot gat what he had done, * and the wonderful works that he had \cdot showed for them.

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¹ Abrupt mediation in v. 3, 8, 10.





13 Marvellous things did he in the sight of our forefathers, in the \cdot land of Egypt, * even in the \cdot field of Zoan.

14 He divided the sea and \cdot let them go through; * he made the waters to \cdot stand on an heap.

15 In the day-time also he \cdot led them with a cloud, * and all the night through \cdot with a light of fire.

16 He clave the hard \cdot rocks in the wilderness, * and gave them drink thereof as it had been out \cdot of the great depth.

17¹ He brought waters out of the \cdot stony rock, * so that it gushed out \cdot like the rivers.

18 Yet for all this they sinned \cdot more against him, * and provoked the Most Highest \cdot in the wilderness.

19 They tempted \cdot God in their hearts, * and required \cdot meat for their lust.

20 They spake against God \cdot also, saying, * Shall God prepare a table \cdot in the wilderness?

21 He smote the stony rock indeed that the water gushed out, \dagger and the streams \cdot flowed withal; * but can he give bread also, or provide flesh \cdot for his people?

22 When the LORD heard \cdot this he was wroth; * so the fire was kindled in Jacob, and there came up heavy displeasure \cdot against Israel;

23 Because they be-lieved not in God, * and put not their \cdot trust in his help.

 $_{24^1}$ So he commanded the \cdot clouds above, * and opened the \cdot doors of heaven.

25 He rained down manna also up on them for to eat, * and gave them \cdot food from heaven.

 26^1 So man did eat \cdot angels' food; * for he \cdot sent them meat enough.

27 He caused the east-wind to \cdot blow under heaven; * and through his power he brought in \cdot the southwest-wind.

¹ Abrupt mediation in v. 17, 24, 26, 28, 57.

DAY 15

 $_{28^1}$ He rained flesh upon them as \cdot thick as dust, * and feathered fowls like as the \cdot sand of the sea.

29 He let it · fall among their tents, * even round about their · habitation.

30 So they did eat and were well filled; \dagger for he \cdot gave them their own desire: * they were not disap \cdot pointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, \dagger and slew the \cdot wealthiest of them; * yea and smote down the chosen men that \cdot were in Israel.

32 But for all this they \cdot sinned yet more, * and believed \cdot not his wondrous works.

33 Therefore their days did he con-sume in vanity, * and their \cdot years in trouble.

34 When he \cdot slew them they sought him, * and turned them early and in quired after God.

35 And they remembered that \cdot God was their strength, * and that the High God was \cdot their redeemer.

36 Nevertheless they did but \cdot flatter him with their mouth, * and dissembled \cdot with him in their tongue.

37 For their \cdot heart was not whole with him, * neither continued they stedfast \cdot in his covenant.

 $_{38}$ But he was so merciful that he for gave their misdeeds, * and de-stroyed them not.

39 Yea many a time turned \cdot he his wrath away, * and would not suffer his whole dis pleasure to arise.

40 For he considered that \cdot they were but flesh, * and that they were even a wind that passeth away and \cdot cometh not again.

41 Many a time did they provoke him \cdot in the wilderness, * and grieved him \cdot in the desert.

42 They turned \cdot back and tempted God, * and provoked the Holy \cdot One in Israel.

43 They \cdot thought not of his hand, * and of the day when he delivered them from the hand \cdot of the enemy;



44 How he had wrought his mira cles in Egypt, * and his wonders in the \cdot field of Zoan.

45 He turned their \cdot waters into blood, * so that they might not drink \cdot of the rivers.

46 He sent flies among them and de voured them up; * and frogs \cdot to destroy them.

 47^1 He gave their fruit unto the \cdot caterpillar, * and their labour un \cdot to the grasshopper.

48 He destroyed their \cdot vines with hailstones, * and their mulberry trees with the frost.

49 He smote their cattle \cdot also with hailstones, * and their flocks \cdot with hot thunderbolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure and trouble: * and sent evil an gels among them.

51 He made a way to his indignation, \dagger and spared \cdot not their soul from death; * but gave their life over \cdot to the pestilence;

 $_{52}$ And smote all the \cdot firstborn in Egypt, * the most principal and mightiest in the \cdot dwellings of Ham.

53 But as for his own people, he led them forth like sheep, * and carried them in the wil derness like a flock.

54 He brought them out safely \cdot that they should not fear, * and overwhelmed their en \cdot emies with the sea.

55 And brought them within the borders of his \cdot sanctuary, * even to this mountain which he purchased \cdot with his right hand.

56 He cast out the heathen \cdot also before them, * caused their land to be divided among them for an heritage, and made the tribes of Israel to \cdot dwell in their tents.

57 Yet they tempted and displeased the \cdot Most High God, * and kept not his \cdot testimonies.

 58^2 They turned their backs and fell away \cdot like their forefathers; * starting aside \cdot like a broken bow.

1,2,3. The words "grasshopper," "forefathers," and "hill-altars" are sung as follows:

DAY 15

 59^3 For they grieved him \cdot with their hill-altars, * and provoked him to displeasure \cdot with their images.

60 When God heard \cdot this he was wroth, * and took sore displea \cdot sure at Israel;

61 So that he forsook the taber nacle in Shiloh, * even the tent that he had pitch ed among men.

62 He delivered their power \cdot into captivity, * and their beauty into the \cdot enemy's hand.

63 He gave his people over also \cdot unto the sword, * and was wroth with \cdot his inheritance.

64 The fire con-sumed their young men, * and their maidens were not giv-en in marriage.

65 Their priests were \cdot slain with the sword, * and there were no widows to make \cdot lamentation.

66 So the Lord awaked as \cdot one out of sleep, * and like a giant re-freshed with wine.

67 He drave his \cdot enemies backward, * and put them to a per \cdot petual shame.

68 He refused the taber nacle of Joseph, * and chose not the \cdot tribe of Ephraim;

69 But chose the \cdot tribe of Judah, * even the hill of Sion \cdot which he loved.

70 And there he built his \cdot temple on high, * and laid the foundation of it like the ground which he hath made con \cdot tinually.

71 He chose David \cdot also his servant, * and took him away \cdot from the sheep-folds:

 $_{72}$ As he was following the ewes with their \cdot young he took him, * that he might feed Jacob his people, and Israel \cdot his inheritance.

73 So he fed them with a \cdot faithful and true heart, * and ruled them prudent \cdot ly with all his power.

74 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

75 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.

THE SIXTEENTH DAY

MORNING PRAYER



O God, the heathen are come into \cdot thine inheritance; * thy holy temple have they defiled, and made Jerusa \cdot lem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the \cdot fowls of the air, * and the flesh of thy saints unto the \cdot beasts of the land.

3 Their blood have they shed like water on every \cdot side of Jerusalem, * and there was \cdot no man to bury them.

4 We are become an open \cdot shame to our enemies, * a very scorn and derision unto them that are \cdot round about us.

5 LORD, how long wilt \cdot thou be angry? * shall thy jealousy burn like \cdot fire for ever?

6 Pour out thine indignation upon the heathen that \cdot have not known thee; * and upon the kingdoms that have not \cdot called upon thy Name.

7 For they have de voured Jacob, * and laid \cdot waste his dwellingplace.

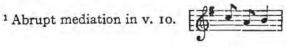
8 O remember not our old sins, but have mercy up \cdot on us and that soon; * for we are \cdot come to great misery.

9 Help us O God of our salvation, for the · glory of thy Name:
* O deliver us and be merciful unto our sins · for thy Name's sake.

 10^1 Wherefore do the \cdot heathen say, * \cdot Where is now their God?

II O let the vengeance of thy servants' \cdot blood that is shed, * be openly showed upon the \cdot heathen in our sight.

12 O let the sorrowful sighing of the prisoners \cdot come before thee; * according to the greatness of thy power, preserve thou those that are ap pointed to die.



DAY 16

13 And for the blasphemy wherewith our neighbours \cdot have blasphemed thee, * reward thou them O Lord, seven-fold \cdot into their bosom.

14 So we that are thy people and sheep of thy pasture, \dagger shall give thee \cdot thanks for ever, * and will alway be showing forth thy praise from generation to \cdot generation.

15 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

16 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



HEAR O thou Shepherd of Israel, thou that leadest Joseph \cdot like a flock; * show thyself also, thou that sittest \cdot upon the Cherubim.

 $_2\,$ Before Ephraim Benjamin \cdot and Manasseh, * stir up thy strength \cdot and come and help us.

3 Turn us $a \cdot gain O God$; * show the light of thy countenance \cdot and we shall be whole.

4 O LORD \cdot God of hosts, * how long wilt thou be angry with thy \cdot people that prayeth?

5 Thou feedest them with the \cdot bread of tears, * and givest them plen \cdot teousness of tears to drink.

6 Thou hast made us a very strife $un \cdot to$ our neighbours, * and our ene \cdot mies laugh us to scorn.

7 Turn us again thou \cdot God of hosts; * show the light of thy countenance \cdot and we shall be whole.

8 Thou hast brought a vine \cdot out of Egypt; * thou hast cast out the \cdot heathen and planted it.

9 Thou \cdot madest room for it; * and when it had taken root \cdot it filled the land.

10 The hills were covered with the sha dow of it, * and the boughs thereof were like \cdot the goodly cedar-trees.



11 She stretched out her branches un \cdot to the sea, * and her boughs \cdot unto the River.

12 Why hast thou then broken \cdot down her hedge, * that all they that \cdot go by pluck off her grapes?

13 The wild boar out of the wood doth \cdot root it up, * and the wild beasts of \cdot the field devour it.

14 Turn thee again thou God of hosts, look \cdot down from heaven, * behold \cdot and visit this vine;

15 And the place of the vineyard that thy right \cdot hand hath planted, * and the branch that thou madest \cdot so strong for thyself.

16 It is burnt with fire \cdot and cut down; * and they shall perish at the re buke of thy countenance.

17 Let thy hand be upon the man \cdot of thy right hand, * and upon the son of man, whom thou madest so \cdot strong for thine own self.

18 And so will not \cdot we go back from thee: * O let us live and we \cdot shall call upon thy Name.

19 Turn us again O LORD \cdot God of hosts; * show the light of thy countenance \cdot and we shall be whole.

20 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

21 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



SING we merrily \cdot unto God our strength; * make a cheerful noise unto \cdot the God of Jacob.

2 Take the psalm, bring \cdot hither the tabret, * the mer \cdot ry harp with the lute.

DAY 16

3 Blow up the trumpet \cdot in the new moon, * even in the time appointed and upon \cdot our solemn feast-day.

4 For this was made a \cdot statute for Israel, * and a law of \cdot the God of Jacob.

5 This he ordained in Joseph for a \cdot testimony, * when he came out of the land of Egypt, and had \cdot heard a strange language.

6 I eased his shoulder \cdot from the burden, * and his hands were delivered \cdot from making the pots.

7 Thou calledst upon me in troubles, and I de-livered thee; * and heard thee what time as the \cdot storm fell upon thee.

8 I · proved thee also * at · the waters of strife.

9 Hear O my people; \dagger and I will as sure thee O Israel, * if thou \cdot wilt hearken unto me,

10 There shall no strange \cdot god be in thee, * neither shalt thou wor \cdot ship any other god.

II I am the LORD thy God, who brought thee out of the \cdot land of Egypt: * open thy mouth wide \cdot and I shall fill it.

12 But my people \cdot would not hear my voice; * and Israel \cdot would not obey me;

 13^1 So I gave them up unto their \cdot own hearts' lusts, * and let them follow their own \cdot imaginations.

14 O that my people would have \cdot hearkened unto me! * for if Israel \cdot had walked in my ways,

15 I should soon have put \cdot down their enemies, * and turned my hand against \cdot their adversaries.

16 The haters of the LORD should have submitted them \cdot selves unto him; * but their time should have en \cdot dured for ever.

17 I would have fed them also with the \cdot finest wheat-flour; * and with honey out of the stony rock would I \cdot have satisfied thee.

18 Glory be to the \cdot Father and to the Son, * \cdot and to the Holy Ghost;

19 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

¹ Abrupt mediation in v. 13.

EVENING PRAYER



God standeth in the congregation of \cdot princes; * he is a \cdot Judge among gods.

² How long will ye give wrong \cdot judgment, * and accept the persons of \cdot the ungodly?

 $_3$ Defend the poor and \cdot fatherless; * see that such as are in need and neces \cdot sity have right.

4 Deliver the outcast and \cdot poor; * save them from the hand of \cdot the ungodly.

5 They know not neither do they understand, but walk on still in \cdot darkness: * all the foundations of the \cdot earth are out of course.

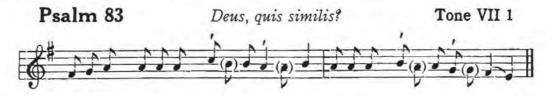
6 I have said, Ye are \cdot gods, * and ye are all the children of \cdot the Most Highest.

7 But ye shall die like \cdot men, * and fall like one \cdot of the princes.

8 Arise O God, and judge thou the \cdot earth; * for thou shalt take all nations to \cdot thine inheritance.

9 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



HOLD not thy tongue O God, keep \cdot not still silence: * re \cdot frain not thyself O God.

 $_2$ For lo thine enemies \cdot make a murmuring; * and they that hate thee have \cdot lift up their head.

 $_3$ They have imagined craftily a gainst thy people, * and taken counsel a gainst thy secret ones.

SIXTEENTH EVENING

DAY 16

4 They have said, Come and let us root them out, that they be no \cdot more a people, * and that the name of Israel may be no \cdot more in remembrance.

 5^1 For they have cast their heads together with \cdot one consent, * and are confede-rate against thee:

6 The tabernacles of the Edomites and the \cdot Ishmaelites; * the Moab \cdot ites and Hagarenes;

7 Gebal and \cdot Ammon and Amalek; * the Philistines with \cdot them that dwell at Tyre.

8 Assyria also is \cdot joined with them; * they have holpen the \cdot children of Lot.

9 But do thou to them as unto the \cdot Midianites; * unto Sisera and unto Jabin at the \cdot brook of Kishon;

10 Who · perish'd at Endor, * and became as the · dung of the earth.

11 Make them and their princes like \cdot Oreb and Ze-eb; * yea make all their princes like as Zebah \cdot and Zalmunna;

12 Who say, Let us \cdot take to ourselves * the houses of \cdot God in possession.

 13^1 O my God, make them like unto the \cdot whirling dust, * and as the \cdot stubble before the wind;

14 Like as the fire that burneth \cdot up the forest, * and as the flame that con sumeth the mountains;

15 Pursue them even \cdot so with thy tempest, * and make them a fraid with thy storm.

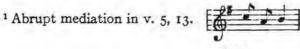
16 Make their faces a shamed O LORD, * that \cdot they may seek thy Name.

17 Let them be confounded and vexed \cdot ever more and more; * let them be put to \cdot shame and perish.

18 And they shall know that thou, whose • Name is JEHOVAH, * art only the Most Highest • over all the earth.

19 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

20 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.





O How amiable · are thy dwellings, * · thou LORD of hosts!

2 My soul hath a desire and longing to enter into the \cdot courts of the LORD; * my heart and my flesh rejoice \cdot in the living God.

3 Yea the sparrow hath found her an house, \dagger and the swallow a nest where \cdot she may lay her young; * even thy altars O LORD of hosts, my \cdot King and my God.

4 Blessed are they that \cdot dwell in thy house; * they will be \cdot alway praising thee.

5 Blessed is the man whose \cdot strength is in thee; * in whose \cdot heart are thy ways.

6 Who going through the vale of misery \cdot use it for a well; * and the pools are fill \cdot ed with water.

7 They will \cdot go from strength to strength, * and unto the God of gods appeareth every one of \cdot them in Sion.

 8^1 O LORD God of hosts \cdot hear my prayer; * hearken O \cdot God of Jacob.

9 Behold O \cdot God our defender, * and look upon the face of \cdot thine anointed.

10 For one \cdot day in thy courts * is better \cdot than a thousand.

11 I had rather be a door-keeper in the \cdot house of my God, * than to dwell in the tents \cdot of ungodliness.

12 For the LORD God is a \cdot light and defence; * the LORD will give grace and worship; and no good thing shall he withhold from them that \cdot live a godly life.

 13^1 O LORD \cdot God of hosts, * blessed is the man that put \cdot teth his trust in thee.

14 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

DAY 16

LORD, thou art become gracious un \cdot to thy land; * thou hast turned away the capti \cdot vity of Jacob.

 $_2$ Thou hast forgiven the offence \cdot of thy people, * and \cdot covered all their sins.

 $_3$ Thou hast taken away all \cdot thy displeasure, * and turned thyself from thy wrath ful indignation.

4 Turn us then $O \cdot God$ our Saviour, * and let \cdot thine anger cease from us.

5 Wilt thou be displeased at \cdot us for ever? * and wilt thou stretch out thy wrath from one genera \cdot tion to another?

6 Wilt thou not turn $a \cdot gain$ and quicken us, * that thy peo ple may rejoice in thee?

7 Show us thy mer \cdot cy O LORD, * and grant \cdot us thy salvation.

8 I will hearken what the LORD \cdot God will say; * for he shall speak peace unto his people and to his saints, that they turn not a gain unto foolishness.

9 For his salvation is nigh \cdot them that fear him; * that glory \cdot may dwell in our land.

10 Mercy and truth are \cdot met together: * righteousness and peace have \cdot kissed each other.

11 Truth shall flourish out \cdot of the earth, * and righteousness hath look \cdot ed down from heaven.

12 Yea the LORD shall show \cdot loving-kindness; * and our land \cdot shall give her increase.

13 Righteousness shall \cdot go before him, * and shall direct \cdot his going in the way.

14 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE SEVENTEENTH DAY

MORNING PRAYER

Psalm 86

Inclina, Domine

Tone IB4



Bow down thine ear $O \cdot LORD$ and hear me; * for I am poor \cdot and in misery.

 $_2$ Preserve thou my soul for \cdot I am holy: * my God, save thy servant that put teth his trust in thee.

 $_3$ Be merciful \cdot unto me, O Lord; * for I will call dai·ly upon thee.

4 Comfort the \cdot soul of thy servant; * for unto thee O Lord, do \cdot I lift up my soul.

5 For thou Lord, art \cdot good and gracious, * and of great mercy unto all them that \cdot call upon thee.

6 Give ear, LORD \cdot unto my prayer, * and ponder the voice of my \cdot humble desires.

7 In the time of my trouble I will \cdot call upon thee; * \cdot for thou hearest me.

 8^1 Among the gods there is none like unto \cdot thee O Lord; * there is not one that can \cdot do as thou doest.²

9 All nations whom thou hast made shall come and \cdot worship thee O Lord; * and shall \cdot glorify thy Name.

10 For thou art great, and \cdot doest wondrous things: * \cdot thou art God alone.

II Teach me thy way O LORD, and I will \cdot walk in thy truth: * O knit my heart unto thee that \cdot I may fear thy Name.

 12^1 I will thank thee O Lord my God with \cdot all my heart; * and will praise thy \cdot Name for evermore.

13 For great is thy \cdot mercy toward me; * and thou hast delivered my soul from the \cdot nethermost hell.

14 O God the proud are \cdot risen against me; * and the congregations of violent men have sought after my soul, and have not set \cdot thee before their eyes.

15 But thou O Lord God, art full of com-passion and mercy, * long-suffering, plenteous in · goodness and truth.

16 O turn thee then unto me and have \cdot mercy upon me; * give thy strength unto thy servant, and help the son \cdot of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it and \cdot be ashamed, * because thou LORD, hast holpen me and \cdot comforted me.

18 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

19 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



¹HER foundations are upon the \cdot holy hills: * the LORD loveth the gates of Sion more than all the \cdot dwellings of Jacob.

2 Very excellent things are · spoken of thee, * thou · city of God.

3 I will make mention of \cdot Egypt and Babylon, * among \cdot them that know me.

4 Behold Philistia also; \dagger and Tyre with \cdot Ethiopia; * lo in \cdot Sion were they born.

5 Yea of Sion it shall be reported, this one and \cdot that one were born in her; * and the Most \cdot High shall stablish her.

6 The LORD shall record it when he writeth \cdot up the peoples; * 10 in \cdot Sion were they born.

7 The singers also and trumpeters \cdot shall make answer: * All my fresh \cdot springs are in thee.

8 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

¹ Abrupt mediation in v. 1.





O LORD God of my salvation, I have cried day and night \cdot before thee: * O let my prayer enter into thy presence, incline thine ear unto my \cdot calling;

 $_2\,$ For my soul is $\,\cdot\,$ full of trouble, * and my life draweth nigh unto $\,\cdot\,$ the grave.

 $_3$ I am counted as one of them that go down in \cdot to the pit, * and I am even as a man that hath \cdot no strength;

4 Cast off among the dead, like unto them that are slain and lie · in the grave, * who are out of remembrance, and are cut away from · thy hand.

5 Thou hast laid me in the \cdot lowest pit, * in a place of darkness and in \cdot the deep.

6 Thine indignation lieth \cdot hard upon me, * and thou hast vexed me with all \cdot thy storms.

7 Thou hast put away mine $ac \cdot quaintance$ far from me, * and made me to be abhorred \cdot of them.

8 I am so \cdot fast in prison * that I cannot \cdot get forth.

9 My sight faileth for \cdot very trouble; * LORD I have called daily upon thee, I have stretched forth my hands un \cdot to thee.

10 Dost thou show wonders a \cdot mong the dead? * or shall the dead rise up again and \cdot praise thee?

II Shall thy loving-kindness be showed \cdot in the grave? * or thy faithfulness in de.struction?

12 Shall thy wondrous works be known \cdot in the dark? * and thy righteousness in the land where all things are for gotten?

13 Unto thee have I cri·ed O LORD; * and early shall my prayer come be fore thee.

14 LORD, why abhorrest \cdot thou my soul, * and hidest thou thy face \cdot from me?

SEVENTEENTH EVENING

15 I am in misery, and like unto him that is at the \cdot point to die; * even from my youth up, thy terrors have I suffered with a troub led mind.

16 Thy wrathful displeasure \cdot goeth over me, * and the fear of thee hath un done me.

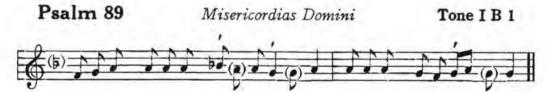
17 They came round about me dai·ly like water, * and compassed me together on $ev \cdot ery$ side.

18 My lovers and friends hast thou \cdot put away from me, * and hid mine acquaintance out of \cdot my sight.

19 Glory be to the Father and \cdot to the Son, * and to the Ho·ly Ghost;

20 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end \cdot Amen.

EVENING PRAYER



My song shall be alway of the loving \cdot kindness of the LORD; * with my mouth will I ever be showing thy truth from one generation \cdot to another.

² For I have said, Mercy shall be set \cdot up for ever; * thy truth shalt thou stablish \cdot in the heavens.

3 I have made a covenant \cdot with my chosen; * I have sworn unto Da \cdot vid my servant:

4 Thy seed will I \cdot stablish for ever, * and set up thy throne from one generation \cdot to another.

5 O LORD, the very heavens shall \cdot praise thy wondrous works; * and thy truth in the congre-gation of the saints.

6 For who is \cdot he among the clouds, * that shall be compared \cdot unto the LORD?

7 And what is \cdot he among the gods, * that shall be like \cdot unto the LORD?

SEVENTEENTH EVENING

PSALM 89



8 God is very greatly to be feared in the \cdot council of the sain and to be had in reverence of all them that are \cdot round about him.

9 O Lord God of hosts, who is \cdot like unto thee? * thy truth 1 mighty LORD \cdot is on every side.

10 Thou rulest the \cdot raging of the sea; * thou stillest the we there \cdot of when they arise.

11 Thou hast subdued Egypt \cdot and destroyed it; * thou hast so tered thine enemies abroad \cdot with thy mighty arm.

12 The heavens are thine, the earth \cdot also is thine; * thou hast le the foundation of the round world and \cdot all that therein is.

13 Thou hast made the \cdot north and the south; * Tabor and Herme shall re-joice in thy Name.

14¹ Thou hast a \cdot mighty arm; * strong is thy hand and high \cdot i thy right hand.

15 Righteousness and equity are the habi tation of thy seat; * mercy and truth shall \cdot go before thy face.

 16^1 Blessed is the people O LORD, that can re joice in thee; * they shall walk in the light \cdot of thy countenance.

17 Their delight shall be \cdot daily in thy Name; * and in thy righteousness \cdot shall they make their boast.

18 For thou art the \cdot glory of their strength, * and in thy lovingkindness thou \cdot shalt lift up our horns.

19 For the · LORD is our defence; * the Holy One of Isra · el is our King.

 20^1 Thou spakest sometime in visions unto thy \cdot saints and saidst, * I have laid help upon one that is mighty, I have exalted one chosen out \cdot of the people.

21 I have found \cdot David my servant; * with my holy oil have \cdot I anointed him.

22 My \cdot hand shall hold him fast, * and my \cdot arm shall strengthen him.

23 The enemy shall not be able to \cdot do him violence; * the son of wickedness \cdot shall not hurt him.

24 I will smite down his \cdot foes before his face, * and plague \cdot them that hate him.

25 My truth also and my \cdot mercy shall be with him; * and in my Name shall his horn \cdot be exalted.

26 I will set his dominion \cdot also in the sea, * and his \cdot right hand in the floods.

27 He shall call me \cdot Thou art my Father, * my God and my \cdot strong salvation.

28 And I will \cdot make him my firstborn, * higher than the \cdot kings of the earth.

29 My mercy will I keep for \cdot him for evermore, * and my covenant \cdot shall stand fast with him.

30 His seed also will I make to en dure for ever, * and his throne as the \cdot days of heaven.

 31^1 But if his children for sake my law, * and walk not \cdot in my judgments;

 $_{32}$ If they break my statutes and keep \cdot not my commandments; * I will visit their offences with the rod and their \cdot sin with scourges.

33 Nevertheless, my loving-kindness will I not \cdot utterly take from him, * nor suf fer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone \cdot out of my lips: * I have sworn once by my holiness that I will \cdot not fail David.

35 His seed shall en dure for ever, * and his throne is like as the \cdot sun before me.

36 He shall stand fast for ever-more as the moon, * and as the faithful wit-ness in heaven.

 $_{37}$ But thou hast abhorred and forsaken \cdot thine anointed, * and art dis pleased at him.



38 Thou hast broken the covenant \cdot of thy servant, * and cast his \cdot crown to the ground.

39 Thou hast overthrown \cdot all his hedges, * and broken \cdot down his strongholds.

 40^1 All they that go \cdot by spoil him, * and he is become a reproach \cdot to his neighbours.

 $_{41}$ Thou hast set up the right \cdot hand of his enemies, * and made all his adver \cdot saries to rejoice.

42 Thou hast taken away the \cdot edge of his sword, * and givest him not victory \cdot in the battle.

 $_{43}\,$ Thou has put \cdot out his glory, * and cast his throne \cdot down to the ground.

44 The days of his \cdot youth hast thou shortened, * and covered him \cdot with dishonour.

45 LORD, how long wilt thou hide thy self? for ever? * and shall - thy wrath burn like fire?

46 O remember how \cdot short my time is; * wherefore hast thou \cdot made all men for nought?

 47^1 What man is he that liveth and shall \cdot not see death? * and shall he deliver his soul from the \cdot pow-er of the grave?

48 Lord, where are thy old \cdot loving-kindnesses, * which thou swarest unto Da \cdot vid in thy truth?

49 Remember Lord the re buke that thy servants have, * and how I do bear in my bosom the rebukes of \cdot many people;

50 Wherewith thine enemies \cdot have blasphemed thee, * and slandered the footsteps of \cdot thine anointed.

51 Praised be the · LORD for evermore. * A · men and Amen.

52 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

53 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.

¹ Abrupt mediation in v. 40, 47. A

EIGHTEENTH MORNING

BOOK IV

THE EIGHTEENTH DAY

MORNING PRAYER



LORD, thou hast been our \cdot refuge, * from one generation \cdot to another.

 $_2$ Before the mountains were brought forth, or ever the earth and the world \cdot were made, * thou art God from everlasting and \cdot world without end.

3 Thou turnest man to de struction; * again thou sayest, Come again, ye \cdot children of men.

4 For a thousand years in thy sight are but as yesterday when it \cdot is past, * and as a \cdot watch in the night.

5 As soon as thou scatterest them they are even as \cdot a sleep; * and fade away sud denly like the grass.

6 In the morning it is green and grow.eth up; * but in the evening it is cut down, dried \cdot up and withered.

7 For we consume away in thy dis pleasure, * and are afraid at thy wrathful \cdot indignation.

8 Thou hast set our misdeeds be fore thee; * and our secret sins in the light \cdot of thy countenance.

9 For when thou art angry all our days \cdot are gone: * we bring our years to an end, as it were a \cdot tale that is told.

to The days of our age are threescore years and ten; and though men be so strong that they come to four score years, * yet is their strength then but labour and sorrow; so soon passeth it $a \cdot way$ and we are gone.

11 But who regardeth the power of \cdot thy wrath? * or feareth aright thy \cdot indignation?



12 So teach us to number \cdot our days, * that we may apply our hearts \cdot unto wisdom.

13 Turn thee again O LORD at \cdot the last, * and be gracious un \cdot to thy servants.

14 O satisfy us with thy mercy and \cdot that soon: * so shall we rejoice and be glad all the \cdot days of our life.

15 Comfort us again now after the time that thou hast plagu.ed us; * and for the years wherein we have suffer.ed adversity.

16 Show thy servants • thy work, * and their chil dren thy glory.

17 And the glorious majesty of the LORD our God be up on us: * prosper thou the work of our hands upon us; O prosper \cdot thou our handy-work.

18 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

19 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



Whose dwelleth under the defence of the Most \cdot High, * shall abide under the shadow of \cdot the Almighty.

² I will say unto the LORD, Thou art my hope and my \cdot stronghold; * my God, in \cdot him will I trust.

3 For he shall deliver thee from the snare of the \cdot hunter, * and from the \cdot noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his \cdot feathers; * his faithfulness and truth shall be thy \cdot shield and buckler.

5 Thou shalt not be afraid for any terror by \cdot night, * nor for the arrow that \cdot flieth by day;

6 For the pestilence that walketh in \cdot darkness, * nor for the sickness that destroyeth \cdot in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right \cdot hand; * but it shall \cdot not come nigh thee.

8 Yea with thine eyes shalt thou be hold, * and see the reward of \cdot the ungodly.

9 For thou LORD, art my \cdot hope; * thou hast set thine house of \cdot defence very high.

10 There shall no evil happen unto \cdot thee, * neither shall any plague come \cdot nigh thy dwelling.

II For he shall give his angels charge over \cdot thee, * to keep \cdot thee in all thy ways.

12 They shall bear thee in their \cdot hands, * that thou hurt not thy \cdot foot against a stone.

13 Thou shalt go upon the lion and \cdot adder: * the young lion and the dragon shalt thou tread \cdot under thy feet.

14 Because he hath set his love upon me, therefore will I de·liver him; * I will set him up because \cdot he hath known my Name.

15 He shall call upon me and I will \cdot hear him; * yea I am with him in trouble; I will deliver him and bring \cdot him to honour.

16 With long life will I satisfy · him, * and show him · my salvation.

17 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

18 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



It is a good thing to give thanks unto \cdot the LORD, * and to sing praises unto thy Name \cdot O Most Highest;

² To tell of thy loving-kindness early in \cdot the morning, * and of thy truth in \cdot the night season;

3 Upon an instrument of ten strings and upon \cdot the lute; * upon a loud instrument \cdot and upon the harp.



4 For thou LORD, hast made me glad through \cdot thy works; * and I will rejoice in giving praise for the oper \cdot ations of thy hands.

5 O LORD, how glorious are \cdot thy works! * thy \cdot thoughts are very deep.

6 An unwise man doth not well consider this, * and a fool doth not \cdot understand it.

7 When the ungodly are green as the grass, \dagger and when all the workers of wickedness \cdot do flourish, * then shall they be destroyed for ever; but thou LORD, art the Most High est for evermore.

8 For lo thine enemies O LORD, lo thine enemies \cdot shall perish; * and all the workers of wickedness shall \cdot be destroyed.

9 But my horn shall be exalted like the horn of \cdot an unicorn; * for I am anoint \cdot ed with fresh oil.

10 Mine eye also shall see his lust of \cdot mine enemies, * and mine ear shall hear his desire of the wicked that arise \cdot up against me.

11 The righteous shall flourish like \cdot a palm-tree, * and shall spread abroad like a ce dar in Lebanon.

12 Such as are planted in the house of \cdot the LORD, * shall flourish in the courts of the \cdot house of our God.

13 They also shall bring forth more fruit in \cdot their age, * and shall be fat \cdot and well-liking;

14 That they may show how true the LORD \cdot my strength is, * and that there is no unright eousness in him.

15 Glory be to the Father and to • the Son, * and • to the Holy Ghost;

16 As it was in the beginning, \dagger is now and ever shall be,* world with out end. Amen.

EVENING PRAYER



The LORD is King, and hath put on glorious ap \cdot parel; * the LORD hath put on his apparel, and gird \cdot ed himself with strength.

DAY 18

2 He hath made the round world so \cdot sure, * that it can not be moved.

3 Ever since the world began hath thy seat been pre-pared: * thou art from \cdot everlasting.

4 The floods are risen O LORD, the floods have lift up their \cdot voice; * the \cdot floods lift up their waves.

5 The waves of the sea are mighty and rage \cdot horribly; * but yet the LORD who dwelleth on \cdot high is mightier.

6 Thy testimonies O LORD, are very \cdot sure: * holiness becometh thine \cdot house for ever.

7 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

8 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



O LORD God, to whom ven geance belongeth, * thou God to whom vengeance \cdot belongeth show thyself.

 $_2$ Arise, thou Judge \cdot of the world, * and reward the proud af \cdot ter their deserving.

3 LORD how long shall \cdot the ungodly, * how long shall the \cdot ungodly triumph?

4 How long shall all wicked doers speak \cdot so disdainfully, * and \cdot make such proud boasting?

5 They smite down thy peo ple O LORD, * and \cdot trouble thine heritage.

6 They murder the widow \cdot and the stranger, * and put \cdot the fatherless to death.

7 And yet they say, Tush, the LORD \cdot shall not see, * neither shall the God of \cdot Jacob regard it.



8 Take heed ye unwise a mong the people: * O ye fools \cdot when will ye understand?

9 He that planted the ear shall \cdot he not hear? * or he that made \cdot the eye shall he not see?

10 Or he that instruct \cdot eth the heathen, * it is he that teacheth man knowledge; \cdot shall not he punish?

II The LORD knoweth the \cdot thoughts of man, * \cdot that they are but vain.

12 Blessed is the man whom thou chasten est O LORD, * and \cdot teachest him in thy law;

13 That thou mayest give him patience in time \cdot of adversity, * until the pit be digged up \cdot for the ungodly.

14 For the LORD will not \cdot fail his people; * neither will he for sake his inheritance;

15 Until righteousness turn again \cdot unto judgment: * all such as are true \cdot in heart shall follow it.

16 Who will rise up with me a gainst the wicked? * or who will take my part against \cdot the evil doers?

17 If the LORD \cdot had not helped me, * it had not failed but my soul had \cdot been put to silence.

18 But when I said, My \cdot foot hath slipt; * thy mer \cdot cy O LORD held me up.

19 In the multitude of the sorrows that I had \cdot in my heart, * thy comforts have \cdot refreshed my soul.

20 Wilt thou have anything to do with the \cdot throne of wickedness, * which imagin \cdot eth mischief as a law?

21 They gather them together against the soul \cdot of the righteous, * and condemn \cdot the innocent blood.

22 But the LORD \cdot is my refuge, * and my God is the \cdot strength of my confidence.

23 He shall recompense them their wickedness, \dagger and destroy them in \cdot their own malice; * yea the LORD our \cdot God shall destroy them.

NINETEENTH MORNING

24 Glory be to the Father and · to the Son, * and · to the Holy Ghost;

25 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE NINETEENTH DAY MORNING PRAYER



O COME let us \cdot sing unto the LORD; * let us heartily rejoice in the strength of \cdot our salvation.

2 Let us come before his presence \cdot with thanksgiving; * and show ourselves \cdot glad in him with psalms.

3 For the · LORD is a great God; * and a great King · above all gods.

4 In his hand are all the \cdot corners of the earth; * and the strength of the hills \cdot is his also.

5 The sea is \cdot his and he made it; * and his hands prepar ed the dry land.

6 O come let us \cdot worship and fall down, * and kneel before the \cdot LORD our Maker.

7 For \cdot he is the Lord our God; * and we are the people of his pasture and the \cdot sheep of his hand.

8 Today if ye will hear his voice \cdot harden not your hearts * as in the provocation, and as in the day of temptation \cdot in the wilderness;

9 When your \cdot fathers tempted me, * proved \cdot me and saw my works.

10 Forty years long was I grieved with this gene ration and said, * It is a people that do err in their hearts, for they \cdot have not known my ways:

11 Unto whom I \cdot sware in my wrath, * that they should not enter \cdot into my rest.

12 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

13 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



O SING unto the LORD a new \cdot song; * sing unto the LORD \cdot all the whole earth.

² Sing unto the LORD and praise his \cdot Name; * be telling of his salva tion from day to day.

3 Declare his honour unto the \cdot heathen, * and his wonders un \cdot to all peoples.

4 For the LORD is great and cannot worthily be \cdot praised; * he is more to be fear \cdot ed than all gods.

5 As for all the gods of the heathen they are but \cdot idols; * but it is the Lord that \cdot made the heavens.

6 Glory and worship are be fore him; * power and honour are in his \cdot sanctuary.

7 Ascribe unto the LORD O ye kindreds of the \cdot peoples, * ascribe unto the LORD wor ship and pow-er.

8 Ascribe unto the LORD the honour due unto his \cdot Name; * bring presents and come \cdot into his courts.

9 O worship the LORD in the beauty of \cdot holiness; * let the whole earth \cdot stand in awe of him.

10 Tell it out among the heathen that the LORD is King, \dagger and that it is he who hath made the round world so fast that it cannot be \cdot moved; * and how that he shall judge the \cdot peoples righteously.

II Let the heavens rejoice and let the earth be \cdot glad; * let the sea make a noise and all \cdot that therein is.

12 Let the field be joyful and all that is \cdot in it; * then shall all the trees of the wood re-joice before the LORD.

13 For he cometh, for he cometh to judge the \cdot earth; * and with righteousness to judge the world, and the \cdot peoples with his truth.

14 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

DAY 19



THE LORD is King, the earth may be \cdot glad thereof; * yea the multitude of the \cdot isles may be glad thereof.

2 Clouds and darkness are round a bout him: * righteousness and judgment are the habi tation of his seat.

3 There shall go a fire be fore him, * and burn up his éne mies on every side.

4 His lightnings gave shine unto the \cdot world: * the earth \cdot saw it and was afraid.

5 The hills melted like wax at the presence of the \cdot LORD; * at the presence of the \cdot Lord of the whole earth.

6 The heavens have declared his \cdot righteousness, * and all the peoples have \cdot seen his glory.

7 Confounded be all they that worship carved images, \dagger and that delight in vain \cdot gods: $\ast \cdot$ worship him all ye gods.

8 Sion heard of it and rejoiced; \dagger and the daughters of Judah were \cdot glad, * because of thy \cdot judgments O LORD.

9 For thou LORD, art higher than all that are in the \cdot earth: * thou art exalted \cdot far above all gods.

10 O ye that love the LORD, see that ye hate the thing which is \cdot evil: * the Lord preserveth the souls of his saints; he shall deliver them from the hand of \cdot the ungodly.

11 There is sprung up a light for the \cdot righteous, * and joyful gladness for such as \cdot are true-hearted.

12 Rejoice in the LORD ye \cdot righteous; * and give thanks for a remembrance \cdot of his holiness.

13 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.

EVENING PRAYER



O SING unto the LORD a \cdot new song; * for he hath \cdot done marvellous things.

² With his own right hand and with his ho·ly arm, * hath he gotten him·self the victory.

3 The LORD declared his sal vation; * his righteousness hath he openly showed in the sight \cdot of the heathen.

4 He hath remembered his mercy and truth toward the house of Is rael; * and all the ends of the world have seen the sal vation of our God.

5 Show yourselves joyful unto the LORD, all \cdot ye lands; * sing \cdot rejoice and give thanks.

6 Praise the LORD upon \cdot the harp; * sing to the harp with a psalm \cdot of thanksgiving.

7 With trumpets also \cdot and shawms, * O show yourselves joyful be fore the LORD the King.

8 Let the sea make a noise and all that there in is; * the round world and \cdot they that dwell therein.

9 Let the floods clap their hands, \dagger and let the hills be joyful together before \cdot the LORD; * for he is \cdot come to judge the earth.

10 With righteousness shall he judge \cdot the world, * and the peo \cdot ples with equity.

11 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with \cdot out end. Amen.



THE LORD is King, be the people never . so impatient; * he sitteth between the Cherubim, be the earth ne ver so unquiet.

2 The LORD is · great in Sion, * and high · above all people.

3 They shall give thanks un to thy Name, * which is great, won · derful and holy.

4 The King's power loveth judgment; † thou hast pre pared equity, * thou hast executed judgment and right eousness in Jacob.

5 O magnify the LORD our God, and fall down be fore his footstool; * · for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call up on his Name: * these called upon the · LORD and he heard them.

7 He spake unto them out of the · cloudy pillar; * for they kept his testimonies and the \cdot law that he gave them.

8 Thou heardest them O · LORD our God; * thou forgavest them O God, though thou didst punish · their wicked doings.

0 O magnify the LORD our God, and worship him upon his · holy hill; * for the LORD · our God is holy.

10 Glory be to the Father and · to the Son, * · and to the Holy Ghost;

11 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



O BE joyful in the LORD, all ye · lands: * serve the LORD with gladness, and come before his · presence with a song.

2 Be ye sure that the LORD he is God; it is he that hath made us and not we our selves; * we are his people and the sheep \cdot of his pasture.

131

 $_3$ O go your way into his gates with thanksgiving, \dagger and into his courts with \cdot praise; * be thankful unto him and speak \cdot good of his Name.

4 For the LORD is gracious, his mercy is ever lasting; * and his truth endureth from generation to \cdot generation.

5 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

6 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



My song shall be of \cdot mercy and judgment; * unto thee O \cdot LORD will I sing.

2 O let me have \cdot understanding * in the \cdot way of godliness!

3 When wilt thou \cdot come unto me? * I will walk in my \cdot house with a perfect heart.

4 I will take no wicked thing in hand; I hate the \cdot sins of unfaithfulness; * there shall no such \cdot cleave unto me.

 $_5$ A froward \cdot heart shall depart from me; * I will not know a \cdot wicked person.

6 Whoso privily slander • eth his neighbour, * • him will I destroy.

7 Whoso hath also a haughty \cdot look and a proud heart, * I \cdot will not suffer him.

8 Mine eyes look upon such as are \cdot faithful in the land, * that \cdot they may dwell with me.

9 Whoso \cdot leadeth a godly life, * he shall \cdot be my servant.

10 There shall no deceitful person \cdot dwell in my house; * he that telleth lies shall not \cdot tarry in my sight.

TWENTIETH MORNING

II I shall soon destroy all the ungodly \cdot that are in the land; * that I may root out all wicked doers from the \cdot city of the LORD.

12 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

13 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE TWENTIETH DAY

MORNING PRAYER



¹HEAR my · prayer O LORD, * and let my · crying come unto thee. ² Hide not thy face from me in the · time of my trouble; * incline thine ear unto me when I call; O · hear me and that right soon.

 3^2 For my days are consumed a way like smoke, * and my bones are burnt up as it \cdot were a firebrand.

4 My heart is smitten down and \cdot withered like grass; * so that I for get to eat my bread.

5 For the \cdot voice of my groaning, * my bones will scarce \cdot cleave to my flesh.

 6^2 I am become like a pelican in the \cdot wilderness, * and like an owl that is \cdot in the desert.

7 I have watched and am even as it \cdot were a sparrow, * that sitteth alone up \cdot on the housetop.

8 Mine enemies revile me \cdot all the day long; * and they that are mad upon me are sworn to gether against me.

9 For I have eaten ashes \cdot as it were bread, * and mingled my \cdot drink with weeping;

10 And that, because of thine indig nation and wrath; * for thou hast taken me · up and cast me down.

² Abrupt mediation in v. 3, 6.

1 e, f, bb, g, a.



11 My days are \cdot gone like a shadow, * and I am \cdot withered like grass.

12 But thou O LORD, shalt en dure for ever, * and thy remembrance throughout \cdot all generations.

 13^1 Thou shalt arise and have mercy up on Sion; * for it is time that thou have mercy upon her, \cdot yea the time is come.

14 And why? thy servants \cdot think upon her stones, * and it pitieth them to \cdot see her in the dust.

15¹ The nations shall fear thy \cdot Name O LORD; * and all the kings of the \cdot earth thy majesty;

16 When the LORD shall \cdot build up Sion, * and when his \cdot glory shall appear;

 17^1 When he turneth him unto the prayer of the poor \cdot destitute, * and despiseth \cdot not their desire.

18 This shall be written for \cdot those that come after, * and the people which shall be \cdot born shall praise the LORD.

19 For he hath looked down from his \cdot sanctuary; * out of the heaven did the \cdot LORD behold the earth;

20¹ That he might hear the mournings of such as are in cap.tivity, * and deliver them that are ap.pointed unto death;

21 That they may declare the Name of the \cdot LORD in Sion, * and his worship \cdot at Jerusalem;

22 When the peoples are gather \cdot ed together, * and the kingdoms \cdot also to serve the LORD.

²³ He brought down my \cdot strength in my journey, * and \cdot shortened my days.

24 But I said, O my God, take me not away in the \cdot midst of mine age; * as for thy years, they endure throughout \cdot all generations.

25 Thou Lord, in the beginning hast laid the found \cdot ation of the earth, * and the heavens are the \cdot work of thy hands.

¹ Abrupt mediation in v. 13, 15, 17, 20,

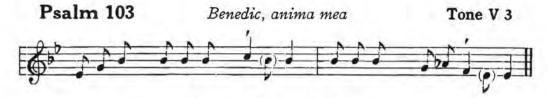
26 They shall perish but \cdot thou shalt endure: * they all shall wax old as \cdot doth a garment;

27 And as a vesture shalt thou change them and they \cdot shall be changed; * but thou art the same and thy \cdot years shall not fail.

28 The children of thy servants \cdot shall continue, * and their seed shall stand \cdot fast in thy sight.

29 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

30 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



PRAISE the LORD, O my \cdot soul; * and all that is within me \cdot praise his holy Name.

2 Praise the LORD, O my · soul, * and forget not · all his benefits:

3 Who forgive h all thy $\cdot \sin$, * and healeth all \cdot thine infirmities:

4 Who saveth thy life from de-struction, * and crowneth thee with mercy and \cdot loving-kindness;

5 Who satisfieth thy mouth with good \cdot things, * making thee young and lusty \cdot as an eagle.

6 The LORD executeth righteousness and \cdot judgment * for all them that are op-pressed with wrong.

7 He showed his ways unto \cdot Moses, * his works unto the chil·dren of Israel.

8 The LORD is full of compassion and \cdot mercy, * long-suffering and \cdot of great goodness.

9 He will not alway be \cdot chiding; * neither keepeth he his an ger for ever.

10 He hath not dealt with us after our \cdot sins; * nor rewarded us according to our \cdot wickednesses.

11 For look how high the heaven is in comparison of the \cdot earth; * so great is his mercy also toward \cdot them that fear him.



12 Look how wide also the east is from the \cdot west; * so far hath he \cdot set our sins from us.

13 Yea like as a father pitieth his own \cdot children; * even so is the LORD merciful unto \cdot them that fear him.

14 For he knoweth whereof we are \cdot made; * he remembereth that \cdot we are but dust.

15 The days of man are but as \cdot grass; * for he flourisheth as a \cdot flower of the field.

16 For as soon as the wind goeth over it, it is \cdot gone; * and the place thereof shall \cdot know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that \cdot fear him; * and his righteousness upon \cdot children's children;

18 Even upon such as keep his \cdot covenant, * and think upon his command ments to do them.

19 The LORD hath prepared his seat in \cdot heaven, * and his kingdom \cdot ruleth over all.

20 O praise the LORD ye angels of his, ye that excel in • strength; * ye that fulfil his commandment and hearken unto the • voice of his word.

21 O praise the LORD all ye his \cdot hosts; * ye servants of his that \cdot do his pleasure.

22 O speak good of the LORD all ye works of his, in all places of his do minion: * praise thou · the LORD O my soul.

 $_{23}$ Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

24 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

PSALM 104

EVENING PRAYER



¹PRAISE the · LORD O my soul: * O LORD my God, thou art become exceeding glorious; thou art clothed with majes · ty and honour.

2 Thou deckest thyself with light as it • were with a garment, * and spreadest out the heavens • like a curtain.

3 Who layeth the beams of his chambers \cdot in the waters, * and maketh the clouds his chariot, and walketh upon the \cdot wings of the wind.

4 He · maketh his angels winds, * and his minis ters a flaming fire.

5 He laid the foun dations of the earth, * that it never should • move at any time.

6 Thou coveredst it with the deep like as \cdot with a garment; * the waters \cdot stand above the hills.

7 At \cdot thy rebuke they flee; * at the voice of thy thun der they haste away.

8 They go up as high as the hills and down to the \cdot valleys beneath, * even unto the place which thou hast ap-pointed for them.

9 Thou hast set them their bounds • which they shall not pass, * neither turn again to • cover the earth.

10 He sendeth the springs \cdot into the rivers, * which \cdot run among the hills.

11 All beasts of the \cdot field drink thereof, * and the wild \cdot asses quench their thirst.

12 Beside them shall the fowls of the air have their \cdot habitation, * and sing a mong the branches.

13 He watereth the \cdot hills from above; * the earth is filled with the \cdot fruit of thy works.

14 He bringeth forth \cdot grass for the cattle, * and green herb for the \cdot service of men;

1e, f#, b



15 That he may bring food out of the earth, and wine that maketh \cdot glad the heart of man; * and oil to make him a cheerful countenance, and bread to \cdot strengthen man's heart.

16 The trees of the LORD \cdot also are full of sap; * even the cedars of Lebanon which \cdot he hath planted;

17 Wherein the \cdot birds make their nests; * and the fir-trees are a \cdot dwelling for the stork.

18 The high hills are a refuge \cdot for the wild goats; * and so are the stony rocks \cdot for the conies.

19 He appointed the moon for \cdot certain seasons, * and the sun know \cdot eth his going down.

20 Thou makest darkness \cdot that it may be night; * wherein all the beasts of the \cdot forest do move.

21 The lions roaring \cdot after their prey, * do \cdot seek their meat from God.

22 The sun ariseth and they get them a way together, * and lay them \cdot down in their dens.

 $_{23}$ Man goeth forth to his work, and \cdot to his labour, * un \cdot til the evening.

24 O LORD, how \cdot manifold are thy works! * in wisdom hast thou made them all; the earth is full \cdot of thy riches.

 $_{25^1}$ So is the great and wide \cdot sea also; * wherein are things creeping innumerable, both \cdot small and great beasts.

26 There go the ships, and there is \cdot that leviathan, * whom thou hast made to take his \cdot pastime therein.

27 These wait \cdot all upon thee, * that thou mayest give them meat \cdot in due season.

28 When thou givest it \cdot them they gather it; * and when thou openest thy hand they are \cdot filled with good.

¹ Abrupt mediation in v. 25, 32, 34.

DAY 21

29 When thou hidest thy face \cdot they are troubled: * when thou takest away their breath they die, and are turned a gain to their dust.

30 When thou lettest thy breath go \cdot forth they shall be made; * and thou shalt renew the \cdot face of the earth.

31 The glorious majesty of the LORD shall en dure for ever; * the LORD shall rejoice in his works.

 32^{1} The earth shall tremble at the \cdot look of him; * if he do but touch the \cdot hills they shall smoke.

33 I will sing unto the LORD as \cdot long as I live; * I will praise my God while I \cdot have my being.

 34^1 And so shall my \cdot words please him: * my joy shall \cdot be in the LORD.

35 As for sinners they shall be consumed \cdot out of the earth, * and the ungodly shall \cdot come to an end.

36 Praise thou the · LORD O my soul. * · - - Praise the LORD.²

37 Glory be to the · Father and to the Son, * and · to the Holy Ghost;

38 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

THE TWENTY-FIRST DAY

MORNING PRAYER



O GIVE thanks unto the LORD and \cdot call upon his Name; * tell the people \cdot what things he hath done.

² O let your songs be of \cdot him and praise him; * and let your talking be of \cdot all his wondrous works.

 $_3$ Re·joice in his holv Name; * let the heart of them re·joice that seek the Lord.

4 Seek the • LORD and his strength; * seek • his face evermore. ² f#, e, ef#



5 Remember the marvellous \cdot works that he hath done; * his wonders and the \cdot judgments of his mouth;

6 O ye seed of Abra-ham his servant, * ye children of Ja.cob his chosen.

 7^1 He is the \cdot LORD our God; * his judgments \cdot are in all the world.

8 He hath been alway mindful of his cove-nant and promise, * that he made to a thousand \cdot generations;

 9^1 Even the covenant that he made with \cdot Abraham; * and the oath that he sware \cdot unto Isaac;

10 And appointed the same unto \cdot Jacob for a law, * and to Israel for an ever lasting testament;

11 Saying, Unto the will I give the \cdot land of Canaan, * the lot of \cdot your inheritance:

¹² When there were \cdot yet but a few of them, * and they \cdot strangers in the land;

13 What time as they went from one nation \cdot to another, * from one kingdom to an \cdot other people;

14¹ He suffered no man to \cdot do them wrong, * but reproved $e \cdot ven$ kings for their sakes;

15 Touch · not mine anointed, * and do my · prophets no harm.

16 Moreover he called for a \cdot dearth upon the land, * and destroyed all the \cdot provision of bread.

17 But he had sent a \cdot man before them, * even Joseph who was sold to be \cdot a bond-servant;

18 Whose feet they \cdot hurt in the stocks; * the iron enter ed into his soul;

19¹ Until the time came that his \cdot cause was known: * the word of \cdot the LORD tried him.

20 The king sent and de·livered him; * the prince of the people \cdot let him go free.

¹ Abrupt mediation in v. 7, 9, 14, 19.

DAY 21

21 He made him lord \cdot also of his house, * and ruler of \cdot all his substance;

22 That he might inform his princes \cdot after his will, * and teach his se nators wisdom.

23 Israel also came \cdot into Egypt, * and Jacob was a stranger \cdot in the land of Ham.

24 And he increased his \cdot people exceedingly, * and made them stronger \cdot than their enemies;

25 Whose heart turned so that they \cdot hated his people, * and dealt untruly \cdot with his servants.

26 Then sent he \cdot Moses his servant, * and Aaron whom \cdot he had chosen.

27 And these showed his \cdot tokens among them, * and wonders \cdot in the land of Ham.

28 He sent · darkness and it was dark; * and they were not obedi · ent unto his word.

29 He turned their • waters into blood, * • and slew their fish.

30 Their • land brought forth frogs; * yea even in • their kings' chambers.

31 He spake the word and there came all \cdot manner of flies, * and lice in \cdot all their quarters.

32 He gave them \cdot hailstones for rain; * and flames \cdot of fire in their land.

33 He smote their vines \cdot also and fig-trees; * and destroyed the trees \cdot that were in their coasts.

34 He spake the word and the grasshoppers came, and caterpillars in \cdot numerable, * and did eat up all the grass in their land, and devoured \cdot the fruit of their ground.

35 He smote all the \cdot firstborn in their land; * even the chief \cdot of all their strength.

36 He brought them forth also with \cdot silver and gold; * there was not one feeble per son among their tribes.

37 Egypt was glad at \cdot their departing; * for they \cdot were afraid of them.



38 He spread out a cloud to \cdot be a covering, * and fire to give light in \cdot the night season.

39 At their de-sire he brought quails; * and he filled them with the \cdot bread of heaven.

40 He opened the rock of stone and the \cdot waters flowed out, * so that rivers ran in \cdot the dry places.

41 For why? he remembered his \cdot holy promise; * and Abra ham his servant.

42 And he brought forth his \cdot people with joy, * and his cho.sen with gladness;

43 And gave them the \cdot lands of the heathen; * and they took the labours of the people \cdot in possession;

44 That they might \cdot keep his statutes, * \cdot and observe his laws.

45 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

46 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.

EVENING PRAYER



O GIVE thanks unto the LORD for he \cdot is gracious, * and his mercy endur \cdot eth for ever.

² Who can express the noble acts of \cdot the LORD, * or \cdot show forth all his praise?

3 Blessed are they that alway \cdot keep judgment, * \cdot and do righteousness.

4 Remember me O LORD, according to the favour that thou bearest unto · thy people; * O visit me with · thy salvation; DAY 21

5 That I may see the felicity of \cdot thy chosen, * and rejoice in the gladness of thy people, and give thanks with \cdot thine inheritance.

6 We have sinned with \cdot our fathers; * we have done amiss \cdot and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, \dagger neither kept they thy great goodness in \cdot remembrance; * but were disobedient at the sea, even \cdot at the Red Sea.

8 Nevertheless he helped them for \cdot his Name's sake, * that he might make \cdot his power to be known.

9 He rebuked the Red Sea also and it was drived up; * so he led them through the deep as \cdot through a wilderness.

10 And he saved them from the adversa \cdot ry's hand, * and delivered them from the hand \cdot of the enemy.

11 As for those that troubled them, the waters $o \cdot verwhelmed$ them; * there was \cdot not one of them left.

12 Then believed they \cdot his words, * and \cdot sang praise unto him.

13 But within a while they forgat \cdot his works, * and would not $a \cdot bide$ his counsel.

14 But lust came upon them in \cdot the wilderness, * and they tempted God \cdot in the desert.

15 And he gave them their \cdot desire, * and sent leanness with \cdot al into their soul.

16 They angered Moses also in \cdot the tents, * and Aaron \cdot the saint of the Lord.

17 So the earth opened and swallowed \cdot up Dathan, * and covered the congregation \cdot of Abiram.

18 And the fire was kindled in \cdot their company; * the flame burnt up \cdot the ungodly.

19 They made a calf \cdot in Horeb, * and worshipped the \cdot molten image.

20 Thus they turned \cdot their glory * into the similitude of a \cdot calf that eateth hay.





21 And they forgat God \cdot their Saviour, * who had done so great \cdot things in Egypt;

²² Wondrous works in the land \cdot of Ham; * and fearful things \cdot by the Red Sea.

23 So he said he would have destroyed them, \dagger had not Moses his chosen stood before him in \cdot the gap, * to turn away his wrathful indignation, lest he \cdot should destroy them.

24 Yea they thought scorn of that plea \cdot sant land, * and gave no cre \cdot dence unto his word;

 $_{25}$ But murmured in \cdot their tents, * and hearkened not unto \cdot the voice of the Lord.

26 Then lift he up his hand \cdot against them, * to overthrow them \cdot in the wilderness;

27 To cast out their seed among \cdot the nations, * and to scat ter them in the lands.

28 They joined themselves unto Ba·alpeor, * and ate the of ferings of the dead.

29 Thus they provoked him to anger with their own \cdot inventions; * and the plague was \cdot great among them.

30 Then stood up Phinehas and in terposed; * and so \cdot the plague ceased.

31 And that was counted unto him \cdot for righteousness, * among all posteri \cdot ties for evermore.

32 They angered him also at the waters \cdot of strife, * so that he punished Mo \cdot ses for their sakes;

33 Because they provoked \cdot his spirit, * so that he spake unadvisedly with his lips.

34 Neither destroyed they \cdot the heathen, * as the \cdot LORD commanded them;

DAY 21

35 But were mingled among \cdot the heathen, * \cdot and learned their works.

36 Insomuch that they worshipped their idols, \dagger which became a snare un to them; * yea they offered their sons and their daughters \cdot unto devils;

37 And shed innocent blood, even the blood of their sons and of • their daughters, * whom they offered unto the idols of Canaan; and the land was • defiled with blood.

38 Thus were they stained with their \cdot own works, * and went a whoring with their \cdot own inventions.

39 Therefore was the wrath of the LORD kindled against \cdot his people, * insomuch that he abhorred his \cdot own inheritance.

40 And he gave them over into the hand of \cdot the heathen; * and they that hated them \cdot were lords over them.

41 Their enemies • oppressed them, * and had them • in subjection.

 $_{42}$ Many a time did he \cdot deliver them; * but they rebelled against him with their own inventions, and were brought down \cdot in their wickedness.

43 Nevertheless when he saw their \cdot adversity, * \cdot he heard their complaint.

44 He thought upon his covenant and pitied them, \dagger according unto the multitude of \cdot his mercies; * yea he made all those that led them away cap tive to pity them.

45 Deliver us O LORD our God, and gather us from among \cdot the heathen; * that we may give thanks unto thy holy Name, and make \cdot our boast of thy praise.

46 Blessed be the LORD God of Israel, † from everlasting, and world with out end; * And let all the peo ple say, Amen.

47 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

48 As it was in the beginning, \dagger is now and ever shall be, * world with out end. Amen.

BOOK V

THE TWENTY-SECOND DAY

MORNING PRAYER



O GIVE thanks unto the LORD for he is \cdot gracious, * and his mercy endur \cdot eth for ever.

² Let them give thanks whom the LORD hath re-deemed, * and delivered from the hand \cdot of the enemy;

3 And gathered them out of the lands, from the east and from the \cdot west; * from the \cdot north and from the south.

4 They went astray in the wilderness out of the \cdot way, * and found no ci \cdot ty to dwell in.

5 Hungry and • thirsty, * their soul • fainted in them.

6 So they cried unto the LORD in their \cdot trouble, * and he delivered \cdot them from their distress.

7 He led them forth by the right \cdot way, * that they might go to the \cdot city where they dwelt.

8 O that men would therefore praise the LORD for his \cdot goodness; * and declare the wonders that he doeth for the \cdot children of men!

9 For he satisfieth the empty \cdot soul, * and filleth the hungry \cdot soul with goodness.

10 Such as sit in darkness and in the shadow of \cdot death, * being fast bound in mise ry and iron;

II Because they rebelled against the words of the \cdot Lord, * and lightly regarded the counsel of \cdot the Most Highest;

12 He also brought down their heart through \cdot heaviness: * they fell down and there was \cdot none to help them.

13 So when they cried unto the LORD in their \cdot trouble, * he delivered them \cdot out of their distress.

14 For he brought them out of darkness, and out of the shadow of \cdot death, * and brake their \cdot bonds in sunder.

15 O that men would therefore praise the LORD for his · goodness; * and declare the wonders that he doeth for the · children of men!

16 For he hath broken the gates of \cdot brass, * and smitten the bars of i-ron in sunder.

17 Foolish men are plagued for their of fence, * and because \cdot of their wickedness.

18 Their soul abhorred all manner of \cdot meat, * and they were even \cdot hard at death's door.

19 So when they cried unto the LORD in their \cdot trouble, * he delivered them \cdot out of their distress.

20 He sent his word and \cdot healed them; * and they were saved from \cdot their destruction.

21 O that men would therefore praise the LORD for his \cdot goodness; * and declare the wonders that he doeth for the \cdot children of men!

22 That they would offer unto him the sacrifice of thanks giving, * and tell out his • works with gladness!

23 They that go down to the sea in \cdot ships, * and occupy their business \cdot in great waters;

24 These men see the works of the \cdot LORD, * and his \cdot wonders in the deep.

 $_{25}$ For at his word the stormy wind a riseth, * which lifteth \cdot up the waves thereof.

26 They are carried up to the heaven and down again to the · deep;* their soul melteth away because · of the trouble.

27 They reel to and fro and stagger like a \cdot drunken man, * and are \cdot at their wit's end.

28 So when they cry unto the LORD in their \cdot trouble, * he delivereth them \cdot out of their distress.



29 For he maketh the storm to \cdot cease, * so that the \cdot waves thereof are still.

30 Then are they glad because they are at \cdot rest; * and so he bringeth them unto the ha \cdot ven where they would be.

31 O that men would therefore praise the LORD for his · goodness; * and declare the wonders that he doeth for the · children of men!

32 That they would exalt him also in the congregation of the . people, * and praise him in the seat . of the elders!

33 He turneth the floods into a \cdot wilderness, * and drieth \cdot up the water-springs.

34 A fruitful land maketh he \cdot barren, * for the wickedness of \cdot them that dwell therein.

35 Again he maketh the wilderness a standing \cdot water, * and watersprings \cdot of a dry ground.

36 And there he setteth the \cdot hungry, * that they may build them a ci \cdot ty to dwell in;

37 That they may sow their land and plant \cdot vineyards, * to yield them \cdot fruits of increase.

38 He blesseth them so that they multiply $ex \cdot ceedingly$; * and suffereth not their \cdot cattle to decrease.

39 And again, when they are minished and brought \cdot low * through oppression, through any \cdot plague or trouble;

40 Though he suffer them to be evil entreated through \cdot tyrants, * and let them wander out of the way \cdot in the wilderness;

41 Yet helpeth he the poor out of \cdot misery, * and maketh him households \cdot like a flock of sheep.

42 The righteous will consider this and re-joice; * and the mouth of all wickedness \cdot shall be stopped.

 $_{43}$ Whoso is wise will ponder these \cdot things; * and they shall understand the loving \cdot kindness of the LORD.

44 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

45 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



O God, my heart is ready, my heart is \cdot ready; * I will sing and give praise with the best \cdot member that I have.

2 Awake thou lute and · harp; * I myself will a wake right early.

3 I will give thanks unto thee O LORD among the \cdot peoples; * I will sing praises unto thee a mong the nations.

4 For thy mercy is greater than the \cdot heavens, * and thy truth reacheth \cdot unto the clouds.

 $_5$ Set up thyself O God above the $\,\cdot\,$ heavens, * and thy glory $\cdot\,$ above all the earth;

6 That thy beloved may be de·livered: * let thy right hand save \cdot them and hear thou me.

7 God hath spoken in his \cdot holiness; * I will rejoice therefore and divide Shechem, and mete out the val ley of Succoth.

8 Gilead is mine, and Manasseh is · mine; * Ephraim also is the strength of my head; Judah · is my lawgiver;

9 Moab is my wash-pot; † over Edom will I cast out my · shoe; * upon Philistia · will I triumph.

10 Who will lead me into the strong \cdot city? * and who will bring me \cdot into Edom?

11 Hast not thou forsaken us $O \cdot God$? * and wilt not thou O God, go \cdot forth with our hosts?

12 O help us against the \cdot enemy: * for vain \cdot is the help of man.

13 Through God we shall do great \cdot acts; * and it is he that shall tread \cdot down our enemies.

14 Glory be to the Father and to the · Son, * and · to the Holy Ghost;

15 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



HOLD not thy tongue O God \cdot of my praise; * for the mouth of the ungodly, yea the mouth of the deceitful is opened upon \cdot me.

 $_2$ And they have spoken against me \cdot with false tongues; * they compassed me about also with words of hatred, and fought against me without a \cdot cause.

3 For the love that I had unto them, lo they take now my con trary part; * but I give myself unto · prayer.

 $_4\,$ Thus have they rewarded me e $\cdot vil$ for good, * and hatred for my good $\cdot will.$

5 Set thou an ungodly man to be ruler \cdot over him, * and let an adversary stand at his right \cdot hand.

6 When sentence is given upon him, let him \cdot be condemned; * and let his prayer be turned into \cdot sin.

7 Let his \cdot days be few; * and let another take his of fice.

8 Let his chil.dren be fatherless, * and his wife a wi.dow.

9 Let his children be vagabonds and \cdot beg their bread; * let them seek it also out of desolate pla \cdot ces.

10 Let the extortioner consume all \cdot that he hath; * and let the stranger spoil his la bour.

11 Let there be no \cdot man to pity him, * nor to have compassion upon his fatherless chil·dren.

12 Let his posterity \cdot be destroyed; * and in the next generation let his name be clean put \cdot out.

13 Let the wickedness of his fathers be had in remembrance in the sight \cdot of the LORD; * and let not the sin of his mother be done a way.

14 Let them alway be be fore the LORD, * that he may root out the memorial of them from off the \cdot earth;

15 And that, because his mind was not \cdot to do good; * but persecuted the poor helpless man, that he might slay him that was vexed at the \cdot heart.

DAY 22

16 His delight was in cursing, and it shall happen \cdot unto him; * he loved not blessing, therefore shall it be far \cdot from him.

17 He clothed himself with cursing like as \cdot with a raiment, * and it shall come into his bowels like water, and like oil into his \cdot bones.

18 Let it be unto him as the cloak that he \cdot hath upon him, * and as the girdle that he is alway girded with \cdot al.

19 Let it thus happen from the LORD un \cdot to mine enemies, * and to those that speak evil against my \cdot soul.

20 But deal thou with me O LORD God, according un to thy Name; * for sweet is thy mer \cdot cy.

21 O deliver me, for I am help·less and poor, * and my heart is wounded within \cdot me.

22 I go hence like the shadow \cdot that departeth, * and am driven away as the grass hopper.

23 My knees are \cdot weak through fasting; * my flesh is dried up for want of fat ness.

24 I am become also a reproach \cdot unto them: * they that look upon me shake their \cdot heads.

25 Help me O · LORD my God; * O save me according to thy mer · cy;

26 And they shall know how that this \cdot is thy hand, * and that thou LORD, hast done \cdot it.

27 Though they curse \cdot yet bless thou; * and let them be confounded that rise up against me; but let thy servant re-joice.

28 Let mine adversaries be cloth \cdot ed with shame; * and let them cover themselves with their own confusion as with a \cdot cloak.

29 As for me, I will give great thanks unto the LORD \cdot with my mouth, * and praise him among the mul \cdot titude;

30 For he shall stand at the right hand \cdot of the poor, * to save his soul from unrighteous judg es.

31 Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

32 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.

THE TWENTY-THIRD DAY

MORNING PRAYER



The LORD said \cdot unto my Lord, * Sit thou on my right hand, until I make thine ene \cdot mies thy footstool.

2 The LORD shall send the rod of thy power \cdot out of Sion: * be thou ruler, even in the midst a \cdot mong thine enemies.

3 In the day of thy power shall thy people offer themselves willingly with an \cdot holy worship: * thy young men come to thee as dew from the womb \cdot of the morning.

4 The LORD \cdot sware and will not repent, * Thou art a Priest for ever after the order \cdot of Melchizedek.

5 The Lord up \cdot on thy right hand * shall wound even kings in the \cdot day of his wrath.

6 He shall judge a mong the heathen; * he shall fill the places with the dead bodies, and smite in sunder the heads over \cdot divers countries.

7 He shall drink of the \cdot brook in the way; * therefore shall \cdot he lift up his head.

8 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.



I WILL give thanks unto the LORD with \cdot my whole heart, * secretly among the faithful and in the congrega \cdot tion.

² The works of the \cdot LORD are great, * sought out of all them that have pleasure there \cdot in.

3 His work is worthy to be praised and \cdot had in honour, * and his righteousness endureth for $ev \cdot er$.

4 The merciful and gracious LORD hath so done his mar vellous works, * that they ought to be had in remem brance.

5 He hath given meat unto \cdot them that fear him; * he shall ever be mindful of his covenant.

6 He hath showed his people the power \cdot of his works, * that he may give them the heritage of the heathen.

7 The works of his hands are veri \cdot ty and judgment; * all his commandments are \cdot true.

8 They stand fast for $ev \cdot er$ and ever, * and are done in truth and $e \cdot quity$.

9 He sent redemption $un \cdot to$ his people; * he hath commanded his covenant for ever; holy and reverend is his \cdot Name.

to The fear of the LORD is the begin ning of wisdom; * a good understanding have all they that do thereafter; his praise endureth for $ev \cdot er$.

II Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.



Beatus vir

Tone VII 5



BLESSED is the man that \cdot feareth the LORD; * he hath great delight in \cdot his commandments.

2 His seed shall be \cdot mighty upon earth; * the generation of the faithful \cdot shall be blessed.

3 Riches and plenteousness shall \cdot be in his house; * and his righteousness en dureth for ever.



4 Unto the godly there ariseth up \cdot light in the darkness; * he is merciful \cdot loving, and righteous.

5 A good man is merci \cdot ful and lendeth; * and will guide his \cdot words with discretion.

6 For he shall \cdot never be moved: * and the righteous shall be had in ever lasting remembrance.

7 He will not be a fraid of any \cdot evil tidings; * for his heart standeth fast and be lieveth in the LORD.

 8^1 His heart is stablished and \cdot will not shrink, * until he see his desire up on his enemies.

9 He hath dispersed abroad and \cdot given to the poor, * and his righteousness remaineth for ever; his horn shall be ex-alted with honour.

10 The ungodly shall see it and \cdot it shall grieve him; * he shall gnash with his teeth and consume away; the desire of the un godly shall perish.

II Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



PRAISE the LORD, ye \cdot servants; * O praise the \cdot Name of the LORD.

² Blessed be the Name of the \cdot LORD * from this time \cdot forth for evermore.

3 The LORD's Name is \cdot praised * from the rising up of the sun unto the going \cdot down of the same.

4 The LORD is high above all \cdot nations, * and his glory a bove the heavens.

5 Who is like unto the LORD our God, that hath his dwelling so \cdot high, * and yet humbleth himself to behold the things that are in \cdot heaven and earth!

6 He taketh up the simple out of the \cdot dust, * and lifteth the poor \cdot out of the mire;

7 That he may set him with the \cdot princes, * even with the princes \cdot of his people.

8 He maketh the barren woman to keep \cdot house, * and to be a joyful \cdot mother of children.

9 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.

EVENING PRAYER



WHEN Israel came \cdot out of Egypt, * and the house of Jacob from among the \cdot strange people,

2 Judah was his · sanctuary, * and Israel his · dominion.

3 The \cdot sea saw that and fled; * Jordan \cdot was driven back.

4 The mountains \cdot skipped like rams, * and the little hills \cdot like young sheep.

5 What aileth thee O thou sea \cdot that thou fieldest? * and thou Jordan that thou \cdot wast driven back?

6 Ye mountains that ye · skipped like rams? * and ye little hills · like young sheep?

7 Tremble thou earth, at the \cdot presence of the Lord: * at the presence of the God \cdot of Jacob;





8 Who turned the hard rock into a \cdot standing water, * and the flint-stone into \cdot a springing well.

9 Glory be to the Fa \cdot ther and to the Son, * and to \cdot the Holy Ghost;

10 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.

Continue in the regular antiphonal order, without precenting afresh.

Psalm 115 Non nobis, Domine Tonus Peregrinus

Not unto us O LORD, not unto us, but unto \cdot thy Name give the praise; * for thy loving mercy and for \cdot thy truth's sake.

2 Wherefore · shall the heathen say, * Where · is now their God?

 $_3$ As for our God, he \cdot is in heaven: * he hath done whatsoev \cdot er pleased him.

4 Their idols are \cdot silver and gold, * even the work \cdot of men's hands.

5 They have \cdot mouths and speak not; * eyes have they \cdot and see not.

6 They have \cdot ears and hear not; * noses have they \cdot and smell not.

7 They have hands and handle not; \dagger feet have \cdot they and walk not; * neither speak \cdot they through their throat.

8 They that make them \cdot are like unto them; * and so are all such as put \cdot their trust in them.

9 But thou, house of Israel \cdot trust thou in the LORD; * he is their helper and \cdot defender.

10 Ye house of Aaron, put your \cdot trust in the LORD; * he is their helper and \cdot defender.

II Ye that fear the LORD, put your \cdot trust in the LORD; * he is their helper and \cdot defender.

12 The LORD hath been mindful of us and \cdot he shall bless us; * even he shall bless the house of Israel, he shall bless the house \cdot of Aaron.

13 He shall bless \cdot them that fear the LORD, * \cdot both small and great.

14 The LORD shall in crease you more and more, * you and \cdot your children.

15 Ye are the \cdot blessed of the LORD, * who made heaven and earth.

16 All the whole \cdot heavens are the LORD's; * the earth hath he given to the children of men.

17 The dead \cdot praise not thee O LORD, * neither all they that go down in \cdot to silence.

18 But \cdot we will praise the LORD, * from this time forth for evermore. Praise the LORD.

19 Glory be to the Fa \cdot ther and to the Son, * and to \cdot the Holy Ghost;

20 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.

THE TWENTY-FOURTH DAY

MORNING PRAYER



My delight is in the · LORD; * because he hath heard the voice · of my prayer;

² Because he hath inclined his ear unto \cdot me; * therefore will I call upon him as long \cdot as I live.

3 The snares of death compassed me round $a \cdot bout$, * and the pains of hell gat hold \cdot upon me.

4 I found trouble and heaviness; † then called I upon the Name of the · LORD; * O LORD I beseech thee, deli · ver my soul.



5 Gracious is the LORD and \cdot righteous; * yea our God \cdot is merciful.

6 The Lord preserveth the \cdot simple: * I was in misery and \cdot he helped me.

7 Turn again then unto thy rest O my \cdot soul; * for the LORD hath \cdot rewarded thee.

8 And why? thou hast delivered my soul from \cdot death, * mine eyes from tears and my feet \cdot from falling.

9 I will walk before the \cdot LORD * in the land of \cdot the living.

10 I believed and therefore will I speak; but I was sore \cdot troubled: * I said in my haste, All men \cdot are liars.

II What reward shall I give unto the \cdot LORD * for all the benefits that he hath done \cdot unto me?

12 I will receive the cup of sal·vation, * and call upon the Name \cdot of the LORD.

13 I will pay my vows now in the presence of all his \cdot people: * right dear in the sight of the LORD is the death \cdot of his saints.

14 Behold O LORD, how that I am thy \cdot servant; * I am thy servant and the son of thine handmaid; thou hast broken my bonds \cdot in sunder.

15 I will offer to thee the sacrifice of thanks \cdot giving, * and will call upon the Name \cdot of the LORD.

16 I will pay my vows unto the LORD in the sight of all his · people,
* in the courts of the LORD's house; even in the midst of thee O Jerusa ·
lem. Praise the LORD.

17 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

18 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.



O PRAISE the LORD, · all ye nations; * praise him all · ye peoples.

² For his merciful kindness is ever more \cdot and more toward us; * and the truth of the LORD endureth for ever. Praise the LORD.

 $_3$ Glory be to the Fa ther and to the Son, * and to \cdot the Holy Ghost;

4 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



O GIVE thanks unto the LORD, for he is \cdot gracious; * because his mercy endur \cdot eth for ever.

 $_2$ Let Israel now confess that he is \cdot gracious, * and that his mercy endur \cdot eth for ever.

3 Let the house of Aaron now \cdot confess, * that his mercy endur \cdot eth for ever.

4 Yea let them now that fear the LORD \cdot confess, * that his mercy endur \cdot eth for ever.

5 I called upon the LORD in \cdot trouble; * and the LORD \cdot heard me at large.

6 The LORD is on \cdot my side; * I will not fear what man \cdot doeth unto me.

7 The LORD taketh my part with them that \cdot help me; * therefore shall I see my desire up on mine enemies.

8 It is better to trust in \cdot the LORD, * than to put any \cdot confidence in man.

9 It is better to trust in \cdot the LORD, * than to put any confidence in princes.



10 All nations compassed me round · about; * but in the Name of the LORD will · I destroy them.

II They kept me in on every side, they kept me in I say on $ev \cdot ery$ side; * but in the Name of the LORD will \cdot I destroy them.

12 They came about me like bees, and are extinct even as the fire among \cdot the thorns; * for in the Name of the LORD I \cdot will destroy them.

13 Thou hast thrust sore at me that I \cdot might fall; * but the \cdot LORD was my help.

14 The LORD is my strength and \cdot my song; * and is become \cdot my salvation.

15 The voice of joy and health is in the dwellings of the • righteous;
* the right hand of the LORD bringeth • mighty things to pass.

16 The right hand of the LORD hath the pre-em inence; * the right hand of the LORD bringeth \cdot mighty things to pass.

17 I shall not die · but live, * and declare the · works of the LORD.

18 The LORD hath chastened and correct \cdot ed me; * but he hath not given me \cdot over unto death.

19 Open me the gates of right eousness, * that I may go into them and give thanks \cdot unto the LORD.

20 This is the gate of \cdot the LORD, * the righteous shall \cdot enter into it.

 $_{21}$ I will thank thee; † for thou hast \cdot heard me, * and art become \cdot my salvation.

22 The same stone which the builders refused, * is become the head-stone \cdot in the corner.

23 This is the LORD's · doing, * and it is marvel · lous in our eyes.

24 This is the day which the LORD \cdot hath made; * we will rejoice \cdot and be glad in it.

25 Help me now · O LORD: * O LORD, send us · now prosperity.

26 Blessed be he that cometh in the Name of \cdot the LORD: * we have wished you good luck, we that are of the \cdot house of the LORD.

27 God is the LORD who hath showed \cdot us light: * bind the sacrifice with cords, yea even unto the horns \cdot of the altar.

28 Thou art my God and I will \cdot thank thee; * thou art my God and \cdot I will praise thee.

29 O give thanks unto the LORD; for he is \cdot gracious, * and his mercy endur eth for ever.

30 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

31 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER



BLESSED are those that are unde-filed in the way, * and walk in the law \cdot of the LORD.

² Blessed are they that keep his \cdot testimonies, * and seek him with \cdot their whole heart;

3 Even they who \cdot do no wickedness, * and walk \cdot in his ways.

4 \cdot Thou hast charged * that we shall diligently keep thy \cdot commandments.

5 O that my ways were • made so direct, * that I might keep • thy statutes!

6 So shall I \cdot not be confounded, * while I have respect unto all `thy \cdot commandments.

7 I will thank thee \cdot with an unfeigned heart, * when I shall have learned the judgments of \cdot thy righteousness.

8 I will · keep thy statutes; * O forsake me · not utterly.



II In quo corrigit?

WHEREWITHAL shall a young \cdot man cleanse his way? * even by ruling himself af \cdot ter thy word.

10 With my whole \cdot heart have I sought thee; * O let me not go wrong out of thy \cdot commandments.

II Thy word have I \cdot hid within my heart, * that I should not sin \cdot against thee.

12 · Blessed art thou O LORD; * O teach me · thy statutes.

13 With my lips have \cdot I been telling * of all the judg-ments of thy mouth.

14 I have had as great delight in the way of thy \cdot testimonies, * as in all manner \cdot of riches.

15 I will talk of \cdot thy commandments, * and have respect un \cdot to thy ways.

16 My delight shall \cdot be in thy statutes, * and I will not \cdot forget thy word.

(Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.)



O Do well \cdot unto thy servant; * that I may \cdot live and keep thy word.

18' Open - thou mine eyes; * that I may see the wondrous \cdot things of thy law.

¹ Abrupt mediation in v. 18, 24, 30.

19 I am a \cdot stranger upon earth; * O hide not thy com \cdot mandments from me.

20 My soul breaketh out for the very \cdot fervent desire * that it hath alway \cdot unto thy judgments.

21 Thou hast re-buked the proud; * and cursed are they that do err from \cdot thy commandments.

22 O turn from me \cdot shame and rebuke; * for I have kept thy \cdot testimonies.

23 Princes also did sit and \cdot speak against me; * but thy servant is occupied \cdot in thy statutes.

24¹ For thy testimonies are \cdot my delight, * \cdot and my counsellors.

IV Adhæsit pavimento

My soul \cdot cleaveth to the dust; * O quicken thou me ac \cdot cording to thy word.

26 I have acknowledged my \cdot ways and thou heardest me: * O \cdot teach me thy statutes.

27 Make me to understand the way of \cdot thy commandments; * and so shall I \cdot talk of thy wondrous works.

28 My soul melteth away for \cdot very heaviness; * comfort thou me according \cdot unto thy word.

29 Take from me the \cdot way of lying, * and cause thou me to make \cdot much of thy law.

 30^1 I have chosen the \cdot way of truth, * and thy judgments have I \cdot laid before me.

31 I have stuck unto thy \cdot testimonies; * O \cdot LORD, confound me not.

32 I will run the way of \cdot thy commandments, * when thou hast set my \cdot heart at liberty.

(Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE TWENTY-FIFTH DAY

MORNING PRAYER



TEACH me O LORD, the way of thy \cdot statutes, * and I shall keep it \cdot unto the end.

34 Give me understanding and I shall keep \cdot thy law; * yea I shall keep it \cdot with my whole heart.

 $_{35}$ Make me to go in the path of thy com·mandments; * for there in is my desire.

36 Incline my heart unto thy testi monies, * and not to \cdot covetousness.

37 O turn away mine eyes lest they behold va \cdot nity; * and quicken thou \cdot me in thy way.

38 O stablish thy word in thy \cdot servant, * that \cdot I may fear thee.

39 Take away the rebuke that I am a fraid of; * for thy \cdot judgments are good.

40 Behold my delight is in thy com-mandments; * O quicken me \cdot in thy righteousness.

VI Et veniat super me

Let thy loving mercy come also unto me \cdot O LORD, * even thy salvation according \cdot unto thy word.

42 So shall I make answer unto my blas \cdot phemers; * for my \cdot trust is in thy word.

43 O take not the word of thy truth utterly out of \cdot my mouth; * for my hope is \cdot in thy judgments.

44 So shall I alway keep \cdot thy law; * yea for ev \cdot er and ever.

45 And I will walk at li berty; * for I seek • thy commandments.

46 I will speak of thy testimonies also even be fore kings, * and will not \cdot be ashamed.

47 And my delight shall be in thy com mandments, * which \cdot I have loved.

48 My hands also will I lift up unto thy commandments which I have \cdot loved; * and my study shall be \cdot in thy statutes.

VII Memor esto verbi tui

O THINK upon thy servant as concerning \cdot thy word, * wherein thou hast caused \cdot me to put my trust.

50 The same is my comfort in my \cdot trouble; * for thy word hath \cdot quickened me.

51 The proud have had me exceedingly in devrision; * yet have I not \cdot shrinked from thy law.

52 For I remembered thine everlasting judgments · O LORD, * and re-ceived comfort.

53 I am horribly \cdot afraid, * for the ungodly \cdot that forsake thy law.

54 Thy statutes have been \cdot my songs, * in the house \cdot of my pilgrimage.

55 I have thought upon thy Name O LORD in the night \cdot season, * \cdot and have kept thy law.

56 This • I had, * because I kept • thy commandments.

(Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.)



THOU art my por tion O LORD; * I have prom ised to keep thy law.

58 I made my humble petition in thy presence with \cdot my whole heart; * O be merciful unto me \cdot according to thy word.



59 I called mine own ways \cdot to remembrance, * and turned my feet unto \cdot thy testimonies.

60 I made haste and prolonged \cdot not the time, * to \cdot keep thy commandments.

61 The snares of the ungodly have compassed \cdot me about; * but I have not \cdot forgotten thy law.

 6_2 At midnight I will rise to give thanks \cdot unto thee, * because of \cdot thy righteous judgments.

 6_3 I am a companion of all \cdot them that fear thee, * and \cdot keep thy commandments.

64 The earth O LORD is full \cdot of thy mercy: * O \cdot teach me thy statutes.

IX Bonitatem fecisti

O LORD, thou hast dealt graciously · with thy servant, * accord-ing unto thy word.

66 O teach me true understand ing and knowledge; * for I have believed thy commandments.

67 Before I was troubled · I went wrong; * but · now have I kept thy word.

68 Thou art \cdot good and gracious; * O \cdot teach me thy statutes.

69 The proud have imagined a lie \cdot against me; * but I will keep thy command ments with my whole heart.

70 Their heart is as \cdot fat as brawn; * but my delight \cdot hath been in thy law.

71 It is good for me that I have \cdot been in trouble; * that I \cdot may learn thy statutes.

72 The law of thy mouth is dearer \cdot unto me * than thousands \cdot of gold and silver.

(Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.)

TWENTY-FIFTH EVENING

PSALM 119: X, XI

EVENING PRAYER

X Manus tuæ fecerunt me Tone I B 10



Thy hands have made me and \cdot fashioned me: * O give me understanding, that I may learn \cdot thy commandments.

74 They that fear thee will be \cdot glad when they see me; * because I have put my \cdot trust in thy word.

75 I know O LORD that thy \cdot judgments are right, * and that thou of very faithfulness hast caused me \cdot to be troubled.

76 O let thy merciful kindness \cdot be my comfort, * according to thy word un \cdot to thy servant.

77 O let thy loving mercies come unto \cdot me that I may live; * for thy \cdot law is my delight.

78 Let the proud be confounded, \dagger for they go wickedly a bout to destroy me; * but I will be occupied in \cdot thy commandments.

79 Let such as fear thee and have known thy \cdot testimonies, * be \cdot turned unto me.

80 O let my heart be \cdot sound in thy statutes, * that I be \cdot not ashamed.

XI Defecit anima mea

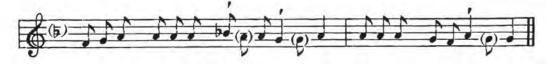
My soul hath longed for \cdot thy salvation, * and I have a good hope be cause of thy word.

82 Mine eyes long \cdot sore for thy word; * saying, O when \cdot wilt thou comfort me?

83 For I am become like a \cdot bottle in the smoke; * yet do I not for get thy statutes.

84 How many are the \cdot days of thy servant? * when wilt thou be avenged of them that \cdot persecute me?

85 The proud have \cdot digged pits for me, * which are not \cdot after thy law.



86 All thy com·mandments are true: * they persecute me falsely;O be thou my help.

 8_7 They had almost made an end of \cdot me upon earth; * but I forsook not \cdot thy commandments.

88 O quicken me after thy \cdot loving-kindness; * and so shall I keep the testi \cdot monies of thy mouth.

(Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.)



O LORD, thy · word * endureth for ever · in heaven.

90 Thy truth also remaineth from one generation to an other; * thou hast laid the foundation of the earth, and it \cdot abideth.

91 They continue this day according to thine • ordinance; * for all • things serve thee.

92 If my delight had not been in thy \cdot law, * I should have perished in \cdot my trouble.

93 I will never forget thy com·mandments; * for with them thou hast quick ened me.

94 I am thine: O \cdot save me, * for I have sought thy \cdot commandments.

95 The ungodly laid wait for me to de.stroy me; * but I will consider thy tes.timonies.

96 I see that all things come to an \cdot end; * but thy commandment is \cdot exceeding broad.

XIII Quomodo dilexi!

LORD, what love have I unto thy \cdot law! * all the day long is my stu \cdot dy in it.

98 Thou through thy commandments hast made me wiser than mine \cdot enemies; * for they are ev \cdot er with me.

99 I have more understanding than my \cdot teachers; * for thy testimonies are \cdot my study.

100 I am wiser than the · aged; * because I keep thy · commandments.

101 I have refrained my feet from every evil \cdot way, * that I \cdot may keep thy word.

102 I have not shrunk from thy \cdot judgments; * for \cdot thou teachest me.

103 O how sweet are thy words unto my \cdot throat; * yea sweeter than honey un \cdot to my mouth!

104 Through thy commandments I get under standing: * therefore I hate \cdot all evil ways.

(Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.

THE TWENTY-SIXTH DAY

MORNING PRAYER



THY word is a lantern \cdot unto my feet, * and a light \cdot unto my paths 106 I have sworn and am \cdot steadfastly purposed, * to keep thy \cdot righteous judgments.

107¹ I am troubled a bove measure: * quicken me O LORD, ac \cdot cording to thy word.

¹ Abrupt mediation in v. 107.



108 Let the free-will offerings of my mouth \cdot please thee O LORD; * and \cdot teach me thy judgments.

100 My soul is · alway in my hand; * yet do I · not forget thy law.

110 The ungodly have \cdot laid a snare for me; * but yet I swerved not from \cdot thy commandments.

III Thy testimonies have I claimed as mine hérit age for ever; * and why? they are the very \cdot joy of my heart.

112 I have applied my heart to fulfil thy \cdot statutes alway, * even \cdot unto the end.

XV Iniquos odio habui

I HATE them that i magine evil things; * but thy · law do I love.

114¹ Thou art my de fence and shield; * and my \cdot trust is in thy word.

115 Away from \cdot me ye wicked; * I will keep the com mandments of my God.

116 O stablish me according to thy \cdot word that I may live; * and let me not be disap \cdot pointed of my hope.

i17 Hold thou me up and \cdot I shall be safe; * yea my delight shall be ever \cdot in thy statutes.

118 Thou hast trodden down all them that $de \cdot part$ from thy statutes; * for they i magine but deceit.

119¹ Thou puttest away all the ungodly of the \cdot earth like dross; * therefore I love thy \cdot testimonies.

120 My flesh \cdot trembleth for fear of thee; * and I am a fraid of thy judgments.

XVI Feci judicium

I DEAL with the thing that is \cdot lawful and right; * O give me not over unto \cdot mine oppressors.

1

122 Make thou thy servant to delight in \cdot that which is good, * that the proud \cdot do me no wrong.

123 Mine eyes are wasted away with \cdot looking for thy health, * and for the \cdot word of thy righteousness.

124 O deal with thy servant according unto thy \cdot loving mercy, * and \cdot teach me thy statutes.

125 I am thy servant; \dagger O grant me \cdot understanding, * that I may know thy \cdot testimonies.

126¹ It is time for thee LORD, to lay \cdot to thine hand; * for they have de-stroyed thy law.

127 For I \cdot love thy commandments * above \cdot gold and precious stones.

128 Therefore hold I straight all \cdot thy commandments; * and all false ways I \cdot utterly abhor.

(Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.)



Thy testimonies are \cdot wonderful; * therefore \cdot doth my soul keep them.

130 When thy word goeth \cdot forth, * it givet light and understanding \cdot unto the simple.

131 I opened my mouth and drew in my \cdot breath; * for my delight was in \cdot thy commandments.

132 O look thou upon me and be merciful unto \cdot me, * as thou usest to do unto \cdot those that love thy Name.

133 Order my steps in thy \cdot word; * and so shall no wickedness have do-minion over me.



134 O deliver me from the wrongful dealings of \cdot men; * and so shall I \cdot keep thy commandments.

135 Show the light of thy countenance upon thy \cdot servant, * and \cdot teach me thy statutes.

136 Mine eyes gush out with \cdot water, * because men \cdot keep not thy law.

XVIII Justus es, Domine

RIGHTEOUS art thou $O \cdot LORD$; * and \cdot true are thy judgments.

138 The testimonies that thou hast com \cdot manded * are exceeding \cdot righteous and true.

139 My zeal hath even con-sumed me; * because mine enemies have for gotten thy words.

140 Thy word is tried to the · uttermost, * and thy · servant loveth it.

141 I am small and of no reputation; * yet do I not for get thy commandments.

142 Thy righteousness is an everlasting \cdot righteousness, * and thy \cdot law is the truth.

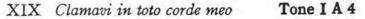
143 Trouble and heaviness have taken hold upon \cdot me; * yet is my delight in \cdot thy commandments.

144 The righteousness of thy testimonies is ever-lasting: * O grant me under-standing and I shall live.

(Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.)

EVENING PRAYER





I CALL with my \cdot whole heart; * hear me O LORD; I will \cdot keep thy statutes.

146 Yea even unto thee do \cdot I call; * help me and I shall keep thy \cdot testimonies.

147 Early in the morning do I cry un to thee; * for in thy \cdot word is my trust.

148 Mine eyes prevent the night • watches; * that I might be occupied in thy word.

149 Hear my voice O LORD, according unto thy loving kindness; * quicken me, according · to thy judgments.

150 They draw nigh that of malice perse-cute me, * and are \cdot far from thy law.

151 Be thou nigh at hand \cdot O LORD; * for all thy com mandments are true.

152 As concerning thy testimonies I have known \cdot long since, * that thou hast grounded \cdot them for ever.

XX Vide humilitatem

O CONSIDER mine adversity and deliver me, * for I do \cdot not forget thy law.

154 Avenge thou my cause and deliv \cdot er me; * quicken me ac \cdot cording to thy word.

155 Health is far from the un godly; * for they regard \cdot not thy statutes.

156 Great is thy mercy · O LORD; * quicken · me as thou art wont.

157 Many there are that trouble me and perse-cute me; * yet do I not swerve from thy \cdot testimonies.

158 It grieveth me when I see the trans-gressors; * because they \cdot keep not thy law.

159 Consider O LORD, how I love thy com·mandments; * O quicken me according to thy · loving-kindness.

160 Thy word is true from ever-lasting; * all the judgments of thy righteousness en dure for evermore.

(Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.)



PRINCES have persecuted \cdot me without a cause; * but my heart standeth in awe \cdot of thy word.

162 I am as \cdot glad of thy word, * as one that find \cdot eth great spoils.

163 As for lies, I \cdot hate and abhor them; * but thy law \cdot do I love.

164 Seven times a \cdot day do I praise thee; * because of thy right \cdot eous judgments.

165 Great is the peace that they \cdot have who love thy law; * and they have none occasion \cdot of stumbling.

166 LORD, I have looked \cdot for thy saving health, * and done after thy \cdot commandments.

167 My soul hath kept thy \cdot testimonies, * and loved them \cdot exceedingly.

168 I have kept thy commandments and \cdot testimonies; * for all my ways are \cdot before thee.

XXII Appropriquet deprecatio

LET my complaint come be fore thee O LORD; * give me understanding accord ing to thy word.

170 Let my supplication \cdot come before thee; * deliver me accord \cdot ing to thy word.

171 My lips shall \cdot speak of thy praise, * when thou hast taught me \cdot thy statutes.

172 Yea my tongue shall \cdot sing of thy word; * for all thy commandments \cdot are righteous.

173 Let \cdot thine hand help me; * for I have chosen thy \cdot commandments.

174 I have longed for thy · saving health O LORD; * and in thy law · is my delight.

175 O let my soul live and \cdot it shall praise thee; * and thy judgments \cdot shall help me.

176 I have gone astray like a \cdot sheep that is lost; * O seek thy servant, for I do not forget thy \cdot commandments.

(Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.)

THE TWENTY-SEVENTH DAY

MORNING PRAYER



WHEN I was in trouble I called upon \cdot the LORD, * \cdot and he heard me.

² Deliver my soul O LORD from $ly \cdot ling lips$, * and from \cdot a deceitful tongue.

3 What reward shall be given or done unto thee thou \cdot false tongue? * even mighty and sharp arrows \cdot with hot burning coals.

4 Woe is me that I am constrained to dwell with \cdot Meshech, * and to have my habitation among the \cdot tents of Kedar!

5 My soul hath long dwelt a mong them * that are en emies unto peace.

6 I labour for peace; but when I speak unto them \cdot thereof, * they make them rea \cdot dy to battle.

7 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

8 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

DAY 27



I WILL lift up mine \cdot eyes unto the hills; * from whence \cdot cometh my help?

 $_2\,$ My help cometh \cdot even from the Lord, * who hath made \cdot heaven and earth.

3 He will not suffer thy \cdot foot to be moved; * and he that keep \cdot eth thee will not sleep.

4 Behold he that \cdot keepeth Israel * shall neither \cdot slumber nor sleep.

5 The LORD him self is thy keeper; * the LORD is thy defence up on thy right hand;

6 So that the sun shall not \cdot burn thee by day, * nei ther the moon by night.

7 The LORD shall preserve thee \cdot from all evil; * yea it is even he \cdot that shall keep thy soul.

8 The LORD shall preserve thy going \cdot out and thy coming in, * from this time \cdot forth for evermore.

9 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

10 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



I WAS glad when they said \cdot unto me, * We will go into the house of the \cdot LORD.

2 Our feet shall stand · in thy gates, * O Jeru · salem.

3 Jerusalem is built \cdot as a city * that is at unity in it self.

4 For thither the tribes go up, even the tribes \cdot of the LORD, * to testify unto Israel, to give thanks unto the Name of the \cdot LORD.

5 For there is the \cdot seat of judgment, * even the seat of the house of Dav·id.

6 O pray for the peace \cdot of Jerusalem; * they shall prosper that love \cdot thee.

7 Peace be with in thy walls, * and plenteousness within the pa laces.

8 For my brethren \cdot and companions' sakes, * I will wish thee prosperity.

9 Yea because of the house of the \cdot LORD our God, * I will seek to do thee \cdot good.

10 Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

11 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.



UNTO thee lift I up mine \cdot eyes, * O thou that dwellest in \cdot the heavens.

2 Behold even as the eyes of servants look unto the hand of their masters, \dagger and as the eyes of a maiden unto the hand of her \cdot mistress, * even so our eyes wait upon the LORD our God, until he have mercy \cdot upon us.

3 Have mercy upon us O LORD, have mercy upon us; * for we are utterly \cdot despised.

4 Our soul is filled with the scornful reproof of the \cdot wealthy, * and with the despiteful ness of the proud.

5 Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

6 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with out end. Amen.



IF the LORD himself had not been on our side, now may \cdot Israel say; * if the LORD himself had not been on our side, when men rose \cdot up against us;

² They had \cdot swallow'd us up alive; * when they were so wrathfully dis pleased at us.

 $_3$ Yea the $\,\cdot\,$ waters had drowned us, * and the stream had gone $\,\cdot\,$ over our soul.

4 The deep \cdot waters of the proud * had gone even \cdot over our soul.

5 But \cdot praised be the LORD, * who hath not given us over for a prey \cdot unto their teeth.

6 Our soul is escaped even as a bird out of the \cdot snare of the fowler; * the snare is broken and \cdot we are delivered.

7 Our help standeth in the \cdot Name of the LORD, * who hath made \cdot heaven and earth.

8 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



THEY that put their trust in the LORD shall be even as the mount \cdot Sion, * which may not be removed but standeth \cdot fast for ever.

² The hills stand about Je \cdot rusalem; * even so standeth the LORD round about his people, from this time \cdot forth for evermore.

3 For the sceptre of the ungodly shall not abide upon the lot of the \cdot righteous; * lest the righteous put their hand \cdot unto wickedness.

4 Do well O · LORD, * unto those that are · good and true of heart.

5 As for such as turn back unto their own \cdot wickedness, * the LORD shall lead them forth with the evil doers; but peace shall be \cdot upon Israel.

6 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

7 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

EVENING PRAYER

Psalm 126

In convertendo

Tone IA2



When the LORD turned again the captivity of \cdot Sion, * then were we like \cdot unto them that dream.

² Then was our mouth filled with \cdot laughter, * \cdot and our tongue with joy.

3 Then said they among the \cdot heathen, * The LORD hath \cdot done great things for them.

4 Yea the LORD hath done great things for us al-ready; * • whereof we rejoice.

5 Turn our captivity · O LORD, * as the · rivers in the south.

 6^1 They that sow \cdot in tears * \cdot – shall reap in joy.

7 He that now goeth on his way weeping, \dagger and beareth forth \cdot good seed, * shall doubtless come again with joy, and \cdot bring his sheaves with him.

8 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

9 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

¹ The first note of the ending is omitted in Verse 6.



EXCEPT the LORD build the \cdot house, * their labour is but lost \cdot that build it.

2 Except the LORD keep the \cdot city, * the watchman wa keth but in vain.

3 It is but lost labour that ye haste to rise up early, \dagger and so late take rest, and eat the bread of \cdot carefulness; * for so he giveth his \cdot beloved sleep.

4 Lo children and the fruit of the \cdot womb, * are an heritage and gift that com \cdot eth of the LORD.

5 Like as the arrows in the hand of the \cdot giant, * even so are the \cdot young children.

6 Happy is the man that hath his quiver \cdot full of them; * they shall not be ashamed when they speak with their ene mies in the gate.

 $_7$ Glory be to the Father and to the \cdot Son, * and to \cdot the Holy Ghost;

8 As it was in the beginning, \dagger is now and ever \cdot shall be, * world with \cdot out end. Amen.



BLESSED are all \cdot they that fear the LORD, * and walk \cdot in his ways.

² For thou shalt eat the \cdot labours of thine hands: * O well is thee and hap \cdot py shalt thou be.

3 Thy wife shall \cdot be as the fruitful vine * upon the walls \cdot of thine house;

4 Thy children like the · olive-branches * round about · thy table.

5 Lo thus shall the \cdot man be blessed * that fear eth the LORD.

6 The LORD from out of Sion \cdot shall so bless thee, * that thou shalt see Jerusalem in prosperity all \cdot thy life long;

7 Yea that thou shalt see thy \cdot children's children, * and peace up on Israel.

8 Glory be to the \cdot Father and to the Son, * and to \cdot the Holy Ghost;

9 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



MANY a time have they fought against me from \cdot my youth up, * may \cdot Israel now say;

2 Yea many a time have they vexed me from \cdot my youth up; * but they have not pre-vailed against me.

3 The plowers plowed up on my back, $* \cdot$ and made long furrows.

4 But the \cdot righteous LORD * hath hewn the snares of the un godly in pieces.

5 Let them be confounded and \cdot turned backward, * as many as have $e \cdot vil$ will at Sion.

6 Let them be even as the grass up on the housetops, * which withereth a fore it be grown up;

7 Whereof the mower filleth \cdot not his hand, * neither he that bindeth up \cdot the sheaves his bosom.

8 So that they who go by say not so much as \cdot The LORD prosper you; * we wish you good luck in \cdot the Name of the LORD.

9 Glory be to the Father and \cdot to the Son, * \cdot and to the Holy Ghost;

10 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



Our of the deep have I called unto \cdot thee O LORD; * Lord hear my \cdot voice.

2 O let thine ears con sider well * the voice of my com plaint.

3 If thou LORD wilt be extreme to mark what is \cdot done amiss, * O Lord, who may abide \cdot it?

4 For there is mer \cdot cy with thee; * therefore shalt thou be fear \cdot ed.

5 I look for the LORD; my \cdot soul doth wait for him; * in his word is my \cdot trust.

6 My soul fleeth unto the Lord before the \cdot morning watch; * I say before the morning \cdot watch.

7 O Israel trust in the LORD; for with the LORD \cdot there is mercy, * and with him is plenteous redemp \cdot tion.

8 And he shall · redeem Israel * from all his · sins.

9 Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

10 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.



LORD, I am not high minded; * I · have no proud looks.

 $_2$ I do not exercise myself in great \cdot matters * which \cdot are too high for me.

3 But I refrain my soul and keep it low, \dagger like as a child that is weaned from his \cdot mother: * yea my soul is even \cdot as a weaned child.

4 O Israel, trust in the · LORD * from this time · forth for evermore.

5 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

6 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

THE TWENTY-EIGHTH DAY

MORNING PRAYER



LORD, remem · ber David, * and · all his trouble:

2 How he sware unto \cdot the LORD, * and vowed a vow unto the Almighty \cdot God of Jacob:

 $_3$ I will not come within the tabernacle of \cdot mine house, * nor climb \cdot up into my bed;

4 I will not suffer mine eyes to sleep nor mine eyelids • to slumber;
* neither the temples of my head • to take any rest;

5 Until I find out a place for the temple of \cdot the LORD; * an habitation for the Mighty \cdot God of Jacob.

6 Lo we heard of the same \cdot at Ephratah, * and \cdot found it in the wood.

7 We will go into his ta bernacle, * and fall low on our knees be-fore his footstool.

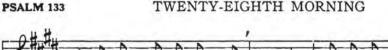
8 Arise O LORD, into \cdot thy resting-place; * thou and \cdot the ark of thy strength.

9 Let thy priests be clothed \cdot with righteousness; * and let thy saints \cdot sing with joyfulness.

10 For thy servant Da \cdot vid's sake, * turn not away the face of \cdot thine anointed.

11 The LORD hath made a faithful oath $un \cdot to$ David, * and he \cdot shall not shrink from it:

12 Of the fruit of \cdot thy body * shall I \cdot set upon thy throne.



13 If thy children will keep my covenant, † and my testimonies that I · shall teach them; * their children also shall sit upon thy · throne for evermore.

14 For the LORD hath chosen Sion to be an habitation for . himself; * he · hath longed for her.

15 This shall be my rest · for ever: * here will I dwell, for I have · a delight therein.

16 I will bless her victuals • with increase, * and will satis fy her poor with bread.

17 I will deck her priests . with health, * and her saints . shall rejoice and sing.

18 There shall I make the horn of David • to flourish: * I have ordained a lantern for · mine anointed.

10 As for his enemies I shall clothe them • with shame; * but upon himself shall · his crown flourish.

20 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost:

21 As it was in the beginning, † is now and ever shall be, * world with out end. Amen.



BEHOLD, how good and joyful a thing it \cdot is, * for brethren to dwell toge • ther in unity!

2 It is like the precious oil upon the head, that ran down unto the · beard, * even unto Aaron's beard, and went down to the skirts · of his clothing.

3 Like as the dew of · Hermon, * which fell upon the · hill of Sion.

4 For there the LORD promised his \cdot blessing, * and \cdot life for everyone.

5 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

6 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



BEHOLD now praise the · LORD, * all ye · servants of the LORD;

2 Ye that by night stand in the house of the \cdot LORD, * even in the courts of the \cdot house of our God.

 3^1 Lift up your hands in the sánctu ary, * \cdot – and praise the LORD.

4 The LORD that made heaven and \cdot earth * give thee blessing \cdot out of Sion.

5 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

6 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.

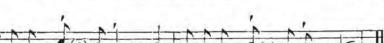


O PRAISE the LORD, laud ye the \cdot Name of the LORD; * praise it O ye \cdot servants of the LORD;

 $_2$ Ye that stand in the \cdot house of the Lord, * in the courts of the \cdot house of our God.

3 O praise the LORD, for the \cdot LORD is gracious; * O sing praises unto his Name, for \cdot it is lovely.

¹ The first note of the ending is omitted in verse 3.



4 For why? the LORD hath chosen Jacob \cdot unto himself, * and Israel for his \cdot own possession.

5 For I \cdot know that the LORD is great, * and that our \cdot Lord is above all gods.

6 Whatsoever the LORD pleased, \dagger that did he in \cdot heaven and in earth; * and in the sea and in \cdot all deep places.

7 He bringeth forth the clouds from the \cdot ends of the world, * and sendeth forth lightnings with the rain, bringing the winds \cdot out of his treasuries.

8 He smote the · firstborn of Egypt, * · both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou \cdot land of Egypt; * upon Pharaoh and \cdot all his servants.

10 He smote · divers nations, * and · slew mighty kings:

II Sihon king of the Amorites; \dagger and Og the \cdot king of Bashan; * and all the \cdot kingdoms of Canaan;

12 And gave their land to \cdot be an heritage, * even an heritage unto Isra \cdot el his people.

13 Thy Name O LORD, en \cdot dureth for ever; * so doth thy memorial O LORD, from one generation \cdot to another.

14 For the LORD will a venge his people, * and be gracious \cdot unto his servants.

15 As for the images of the heathen, they are but \cdot silver and gold; * the \cdot work of men's hands.

16 They have \cdot mouths and speak not; * eyes have they \cdot but they see not.

17 They have ears and \cdot yet they hear not; * neither is there any breath in their mouths.

18 They that make them are \cdot like unto them; * and so are all they that \cdot put their trust in them.

19 Praise the LORD, ye · house of Israel; * praise the LORD, ye · house of Aaron.

20 Praise the LORD, ye \cdot house of Levi; * ye that \cdot fear the LORD praise the LORD.

21 Praised be the LORD · out of Sion, * who dwelleth · at Jerusalem.

22 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

23 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

EVENING PRAYER



O GIVE thanks unto the LORD, for \cdot he is gracious: * and his mercy en dureth for ever.

 $_2$ O give thanks unto the \cdot God of all gods: * for his mercy endureth for ever.

 $_3$ O thank the \cdot Lord of all lords: * for his mercy en dureth for ever.

4 Who only \cdot doeth great wonders: * for his mercy en dureth for ever.

5 Who by his excellent wisdom \cdot made the heavens: * for his mercy en dureth for ever.

6 Who laid out the earth $a \cdot bove$ the waters: * for his mercy en-dureth for ever.

 7^1 Who hath \cdot made great lights: * for his mercy en dureth for ever:

8 The • sun to rule the day: * for his mercy en • dureth for ever;

9 The moon and the stars to \cdot govern the night: * for his mercy en \cdot dureth for ever.

¹ Abrupt mediation in v. 7.





10 Who smote Egypt \cdot with their firstborn: * for his mercy endureth for ever;

11 And brought out Israel \cdot from among them: * for his mercy en.dureth for ever;

12 With a mighty hand and \cdot stretched-out arm: * for his mercy en dureth for ever.

13 Who divided the Red \cdot Sea in two parts: * for his mercy endureth for ever;

14 And made Israel to go \cdot through the midst of it: * for his mercy en dureth for ever.

15 But as for Pharaoh and his host, he overthrew them \cdot in the Red Sea: * for his mercy en dureth for ever.

16 Who led his people \cdot through the wilderness: * for his mercy en dureth for ever.

 17^1 Who \cdot smote great kings: * for his mercy en dureth for ever;

18 Yea and \cdot slew mighty kings: * for his mercy en dureth for ever:

19 Sihon · king of the Amorites: * for his mercy en dureth for ever;

20 And Og the · king of Bashan: * for his mercy en · dureth for ever;

21 And gave away their \cdot land for an heritage: * for his mercy en.dureth for ever;

22 Even for an heritage unto Isra·el his servant: * for his mercy en dureth for ever.

23 Who remembered us when \cdot we were in trouble: * for his mercy en dureth for ever;

24 And hath delivered us \cdot from our enemies: * for his mercy en dureth for ever.

25 Who giveth \cdot food to all flesh: * for his mercy en dureth for ever.

¹ Abrupt mediation in v. 17, 27.

DAY 28

26 O give thanks unto the \cdot God of heaven : * for his mercy en \cdot dureth for ever.

 27^1 O give thanks unto the \cdot Lord of lords: * for his mercy en \cdot dureth for ever.

28 Glory be to the \cdot Father and to the Son, * \cdot and to the Holy Ghost;

29 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



By the waters of Babylon we sat down \cdot and wept, * when we remembered \cdot thee O Sion.

2 As for our harps, we hanged \cdot them up * upon the \cdot trees that are therein.

3 For they that led us away captive required of us then a song, \dagger and melody in our hea viness: * Sing us one of the \cdot songs of Sion.

4 How shall we sing the · LORD's song * · in a strange land?

5 If I forget thee O Jeru salem, * let my right hand for get her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of \cdot my mouth; * yea if I prefer not Jerusalem a bove my chief joy.

7 Remember the children of Edom O LORD, in the day of Jerusalem; * how they said, Down with it, down with it • even to the ground.

8 O daughter of Babylon, wasted with misery; * yea happy shall he be that rewardeth thee as \cdot thou hast served us.

9 Blessed shall he be that taketh thy \cdot children, * and throweth \cdot them against the stones.

10 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

11 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



I WILL give thanks unto thee O Lord with my whole • heart; * even before the gods will I sing • praise unto thee.

² I will worship toward thy holy temple, \dagger and praise thy Name, because of thy loving-kindness and \cdot truth; * for thou hast magnified thy Name and thy \cdot word above all things.

3 When I called upon thee thou \cdot heardest me; * and enduedst my \cdot soul with much strength.

4 All the kings of the earth shall praise thee $O \cdot LORD$; * for they have heard the \cdot words of thy mouth.

5 Yea they shall sing of the ways of the \cdot LORD, * that great is the \cdot glory of the LORD.

6 For though the LORD be high, yet hath he respect unto the · lowly; * as for the proud, he beholdeth · them afar off.

7 Though I walk in the midst of trouble, \dagger yet shalt thou re fresh me; * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right \cdot hand shall save me.

8 The LORD shall make good his loving-kindness toward • me; * yea thy mercy O LORD endureth for ever; despise not then the • works of thine own hands.

9 Glory be to the Father and to the · Son, * and · to the Holy Ghost;

10 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.

THE TWENTY-NINTH DAY

MORNING PRAYER



O LORD, thou hast searched me out and \cdot known me. * Thou knowest my down-sitting and mine up-rising; thou understandest \cdot my thoughts long before.

DAY 29

² Thou art about my path, and about \cdot my bed; * and art acquaint ed with all my ways.

3 For lo there is not a word in \cdot my tongue, * but thou O LORD, knowest it \cdot altogether.

4 Thou hast beset me behind and \cdot before, * and laid thine \cdot hand upon me.

5 Such knowledge is too wonderful and excellent \cdot for me; * I cannot \cdot attain unto it.

6 Whither shall I go then from thy \cdot Spirit? * or whither shall I go then \cdot from thy presence?

7 If I climb up into heaven thou \cdot art there; * if I go down to hell, thou \cdot art there also.

8 If I take the wings of the \cdot morning, * and remain in the uttermost parts of the sea;

9 Even there also shall thy hand \cdot lead me, * and thy right \cdot hand shall hold me.

10 If I say, Peradventure the darkness shall covver me; * then shall my night \cdot be turned to day.

11 Yea the darkness is no darkness with thee, but the night is as clear as \cdot the day; * the darkness and light to \cdot thee are both alike.

12 For my reins \cdot are thine; * thou hast covered me \cdot in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: * marvellous are thy works, and that my soul · knoweth right well.

14 My bones are not hid \cdot from thee, * though I be made secretly and fashioned \cdot beneath in the earth.

15 Thine eyes did see my substance yet being im \cdot perfect; * and in thy book were all my \cdot members written;

16 Which day by day were fa-shioned, * when as yet \cdot there was none of them.

17 How dear are thy counsels unto me \cdot O God; * O how great \cdot is the sum of them!



PSALM 140

18 If I tell them, they are more in number than \cdot the san I wake up I \cdot am present with thee.

19 Wilt thou not slay the wicked · O God? * Depart 1 ye blood-thirsty men.

20 For they speak unrighteously $a \cdot gainst$ thee; * and mies \cdot take thy Name in vain.

21 Do not I hate them O LORD, that • hate thee? * : I grieved with those that rise • up against thee?

22 Yea I hate them \cdot right sore; * even as though mine enemies.

23 Try me O God, and seek the ground of \cdot my heart and \cdot examine my thoughts.

24 Look well if there be any way of wickedness \cdot lead me in the way \cdot everlasting.

25 Glory be to the Father and to \cdot the Son, * and Ghost;

26 As it was in the beginning, \dagger is now and ever \cdot sl with out end. Amen.



DELIVER me O LORD \cdot from the evil man; * from \cdot the wicked man;

² Who imagine \cdot mischief in their hearts, * all \cdot the day long.

3 They have sharpened their \cdot tongues like a poison is un \cdot der their lips.

4 Keep me O LORD, from the hands of \cdot the

DAY 29

5 The proud have laid a snare for me, and spread a \cdot net abroad with cords; * yea and set traps \cdot in my way.

6 I said unto the LORD \cdot Thou art my God, * hear the voice of \cdot my prayers O LORD.

7 O LORD God, thou \cdot strength of my health; * thou hast covered my head in the day \cdot of battle.

8 Let not the ungodly \cdot have his desire O LORD; * let not his mischievous imagination prosper, lest \cdot they be too proud.

9 Let the mischief of their own lips fall up on the head of them * that com pass me about.

10 Let hot burning coals \cdot fall upon them; * let them be cast into the fire and into the pit, that they never \cdot rise up again.

11 A man full of words shall not \cdot prosper upon the earth: * evil shall hunt the wicked person to $\circ \cdot$ verthrow him.

12 Sure I am that the \cdot LORD will avenge the poor, * and maintain the cause of \cdot the helpless.

13 The righteous also shall give thanks \cdot unto thy Name; * and the just shall contin ue in thy sight.

14 Glory be to the · Father and to the Son, * and to · the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.

EVENING PRAYER



LORD, I call upon thee; haste thee unto \cdot me, * and consider my voice when I \cdot cry unto thee.

2 Let my prayer be set forth in thy sight as the \cdot incense; * and let the lifting up of my hands be an \cdot evening sacrifice.

3 Set a watch O LORD, before my \cdot mouth, * and keep the \cdot door of my lips.

4 O let not mine heart be inclined to any evil \cdot thing; * let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such \cdot things as please them.

5 Let the righteous rather smite me friendly and re.prove me; * yea let not my head re.fuse their precious balms.

6 As for the un · godly, * I will pray yet a · gainst their wickedness.

7 Let their judges be overthrown in stony \cdot places, * that they may hear my \cdot words; for they are sweet.

8 Our bones lie scattered before the \cdot pit, * like as when one breaketh and heweth \cdot wood upon the earth.

9 But mine eyes look unto thee O LORD \cdot God; * in thee is my trust; O \cdot cast not out my soul.

10 Keep me from the snare that they have \cdot laid for me, * and from the traps of the \cdot wicked doers.

II Let the ungodly fall into their own nets to gether, * and let me ever escape them.

12 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

13 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



I CRIED unto the \cdot LORD with my voice; * yea even unto the LORD did I make my \cdot supplication.

 $_2$ I poured out my com \cdot plaints before him, * and showed him \cdot of my trouble.

3 When my spirit was in heaviness thou \cdot knewest my path; * in the way wherein I walked have they privily \cdot laid a snare for me.

4 I looked also up on my right hand, * and saw there was no man \cdot that would know me.

5 I had no \cdot place to flee unto, * and no man car \cdot ed for my soul.

6 I cried unto \cdot thee O LORD and said, * Thou art my hope, and my portion in the land \cdot of the living.

7 Con sider my complaint; * for I · am brought very low.

8 O deliver me from my \cdot persecutors; * for they \cdot are too strong for me.

9 Bring my soul out of prison, \dagger that I may give \cdot thanks unto thy Name; * which thing if thou wilt grant me, then shall the righteous resort un \cdot to my company.

10 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

II As it was in the beginning, \dagger is now and \cdot ever shall be, * world with out end. Amen.



HEAR my prayer O LORD, and con-sider my desire; * hearken unto me for thy truth and \cdot righteousness' sake.

2 And enter not into judgment \cdot with thy servant; * for in thy sight shall no man living be \cdot justified.

3 For the enemy hath persecuted my soul; he hath smitten my life \cdot down to the ground; * he hath laid me in the darkness, as the \cdot men that have been long dead.

4 Therefore is my spirit \cdot vexed within me, * and my heart with \cdot in me is desolate.

5 Yet do I remember the time past; I \cdot muse upon all thy works; * yea I exercise myself in the \cdot works of thy hands.

6 I stretch forth my \cdot hands unto thee; * my soul gaspeth unto \cdot thee as a thirsty land.



7 Hear me O LORD and that soon; for my \cdot spirit waxeth faint: * hide not thy face from me, lest I be like unto them that go \cdot down into the pit.

8 O let me hear thy loving-kindness betimes in the morning; \dagger for in \cdot thee is my trust: * show thou me the way that I should walk in; for I lift up my \cdot soul unto thee.

9 Deliver me O \cdot LORD from mine enemies; * for I flee unto \cdot thee to hide me.

10 Teach me to do the thing that pleaseth thee; + for \cdot thou art my God: * let thy loving Spirit lead me forth into the \cdot land of righteousness.

II Quicken me O \cdot LORD for thy Name's sake; * and for thy righteousness' sake bring my \cdot soul out of trouble.

12 And of thy goodness \cdot slay mine enemies, * and destroy all them that vex my soul; for \cdot I am thy servant.

13 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

14 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.

THE THIRTIETH DAY

MORNING PRAYER



¹ BLESSED be the \cdot LORD my strength, * who teacheth my hands to war and my \cdot fingers to fight:

2 My hope and my fortress, \dagger my castle and deliverer, my defender in whom I trust; * who subdueth my people \cdot that is under me.

3 LORD, what is man that thou hast such re-spect unto him? * or the son of man that thou · so regardest him?

 4^1 Man is like a \cdot thing of nought; * his time passeth away \cdot like a shadow.

5 Bow thy heavens $O \cdot LORD$ and come down; * touch the mountains and they shall smoke.

6 Cast forth thy \cdot lightning and tear them; * shoot out thine arrows \cdot and consume them.

7 Send down thine \cdot hand from above; * deliver me and take me out of the great waters, from the \cdot hand of strangers;

8 Whose mouth \cdot talketh of vanity, * and their right hand is a right \cdot hand of wickedness.

9 I will sing a new \cdot song unto thee O God; * and sing praises unto thee upon \cdot a ten-stringed lute.

10 Thou hast given \cdot victory unto kings, * and hast delivered David thy servant from the \cdot peril of the sword.

11 Save me and deliver me from the \cdot hand of strangers, * whose mouth talketh of vanity, and their right hand is a right hand \cdot of iniquity:

12 That our sons may grow \cdot up as the young plants, * and that our daughters may be as the polished corners \cdot of the temple;

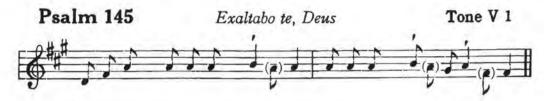
13 That our garners may be full and plenteous with all • manner of store; * that our sheep may bring forth thousands, and ten thou • sands in our fields;

14 That our oxen may be strong to labour; \dagger that there \cdot be no decay, * no leading into captivity, and no complain ing in our streets.

15 Happy are the people that \cdot are in such a case; * yea blessed are the people who have the \cdot LORD for their God.

16 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

17 As it was in the beginning, \dagger is now and \cdot ever shall be, * world \cdot without end. Amen.



I WILL magnify thee O God my \cdot King; * and I will praise thy Name for \cdot ever and ever.

 $_2$ Every day will I give thanks unto \cdot thee; * and praise thy Name for \cdot ever and ever.

3 Great is the LORD, and marvellous worthy to be \cdot praised; * there is no \cdot end of his greatness.

4 One generation shall praise thy works unto an other, * and de clare thy pow-er.

5 As for me I will be talking of thy \cdot worship, * thy glory thy \cdot praise and wondrous works;

6 So that men shall speak of the might of thy marvellous \cdot acts; * and I will also \cdot tell of thy greatness.

7 The memorial of thine abundant kindness shall be • showed; * and men shall • sing of thy righteousness.

8 The LORD is gracious and \cdot merciful; * long-suffering \cdot and of great goodness.

9 The LORD is loving unto every \cdot man; * and his mercy is \cdot over all his works.

10 All thy works praise thee O \cdot LORD; * and thy saints give \cdot thanks unto thee.

11 They show the glory of thy • kingdom, * and • talk of thy pow-er;

12 That thy power, thy glory and mightiness of thy \cdot kingdom, * might be \cdot known unto men.

13 Thy kingdom is an everlasting \cdot kingdom, * and thy dominion endureth through \cdot out all ages.

14 The LORD upholdeth all such as \cdot fall, * and lifteth up all \cdot those that are down.

15 The eyes of all wait upon thee O \cdot Lord; * and thou givest them their \cdot meat in due season.

DAY 30

16 Thou openest thine \cdot hand, * and fillest all things \cdot living with plenteousness.

17 The LORD is righteous in all his \cdot ways, * and \cdot holy in all his works.

18 The LORD is nigh unto all them that call $up \cdot on$ him; * yea all such as call $up \cdot on$ him faithfully.

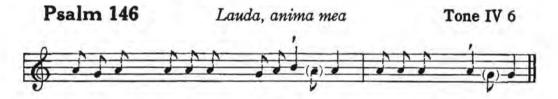
19 He will fulfil the desire of them that \cdot fear him; * he also will hear their \cdot cry and will help them.

20 The LORD preserveth all them that \cdot love him; * but scattereth abroad \cdot all the ungodly.

21 My mouth shall speak the praise of the \cdot LORD; * and let all flesh give thanks unto his holy Name for \cdot ever and ever.

22 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

23 As it was in the beginning, \dagger is now and ever \cdot shall be, $* \cdot$ world without end. Amen.



PRAISE the LORD, O my soul: while I live will I \cdot praise the LORD; * yea as long as I have any being, I will sing praises unto my \cdot God.

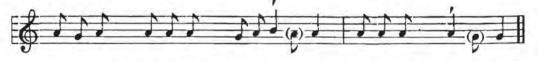
2 O put not your trust in princes, nor in any \cdot child of man; * for there is no help \cdot in them.

 $_3$ For when the breath of man goeth forth, he shall turn again \cdot to his earth, * and then all his thoughts per \cdot ish.

4 Blessed is he that hath the God of Jacob \cdot for his help, * and whose hope is in the LORD his \cdot God:

5 Who made heaven and earth, the sea, and all that \cdot therein is; * who keepeth his promise for $ev \cdot er$;

6 Who helpeth them to right that \cdot suffer wrong; * who feedeth the hun gry.



7 The LORD looseth men \cdot out of prison; * the LORD giveth sight to the \cdot blind.

8 The LORD helpeth them \cdot that are fallen; * the LORD careth for the right-eous.

9 The LORD careth for the strangers; \dagger he defendeth the father less and widow: * as for the way of the ungodly, he turneth it upside \cdot down.

10 The LORD thy God O Sion shall be King for \cdot evermore, * and throughout all genera \cdot tions.

II Glory be to the Father and \cdot to the Son, * and to the Holy \cdot Ghost;

12 As it was in the beginning, \dagger is now and \cdot ever shall be, * world without end. A.men.

EVENING PRAYER



O PRAISE the LORD, for it is a good thing to sing praises unto our \cdot God; * yea a joyful and pleasant thing it is \cdot to be thankful.

2 The LORD doth build up Je \cdot rusalem, * and gather together the out \cdot casts of Israel.

 $_3$ He healeth those that are broken in \cdot heart, * and giveth medicine to \cdot heal their sickness.

4 He telleth the number of the \cdot stars, * and calleth them \cdot all by their names.

5 Great is our Lord and great is his \cdot pow-er; * yea and his wis \cdot dom is infinite.

6 The Lord setteth up the \cdot meek, * and bringeth the ungodly \cdot down to the ground.

7 O sing unto the LORD with thanks giving; * sing praises upon the harp \cdot unto our God:

8 Who covereth the heaven with clouds, and prepareth rain for the \cdot earth; * and maketh the grass to grow upon the mountains, and herb \cdot for the use of men;

9 Who give h fodder unto the \cdot cattle, * and feedeth the young ravens that \cdot call upon him.

10 He hath no pleasure in the strength of an \cdot horse; * neither delighteth he in \cdot any man's legs.

II But the LORD's delight is in them that \cdot fear him, * and put their trust \cdot in his mercy.

12 Praise the LORD, O Je rusalem; * praise thy · God, O Sion.

13 For he hath made fast the bars of thy \cdot gates, * and hath blessed thy chil dren within thee.

14 He maketh peace in thy \cdot borders, * and filleth thee \cdot with the flour of wheat.

15 He sendeth forth his commandment upon \cdot earth, * and his word runneth \cdot very swiftly.

16 He giveth snow like \cdot wool, * and scattereth the hoar frost like ashes.

17 He casteth forth his ice like \cdot morsels: * who is able \cdot to abide his frost?

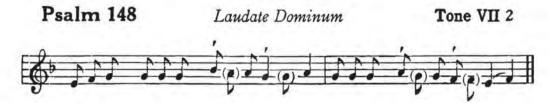
18 He sendeth out his word and \cdot melteth them: * he bloweth with his wind \cdot and the waters flow.

19 He showeth his word unto \cdot Jacob, * his statutes and ordinances \cdot unto Israel.

20 He hath not dealt so with any \cdot nation; * neither have the heathen \cdot knowledge of his laws.

21 Glory be to the Father and to the \cdot Son, * and \cdot to the Holy Ghost;

22 As it was in the beginning, \dagger is now and ever \cdot shall be, * world \cdot without end. Amen.



O PRAISE the LORD · from the heavens: * · praise him in the heights.

2 Praise him all ye · angels of his: * · praise him all his host.

 $3 \cdot$ Praise him sun and moon: * praise him \cdot all ye stars and light.

 $_4$ Praise him \cdot all ye heavens, * and ye waters that are a bove the heavens.

5 Let them praise the \cdot Name of the LORD: * for he spake the word and they were made; he commanded and \cdot they were created.

6 He hath made them fast for \cdot ever and ever: * he hath given them a law which shall \cdot not be broken.

.7 Praise the - LORD from the earth, * ye - dragons and all deeps;

8 Fire and hail \cdot snow and vapours, * wind and storm ful filling his word;

9 · Mountains and all hills; * fruitful · trees and all cedars;

10 · Beasts and all cattle; * creeping · things and flying fowls;

II Kings of the \cdot earth and all peoples; * princes and all \cdot judges of the world;

12 Young men and maidens, old men and children, \dagger praise the \cdot Name of the LORD: * for his Name only is excellent, and his praise above \cdot heaven and earth.

13 He shall exalt the horn of his people: \dagger all his \cdot saints shall praise him; * even the children of Israel, even the \cdot people that serveth him.

14 Glory be to the \cdot Father and to the Son, * and \cdot to the Holy Ghost;

15 As it was in the beginning, \dagger is now and \cdot ever shall be, $* \cdot$ world without end. Amen.



O SING unto the LORD $a \cdot \text{new song}$; * let the congregation \cdot of saints praise him.

² Let Israel rejoice in him \cdot that made him, * and let the children of Sion be joy \cdot ful in their King.

3 Let them praise his Name in \cdot the dance: * let them sing praises unto him \cdot with tabret and harp.

4 For the LORD hath pleasure in \cdot his people, * and helpeth \cdot the meek-hearted.

5 Let the saints be joyful \cdot with glory; * let them \cdot rejoice in their beds.

6 Let the praises of God be in \cdot their mouth; * and a two-edg ed sword in their hands;

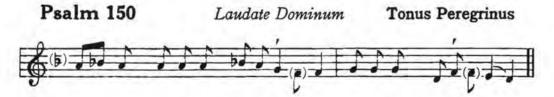
7 To be avenged of \cdot the nations, * and to re buke the peoples;

8 To bind their kings \cdot in chains, * and their nobles with \cdot links of iron;

9 To execute judgment upon them; \dagger as it \cdot is written, * Such ho-nour have all his saints.

10 Glory be to the Father and to \cdot the Son, * and \cdot to the Holy Ghost;

11 As it was in the beginning, \dagger is now and ever shall be, * world with out end. Amen.



O PRAISE God in his \cdot sanctuary: * praise him in the firma ment of his power.

2 Praise him · in his noble acts: * praise him according to his excel·lent greatness.



3 Praise him in the sound \cdot of the trumpet: * praise him upon \cdot the lute and harp.

4 Praise him in the tim brels and dances: * praise him upon \cdot the strings and pipe.

5 Praise him upon the well \cdot tuned cymbals: * praise him upon the \cdot loud cymbals.

6 Let everything that hath breath * - praise the LORD.

7 Glory be to the Fa ther and to the Son, * and to \cdot the Holy Ghost;

8 As it was in the beginning, \dagger is now and \cdot ever shall be, * world with \cdot out end. Amen.

¹ The first note of the ending is omitted in verse 6.

The End of the Psalter.

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